

Board Room 819 West Iowa Avenue, Sunnyvale, CA 94086

Printed: 9/12/2019 5:07 PM PST

### **Our Mission**

Sunnyvale School District provides every student with a strong foundation of academic, behavioral, and social-emotional skills to prepare them for success in a diverse, challenging, and changing world.

- Agenda materials are available online and in the Superintendent's Office upon request.
- Individuals requiring special accommodations should contact the Superintendent's Office at least two working days before the meeting date.



1. OPENING OF MEETING BY BOARD PRESIDENT

## BOARD OF EDUCATION Regular Board Meeting 09/19/2019 07:00 PM

Board Room 819 West Iowa Avenue, Sunnyvale, CA 94086

Printed: 9/12/2019 5:07 PM PST

| A. Pledge of Allegiance  |
|--|
| 2. APPROVAL OF AGENDA  |
| 3. APPROVAL OF MINUTES   |
| A. Regular board meeting of September 5, 2019 🔗  |
| 4. COMMENTS FROM THE BOARD AND SUPERINTENDENT  |
| 5. COMMENTS FROM THE PUBLIC  |
| 6. COMMENTS FROM THE SUNNYVALE EDUCATION ASSOCIATION                                     |
| 7. COMMENTS FROM THE CALIFORNIA SCHOOL EMPLOYEES ASSOCIATION                             |
| 8. PRESENTATIONS   |
| A. Juntos Middle School Program 🔗  |
| B. San Miguel Elementary School 🔗  |
| C. California Assessment of Student Performance and Progress (CAASPP) Data 2018-2019     |
| 9. REVIEW AND DISCUSSION   |
| A. Revised Board Policy 1112 - Media Relations 🔗   |
| B. Revised Board Bylaw and Exhibit 9321 - Closed Session 🔗                               |
| 10. REVIEW AND ACTION  |
| A. Approval of the Deletion of Board Bylaw 9321.1 - Closed Session Actions and Reports 🔗 |
| 11. CONSENT AGENDA ITEMS   |

A. Approval of Purchase Orders and Warrants August 2019

B. Approval of Out-of-state Travel Request (Sarna, Seymour)

C. Adoption of Revised Board Policy 5113.2 - Work Permits

D. Adoption of Revised Board Policy 5132 - Dress and Grooming

- E. Adoption of Revised Board Policy 6158- Independent Studies
- F. Approval of Assignment of Credentialed Personnel
- G. Approval of General Contractor Agreements (ACSA, Wildmind Science Learning, Mobile Ed Productions, Wildmind Science Learning)
- H. Approval of Consultant Contracts (Girlstart-Wamsted, Guevara, Zorio)
- I. Approval of Personnel Assignment Order 19-04
- J. Acceptance of Donations to the District
- 12. PUBLIC COMMENTS ON CLOSED SESSION ITEMS
- 13. ADJOURN TO CLOSED SESSION
- 14. RECONVENE TO OPEN SESSION
  - A. Report From Closed Session
- 15. FUTURE MEETINGS/ADJOURNMENT



Board Room 819 West Iowa Avenue, Sunnyvale, CA 94086

Printed: 9/12/2019 5:07 PM PST

### 1. OPENING OF MEETING BY BOARD PRESIDENT

### **Quick Summary / Abstract**

The Board President shall announce that a recording is being made at the direction of the Board and that the recording may capture sounds of those attending the meeting.



Board Room 819 West Iowa Avenue, Sunnyvale, CA 94086

Printed: 9/12/2019 5:07 PM PST

### 1. A. Pledge of Allegiance



Board Room 819 West Iowa Avenue, Sunnyvale, CA 94086

Printed: 9/12/2019 5:07 PM PST

| 2. APPROVAL OF AGENDA                                     |              |
|---|--------------|
| Quick Summary / Abstract Motion Seconded                  | Board Action |
| <b>Recommendation</b> Approval of the agenda as presented |              |



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| 3. APPROVAL OF MINUTES                                  |  |
|---|--|
| Quick Summary / Abstract Motion Seconded                | Board Action   |
| <b>Recommendation</b> Approval of the minutes as listed |  |
|   | Created on 9/6/2019 at 1:21 PM PST by Annalee Wee<br>Last Modified on 9/6/2019 at 1:21 PM PST by Annalee Wee |



**Board Room** 819 West Iowa Avenue, Sunnyvale, CA 94086

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3. A. Regular board meeting of September 5, 2019



**Supporting Documents** 

Board Minutes 090519.pdf



## BOARD OF EDUCATION Regular Board Meeting 09/05/2019 07:00 PM

Board Room 819 West Iowa Avenue, Sunnyvale, CA 94086

Meeting Minutes
Printed: 9/11/2019 5:54 PM PST

### **Our Mission**

Sunnyvale School District provides every student with a strong foundation of academic, behavioral, and social-emotional skills to prepare them for success in a diverse, challenging, and changing world.

- Agenda materials are available online and in the Superintendent's Office upon request.
- Individuals requiring special accommodations should contact the Superintendent's Office at least two working days before the meeting date.

#### **Attendees**

### **Voting Members**

Jeff Arnett, Board Member Michelle Maginot, Board Member Reid Myers, Board Member Nancy Newkirk, Board Member Bridget Watson, Board Member

### 1. OPENING OF MEETING BY BOARD PRESIDENT

Board President Nancy Newkirk called the meeting to order at 7:00 p.m. She announced that the meeting is being recorded and that the recording may capture sounds of those attending the meeting.

Administrators Present:
Benjamin Picard, Superintendent
Michael Gallagher, Deputy Superintendent
Mala Ahuja, Assistant Superintendent
Tasha Dean, Assistant Superintendent

A. Pledge of Allegiance

### 2. APPROVAL OF AGENDA

<u>Motion:</u> Approval of the agenda as presented with the exception of moving agenda item 10E, Rejection of Claim No. 18-19-01 Against the Sunnyvale School District, for Review and Action after reconvening to open session from closed session

Motion made by: Reid Myers
Motion seconded by: Jeff Arnett
Voting:
Jeff Arnett - Yes
Michelle Maginot - Yes
Reid Myers - Yes

Nancy Newkirk - Yes Bridget Watson - Yes

#### 3. APPROVAL OF MINUTES

Motion: Approval of the minutes as listed

Motion made by: Jeff Arnett
Motion seconded by: Michelle Maginot
Voting:
Jeff Arnett - Yes
Michelle Maginot - Yes
Reid Myers - Yes
Nancy Newkirk - Yes

Bridget Watson - Yes

A. Special board development meeting of August 22, 2019

#### 4. COMMENTS FROM THE BOARD AND SUPERINTENDENT

#### **Bridget Watson:**

- Attended the Opening Day Assembly
- Volunteered at Sunnyvale Middle School with AVID Excel class and the English Learners newcomers
- Went to a community event on mental health put on by students at Homestead High School
- Attended the District's Annual BBQ Picnic at Washington Park
- Attended Equity Network meetings

### Jeffrey Arnett:

Shared that his daughter started at Sunnyvale Middle School

### Reid Myers:

- Attended the Opening Day Assembly
- Visited both elementary and middle summer schools
- Went to the Silicon Valley Leadership Group Education Summit with Dr. Michael Gallagher
- Shared that her daughter who is now in college is doing well

### Michelle Maginot:

- Attended the Opening Day Assembly
- Shared that she has mostly been busy as a parent
- Attended a tech expo at downtown Sunnyvale

### Nancy Newkirk:

- Did a summer school tour
- Attended the Opening Day Assembly
- Asked the Board to bring their calendars at the next meeting to schedule additional meetings to accommodate prep work for a Superintendent search
- Attended Equity Network meetings
- Worked on CSBA Annual Education Conference (AEC) presentation
- Shared that she has travel plans
- Alerted the Board to update their bios
- Announced that, at the State of the City on 9/14, one of our teachers will be honored as Educator of the year as well as Dr. Picard who will be honored as Distinguished Resident of the Year

Benjamin Picard, Superintendent:

- Shared that Sunnyvale School District (SSD) is a finalist for the Golden Bell Award at CSBA AEC for its work on SEL
- Shared that SSD had a very successful bond pricing sale with favorable interest rates

Michael Gallagher, Deputy Superintendent:

Shared the enrollment is down 60 students compared to this time last year

#### 5. COMMENTS FROM THE PUBLIC

Judy Mehta of the Cumberland PTA asked to speak about some bus issues. Dr. Picard requested she call the Superintendent's office for an appointment to discuss the matter.

### 6. COMMENTS FROM THE SUNNYVALE EDUCATION ASSOCIATION

No comments

### 7. COMMENTS FROM THE CALIFORNIA SCHOOL EMPLOYEES ASSOCIATION

No comments

#### 8. PRESENTATIONS

A. Sunnyvale School District Summer Programs 2019

The following presented on the different programs offered at Sunnyvale School District this past summer:

- Jonathan Watts, Technology Integrations Specialist Lakewood Summer Y
- Betsy Nikolchev and Carmen Ponce, Executive Director and Director respectively of Family Engagement Institute (FEI) - Stretch to Kindergarten
- Karen Currie, Summer School Principal Elementary School Summer Explorations
- Rob Felicano, Summer School Principal Middle School Summer Explorations
- Linda Van Mouwerik, Director of Special Education Extended School Year with a video presentation by Jhuma Kanungo, Coordinator of Special Education

They spoke of valuable partnerships with Stanford University, FEI, Sunnyvale Public Library, and YMCA, dedicated and committed summer program staff members, rich offerings, and the progress made by students over a short period of time.

### B. Early Literacy Initiative

Assistant Superintendent, Mala Ahuja, gave a status report on the District's Early Literacy Initiative where all students served in our schools will be reading at or above grade level by the end of second grade. Assessment data showed a districtwide increase in proficiency levels in the past three years. Some steps taken to achieve results are early intervention based on diagnostic data, wrap around services such as Stretch to Kindergarten and bilingual outreach liaisons, direct services provided by coaches, phonemic awareness curriculum, and other wrap around services. Next steps include the use of Fountas and Pinnell classroom materials to deepen literacy, guiding vision document, coaching cohorts, observation protocols and classroom walkthroughs, and equity-based resource allocation.

#### 9. REVIEW AND DISCUSSION

#### A. Revised BP 5113.2 Work Permits

Dr. Tasha Dean stated that Board Policy 5113.2 - Work Permits has been updated to reflect Education Code 49160 which requires all minors to obtain a work permit issued by the proper educational officers in order to accept employment, even for periods when school is not in session.

Dr. Dean was instructed to return the policy on consent.

### B. Revised BP 5132 - Dress And Grooming

Dr. Dean stated that Board Policy 5132 - Dress and Grooming has been updated to address communication of the dress code to students and staff; grant enforcement authority to the principal or designee; prohibit discriminatory enforcement of the dress code, including, but not limited to, discrimination based on gender identity, gender expression, or religious or cultural observance; and address disciplinary action for repeated violations or refusal to comply with the dress code. Policy also provides that the determination of specific items of clothing defined as gang apparel shall be free from bias based on race, ethnicity, national origin, immigration status, or other protected characteristics.

Dr. Dean was instructed to return the policy on consent.

### C. Revised BP 6158 - Independent Studies

Dr. Dean stated that Board Policy 6158 - Independent Studies has been revised to establish independent study programs according to Education code 51745-51749.6 to meet the educational needs of students. It indicates that independent study may be offered as a program within a school, or as an alternative school of choice pursuant to Education Code 58500-58512.

Dr. Dean was instructed to return the policy on consent.

### 10. REVIEW AND ACTION

A. Approval of Gann Limit Appropriation Limit Resolution No. 20-03

Chief Financial Officer Lori van Gogh presented the Gann Appropriation Limit calculation for fiscal year 2018-2019 and projection for fiscal year 2019-2020 as well as the resolution certifying that the District is exceeding its maximum appropriation limit.

<u>Motion:</u> Approval of Resolution No. 20-03 or the adoption of the Gann Limit in accordance with California Government Code.

Roll call vote:

Motion made by: Michelle Maginot
Motion seconded by: Reid Myers
Voting:
Jeff Arnett - Yes
Michelle Maginot - Yes
Reid Myers - Yes
Nancy Newkirk - Yes
Bridget Watson - Yes

B. Annual Unaudited Actuals Financial Report for Fiscal Year 2018-2019 (Under Separate Cover)

Ms. van Gogh stated that the State of California requires that the local Board of Education of each School District review and approve unaudited actuals contained within the annual financial report (SACS Unaudited Actuals). The District met all mandated financial reserve requirements for FY 2018-2019. All numbers are still subject to external financial audit.

<u>Motion:</u> Approval of the Annual Financial Report (SACS Unaudited Actuals), which contains the Unaudited Actuals for FY 2018-2019.

Roll call vote:

Motion made by: Michelle Maginot Motion seconded by: Jeff Arnett Voting: Jeff Arnett - Yes Michelle Maginot - Yes Reid Myers - Yes Nancy Newkirk - Yes Bridget Watson - Yes

C. Approval of Resolution No. 20-04 Provide Reasonable Eligibility for Families Under the National School Lunch Program

Dr. Picard stated that proposed changes in the FDAs annual adjustment for eligibility guidelines used to determine free and reduced meals and free milk from July 1, 2019 - June 30, 2020, adversely affect schools participating in the National School Lunch Program and other important nutrition programs. By raising the eligibility requirements for families receiving food stamps through SNAP - Supplemental Nutrition Assistance Program - students receiving free and reduced meals at school will be adversely impacted.

<u>Motion:</u> Approval of Resolution No. 20-04 to provide reasonable eligibility for families under the National School Lunch Program.

Roll call vote:

Motion made by: Reid Myers
Motion seconded by: Jeff Arnett
Voting:
Jeff Arnett - Yes
Michelle Maginot - Yes
Reid Myers - Yes
Nancy Newkirk - Yes
Bridget Watson - Yes

D. Approval of Resolution No. 20-05 in Support of Senate Constitutional Amendment 5

Dr. Picard stated that recent polls find California residents rank public education as one of their top priorities, but the voter approval threshold of two-thirds is a barrier for approval of parcel taxes to increase financial support for local school districts.

If approved by the voters of California, Senate Constitutional Amendment 5 (SCA 5) would lower the supermajority threshold from two-thirds to 55% for voter approval. The attached resolution, if approved by the Board of Education, will encourage the

California State Legislature to adopt SCA 5 and place it on the statewide ballot, so the voters of California can decide whether to lower the parcel tax vote threshold.

<u>Motion:</u> Approval of Resolution No. 20-05 in support of Senate Constitutional Amendment 5.

Roll call vote:

Motion made by: Michelle Maginot
Motion seconded by: Nancy Newkirk
Voting:
Jeff Arnett - Yes
Michelle Maginot - Yes
Reid Myers - Yes
Nancy Newkirk - Yes
Bridget Watson - Yes

E. Rejection of Claim No. 18-19-01 Against the Sunnyvale School District (under separate cover)

Dr. Michael Gallagher commented that the claim has been reviewed by legal counsel and liability administrator. Alliance of Schools for Cooperative Insurance Programs (ASCIP) advised the rejection of the claim against the District.

<u>Motion:</u> Rejection of Claim No. 18-19-01 against the Sunnyvale School District and notification of the claimant in accordance with Board of Education Policy and California State Law.

Motion made by: Jeff Arnett
Motion seconded by: Michelle Maginot
Voting:
Jeff Arnett - Yes
Michelle Maginot - Yes
Reid Myers - Yes
Nancy Newkirk - Yes
Bridget Watson - Yes

### 11. CONSENT AGENDA ITEMS

Motion: Approval of Consent Agenda items as listed

Motion made by: Reid Myers
Motion seconded by: Nancy Newkirk
Voting:
Jeff Arnett - Yes
Michelle Maginot - Yes
Reid Myers - Yes
Nancy Newkirk - Yes
Bridget Watson - Yes

- A. Approval of Out-of-Country Travel Request (Ahuja)
- B. Approval of the Contract between the Sunnyvale School District and the Santa Clara County Office of Education for Walden West Science Camp
- C. Approval of the Memorandum of Understanding re. Staff Development Credit

- D. Approval of the Memorandum of Understanding re. Instructional Coach Evaluation
- E. Approval of the Memorandum of Understanding re. Occupational Therapist Lead Stipend
- F. Approval of Stipends Technology Integration Specialist
- G. Approval of 2019-20 Teacher Adjunct Duty Stipend Chart
- H. Approval of Consultant Contracts (Nelson, Scoby, Wiltens and Guerin)
- I. Approval of General Contractor Agreements (Spectrum Center, ICS4Schools, SubPlans, Hayes Software Systems, HazMat Doc, PG & E, City of Sunnyvale, Starting Arts, Go2 Design Studio
- J. Approval of Personnel Assignment Order 19-03
- K. Approval of Fundraising Activities

#### 12. INFORMATION AGENDA

There were no questions or comments on the following Information Agenda items:

- A. Revised AR 5113.2 Work Permits
- B. Revised AR 5132 Dress and Grooming
- C. Revised AR 6158 Independent Studies

#### 13. PUBLIC COMMENTS ON CLOSED SESSION ITEMS

No comments

#### 14. ADJOURN TO CLOSED SESSION

Board President Newkirk adjourned the meeting to closed session at 8:49 p.m.

### 15. RECONVENE TO OPEN SESSION

A. Report From Closed Session

Ms. Newkirk reconvened the meeting to open session at 9:08 p.m. She announced that during closed session, the Board discussed:

- Public Employment
- Public Employee Discipline/Dismissal/Release
- Conference with Legal Counsel Liability Claims

The Board did not take action on any item discussed in closed session.

### 16. FUTURE MEETINGS/ADJOURNMENT

Board President Newkirk announced that the next meeting of the Board of Education is a regular board meeting scheduled for Thursday, September 19, 2019, at the District Office Board Room. Ms. Newkirk adjourned the meeting at 9:09 p.m.

Clerk, Board of Education

Date Approved



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### 4. COMMENTS FROM THE BOARD AND SUPERINTENDENT



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#### 5. COMMENTS FROM THE PUBLIC

### **Quick Summary / Abstract**

This portion of the Agenda provides an opportunity for members of the public to directly address the Governing Board on any item of interest to the public; however, provisions of the Brown Act Government Code 54954.2(a) and .3 preclude any action being taken on any item not appearing on the posted agenda. Time limits allocated to public testimony are three (3) minutes per person and twenty (20) minutes per topic. Speakers are asked to give their name and affiliation so that an accurate record is reflected in the minutes.



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### 6. COMMENTS FROM THE SUNNYVALE EDUCATION ASSOCIATION



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### 7. COMMENTS FROM THE CALIFORNIA SCHOOL EMPLOYEES ASSOCIATION



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### 8. PRESENTATIONS



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### 8. A. Juntos Middle School Program 🥖



### **Contact Person**

Mary Beth Allmann - Principal, Columbia Middle School Christina Ballantyne - Principal, San Miguel Elementary School

### **Supporting Documents**

Juntos Middle School Board Presentation 9 19 19.pdf Juntos Middle School Spanish Board Presentation 9 19 19.pdf

# Juntos Middle School

Est. 2021

# Agenda

- 1. The "Why"
- 2. Our process
- 3. Options and pros/cons
- 4. Recommendation
- 5. Courses and schedules
- 6. Considerations

# The "Why"

### Research demonstrates:

- The length of time spent in a dual language bilingual program is positively correlated with student achievement.
- The most successful outcomes in English achievement occurred among English learners who received home language instructional support over a longer period of time.
- Sustained and consistent dual language instruction benefits both English Learners and native English speakers, and leads to achievement measured in English that is similar to or higher than that of students in English mainstream programs.

Sources: Alanis & Rodriguez, 2008; August, McCardle, & Shanahan, 2014; August & Shanahan, 2006; Genesee et al., 2006; Lindholm-Leary & Genesee, 2010; Steele et al., 2017; Umansky & Reardon, 2014

# Our Process - Highlights

Visited schools with established middle school programs:

- Bonita Vista Middle (7-8) Chula Vista, CA
- Riverview Elementary (feeder) and Lakeside Middle (6-8) Lakeside, CA
- Alianza Charter (K-8) Watsonville, CA
- El Sol Santa Ana Science and Arts Academy (K-8) Santa Ana, CA

### Consulted with:

 Olympia Kiriakidis, Senior Director of Multilingual Education and Global Achievement at the San Diego County Office of Education

# **Options**

A. K-8 at San Miguel

B. 6-8 at CMS

# **Pros and Cons of Option A: K-8 Campus**

### Pros

- Credentialing simple
- Consistency within the program
  - Professional development
- Benefits of K-8 campuses
  - SEWB
  - Models for younger students

### Cons

- No middle school experience
  - Electives
  - Sports
  - Dance
  - Interactions with other students
- Continuing a strand Juntos,
   6-8th Neighborhood to CMS

# **Pros and Cons of Option B: Juntos 6-8 at CMS**

### Pros

- Middle school experience
  - More elective choices
  - Sports
  - Interactions with other students
- Less student attrition

### Cons

- Credentialed staff
- Cost
- Professional development

## Recommendation

Option B: Juntos 6-8 at CMS

# Middle School Juntos Student Schedules

| 6th  | 7th  | 8th   |
|--|--|---|
| 0 - Spanish (J) 1- Social Studies(J) 2 - ELA 3 - ELA/Math 4- Math 5 - Elective 6 - Science | 0 - ELA 1 - Elective 2- PE 3 - Social Studies (J) 4 Spanish (J) 5 Science 6 Math | 0 - ELA 1 - Math 2 - Social Studies (J) 3 Spanish (J) 4 PE 5 Elective 6 Science |

# Middle School Juntos Teacher Schedules

Teacher Assignments w/1 Juntos cohort

| Mult Subj   | Span Teacher   | Soc Studies<br>Teacher   |
|---|--|--|
| 1 - SS (J)<br>2 - ELA (J)<br>3 - ELA (J)/ELA<br>4 - ELA<br>5 - SS<br>6 - Prep | <ul> <li>0 - Span (J 6th)</li> <li>1 - Span CMS</li> <li>2 - Prep</li> <li>3 - Span (J 8th)</li> <li>4 - Span (J 7th)</li> <li>5 - Span CMS</li> </ul> | 1 - SS 7<br><b>2 - SS8 (J)</b><br><b>3 - SS7 (J)</b><br>4 - Prep<br>5 - SS7<br>6 SS7 |

**Teacher Assignments w/2 Juntos cohorts** 

| Mult Subj   | Span Teacher  | Soc Studies<br>Teacher  |
|---|---|---|
| 1 - SS (J)<br>2 - ELA (J)<br>3 - ELA/ELA (J)<br>4 - ELA (J)<br>5 - SS (J)<br>6 - Prep | 0 - Span (J 6th) 1 - Span (J 7th) 2 - Prep 3 - Span (J 8th) 4 - Span (J 7th) 5 - Span (J 8th) (no CMS Span) | 2 - SS8 (J)<br>3 - SS7 (J)<br>4 - Prep<br>5 - SS7<br>6 SS7<br>7 Span (J6) |

# **Considerations of Option B: Staffing**

### Additional Staffing Required

- 7 periods: Juntos students take 7 periods (Spanish in addition to elective)
  - Need 0 or 7th pd (23 CMS teachers indicated interest in 0 or 7th)
  - One Juntos cohort = 3 additional sections, Two cohorts = 6
- Small class sizes a possibility
  - Ex: rising cohort of 41, max class size in 6th of 32
- Early / overlap BCLAD staffing
  - Will need 1 BCLAD Multiple Subj and at least 1 Single Subject BCLAD
  - Difficulty in finding BCLAD Single-Subj may result in early/overlap hiring (i.e.-we find a BCLAD SS teacher a year before we "need" one...)
  - Early/overlap hiring would support transition and planning

# **Considerations of Option B: BCLAD**

### **BCLAD Supports**

- Pathways to support BCLAD attainment
- Stipend for BCLAD teachers
- BCLAD instructional coaches
- Bilingual/BCLAD administrators
- Bilingual classified staff

## **Other Considerations**

- Change in start/end time
- Curriculum & Assessments
- School-wide Spanish Lens
  - Room start up costs
  - Library books
  - Signage
- Communication
  - Parents, students, staff
  - Impact to non-DI staff
- Bilingual Substitutes

# **Additional Juntos Program Recommendations**

- Juntos Advisory Committee (K-8)
- Separate Board presentation/information session
- Stipends for BCLAD teachers/staff

## Escuela Secundaria Juntos

Est. 2021

## Agenda

- 1. El "Porque"
- 2. El proceso
- 3. Opciones y pros/cons
- 4. Recomendación
- 5. Cursos y horarios
- 6. Consideraciones

### El "Porque"

Las investigaciones demuestran:

- La duración del programa bilingüe se correlaciona positivamente con el rendimiento del estudiante.
- Los resultados más exitosos en el rendimiento en inglés ocurrieron entre los aprendices de inglés que recibieron apoyo educativo en el idioma del hogar durante un período de tiempo más largo.
- La instrucción con apoyo constante en dos idiomas beneficia tanto a los aprendices de inglés como a los hablantes nativos de inglés y conduce a un rendimiento medido en inglés que es similar o superior al de los estudiantes en los programas principales inglés.

Sources: Alanis & Rodriguez, 2008; August, McCardle, & Shanahan, 2014; August & Shanahan, 2006; Genesee et al., 2006; Lindholm-Leary & Genesee, 2010; Steele et al., 2017; Umansky & Reardon, 2014

## Nuestro proceso - Puntos destacados

#### Visitas a escuelas con secundarias:

- Bonita Vista Middle (7-8) Chula Vista, CA
- Riverview Elementary (feeder) and Lakeside Middle (6-8) Lakeside, CA
- Alianza Charter (K-8) Watsonville, CA
- El Sol Santa Ana Science and Arts Academy (K-8) Santa Ana, CA

#### Consulta con:

 Olympia Kiriakidis, Senior Director of Multilingual Education and Global Achievement en el departamento de educación del condado de San Diego

## **Options**

- A. K-8 en San Miguel
- B. 6-8 en CMS

## Pros y Cons de opción A: K-8 Campus

#### Pros

- Credencialización simple
- Consistencia con el programa
  - Desarrollo profesional
- Beneficios de K-8 campuses
  - SEWB
  - Modelos para estudiantes jóvenes

#### Cons

- No experiencia de secundaria
  - Electivos
  - Deportes
  - Baile
  - Interacción con otros estudiantes
- Continuando un grupo- Juntos,
   6-8th Colonia a CMS

### Pros and Cons of Option B: Juntos 6-8 en CMS

#### Pros

- Experiencia de secundaria
  - Más opciones de electivos
  - Deportes
  - Interacción con otros estudiantes
- Minimizar deserción de estudiantes

#### Cons

- Personal con credenciales
- Costo
- Desarrollo profesional

### Recomendación

Opción B: Juntos 6-8 en CMS

## Horario de estudiantes de Secundaria Juntos

| 6th  | 7th   | 8th  |
|--|---|--|
| 0 - Español (J) 1- Ciencias Sociales(J) 2 - ELA 3 - ELA/Mat 4- Mat 5 - Electivo 6 - Ciencias | 0 - ELA 1 - Electivo 2- EF 3 - Ciencias Sociales(J) 4 Español (J) 5 Ciencia 6 Mat | 0 - ELA 1 - Mat 2 - Ciencias Sociales(J) 3 Español (J) 4 EF 5 Electivo 6 Ciencia |

## Horario de maestros de Secundaria Juntos

Asignación de maestros c/1 Juntos cohorte

| Mult clases   | Maestro de Esp   | Maestro de<br>Ciencias<br>Sociales                      |
|---|--|---|
| 1 - CS (J)<br>2 - ELA (J)<br>3 - ELA (J)/ELA<br>4 - ELA<br>5 - CS<br>6 - Prep | 0 - Esp (J 6th) 1 - Esp CMS 2 - Prep 3 - Esp (J 8th) 4 - Esp (J 7th) 5 - Esp CMS | 1 - CS 7 2 - CS8 (J) 3 - CS7 (J) 4 - Prep 5 - CS7 6 CS7 |

Asignación de maestros c/2 Juntos cohortes

| Mult clases   | Maestro de Esp   | Maestro de<br>Ciencias<br>Sociales                                      |
|---|--|---|
| 1 - CS (J)<br>2 - ELA (J)<br>3 - ELA/ELA (J)<br>4 - ELA (J)<br>5 - CS (J)<br>6 - Prep | 0 - Esp (J 6th) 1 - Esp (J 7th) 2 - Prep 3 - Esp (J 8th) 4 - Esp (J 7th) 5 - Esp (J 8th) | 2 - CS8 (J)<br>3 - CS7 (J)<br>4 - Prep<br>5 - CS7<br>6CS7<br>7 Esp (J6) |

### **Consideraciones B: Personal**

#### Personal adicional requerido:

- 7 períodos: Estudiantes de Juntos tendrían 7 períodos (Español en adición de electivo)
  - Necesita  $0 \circ 7_0$  pdo (23 CMS maestros demostraron interés en  $0 \circ 7_0$ )
  - Un cohorte Juntos = 3 secciones adicionales, 2 cohortes = 6
- Pequeñas clases una posibilidad
  - Ej.: Aumentar el cohorte de 41, max clase in 6 o de 32
- Temprano/superposición personal BCLAD
  - Necesitará 1 BCLAD múltiples asignaturas y por lo menos 1 BCLAD única asignatura
  - Dificultad de encontrar una materia BCLAD resultará en contratos temprano/superposición (Ej.-Encontramos maestro BCLAD CS un año antes de necesitar uno...)
  - Contrato temprano/superposición apoyara transición y planeación

## Consideraciones de opción B: BCLAD

#### Apoyo BCLAD

- Caminos para apoyar el logro de BCLAD
- Incentivo para maestros BCLAD
- Entrenadores BCLAD
- Bilingüe/administradores BCLAD
- Personal clasificado bilingüe

### **Otras consideraciones**

- Cambio del tiempo de empezar/terminar
- Plan de estudios y evaluación
- Español en toda la escuela
  - Costo de habilitar los salones
  - Libros de biblioteca
  - Señalización
- Comunicación
  - Padres, estudiantes, personal
  - Impacto a no-DI personal
- Subtitutos bilingües

## Recomendaciones adicionales al Programa Juntos

- Comité asesor Juntos (K-8)
- Presentación aparte de La Junta/Sesión informativa
- Sueldos BCLAD maestros/personal



#### **BOARD OF EDUCATION Regular Board Meeting** 09/19/2019 07:00 PM

**Board Room** 819 West Iowa Avenue, Sunnyvale, CA 94086

Printed: 9/12/2019 5:07 PM PST

#### 8. B. San Miguel Elementary School 🥖



#### **Contact Person**

Christina Ballantyne - Principal, San Miguel Elementary School

#### **Supporting Documents**

San Miguel Board Presentation 09 19 19.pdf

Created on 9/9/2019 at 12:17 PM PST by Annalee Wee Last Modified on 9/12/2019 at 4:56 PM PST by Annalee Wee

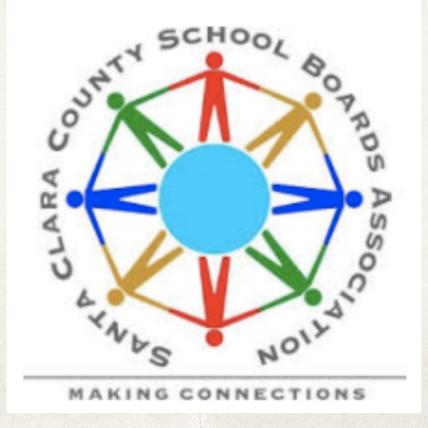


# San Miguel Board Presentation

# San Miguel An Award Winning School











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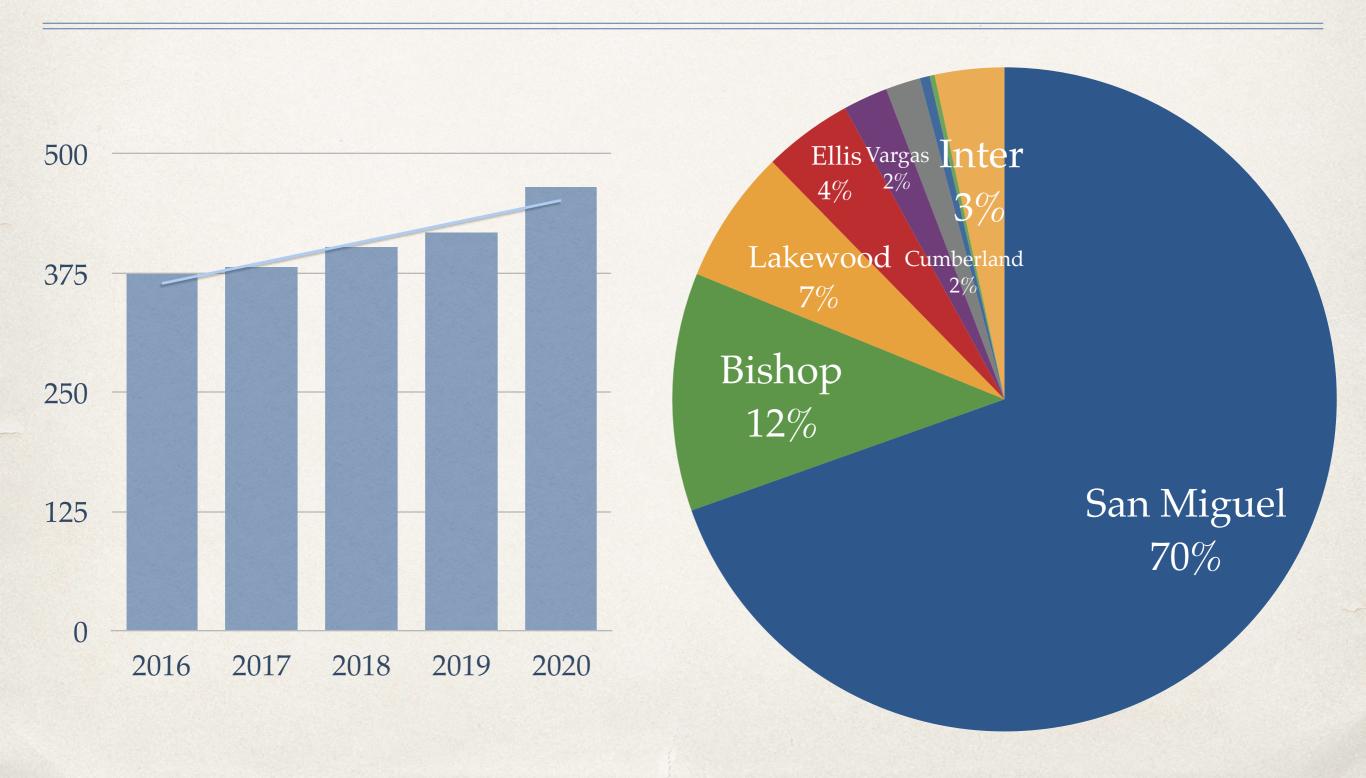
## **Community School**

Positive School Climate

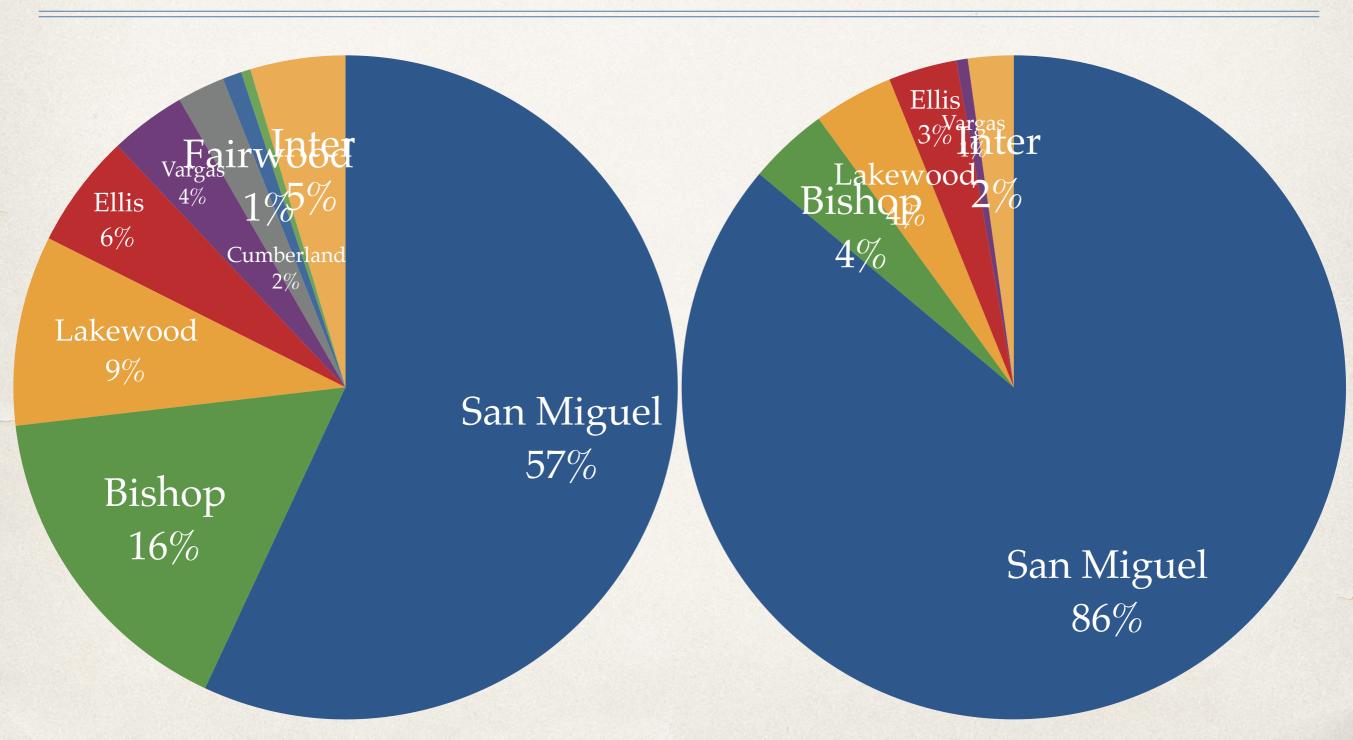
Strong Instructional Practice Home School Connection

Community Partnerships

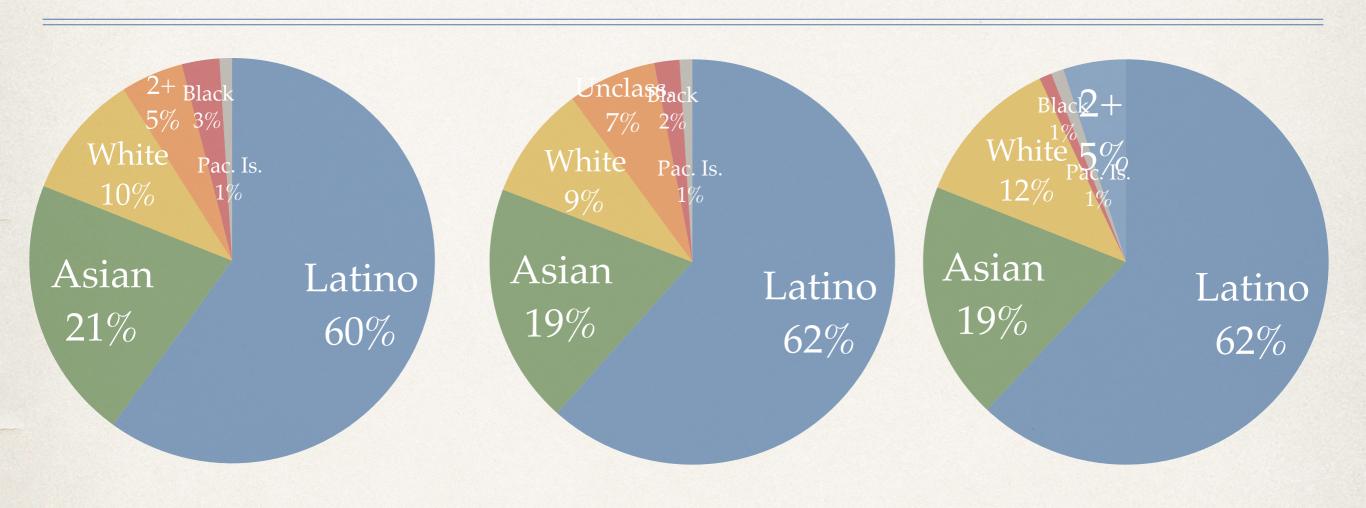
# Enrollment Demographics School Wide



# Enrollment Demographics Juntos and Neighborhood



# Ethnicity Demographics School Wide

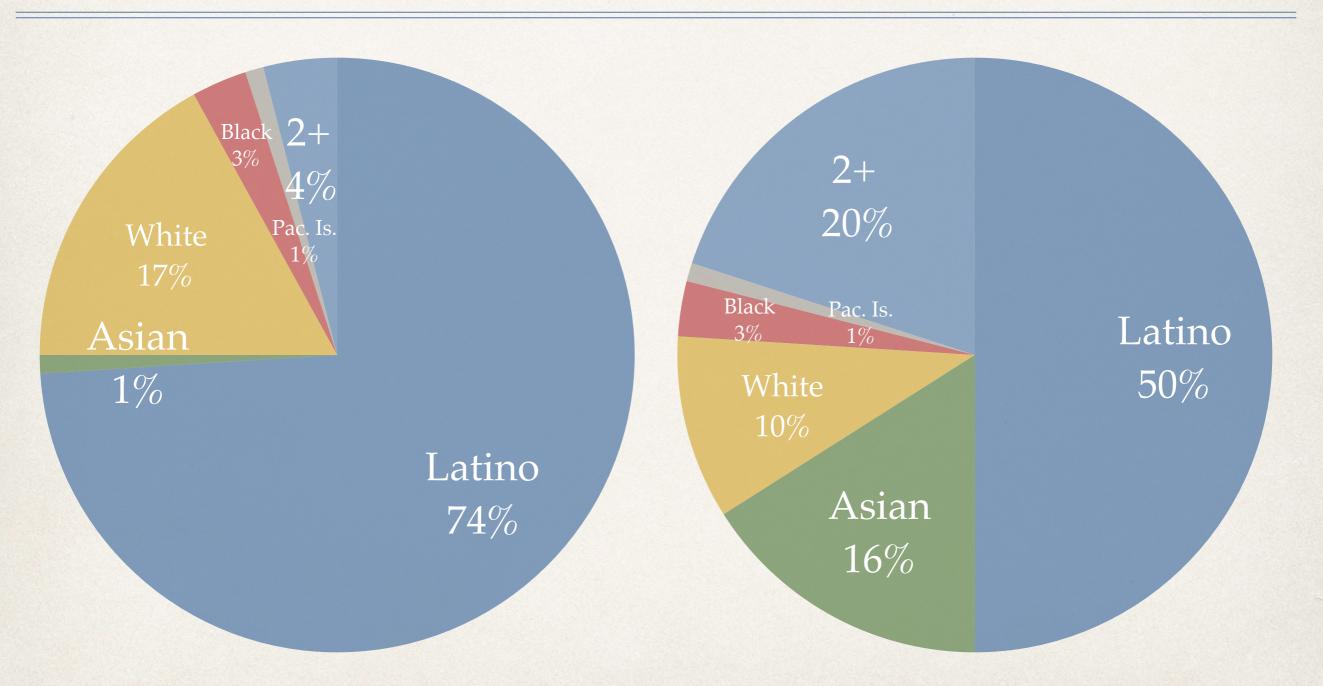


2017

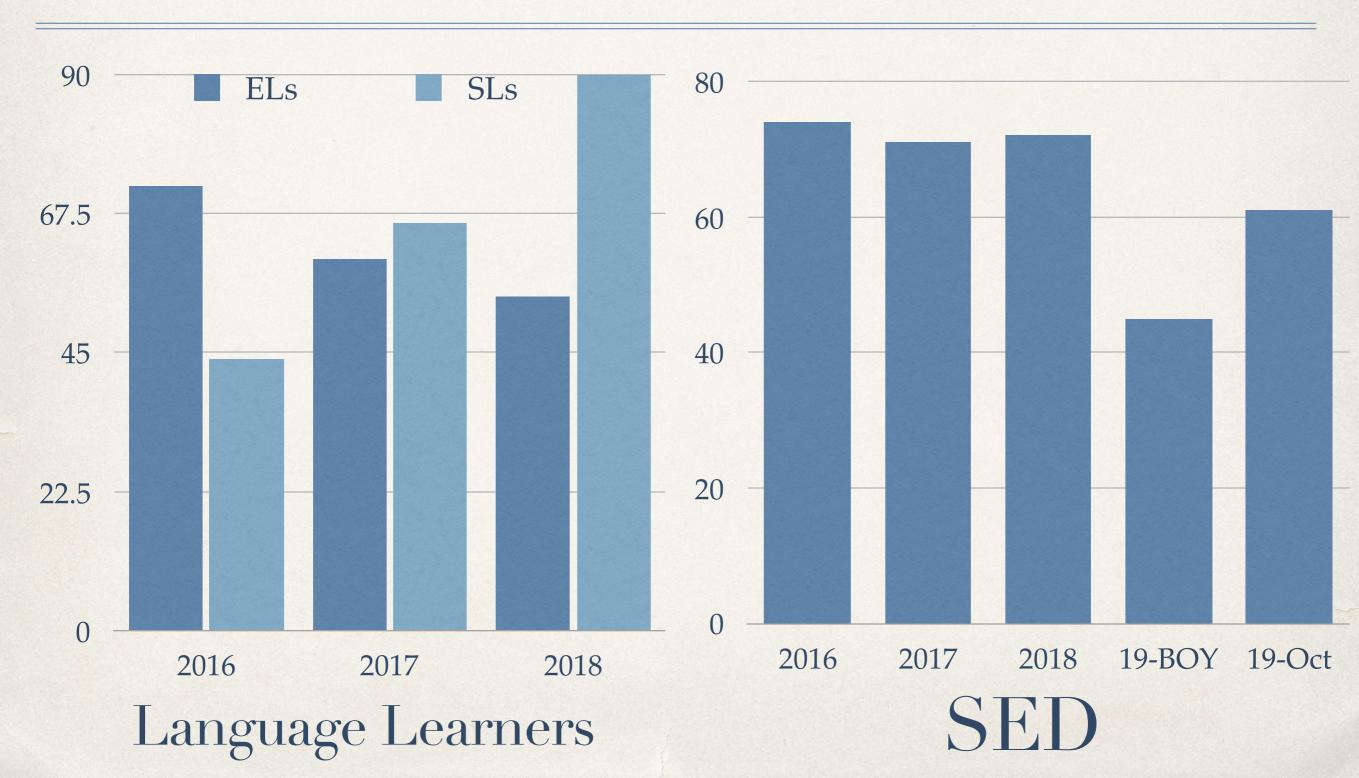
2018

2019

# Ethnicity Demographics Juntos and Neighborhood



# English Learner and Socio-Economically Disadvantaged Demographics





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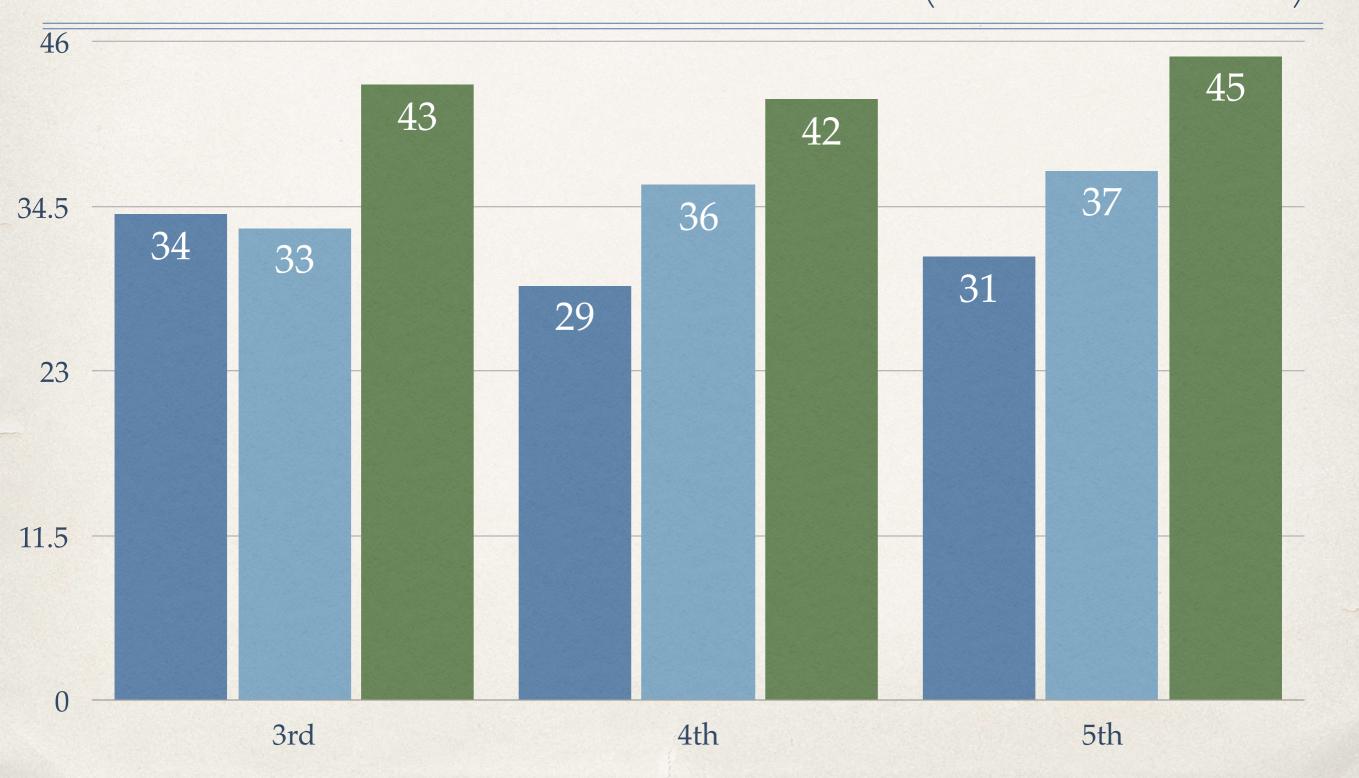
## Community School

Positive School Climate

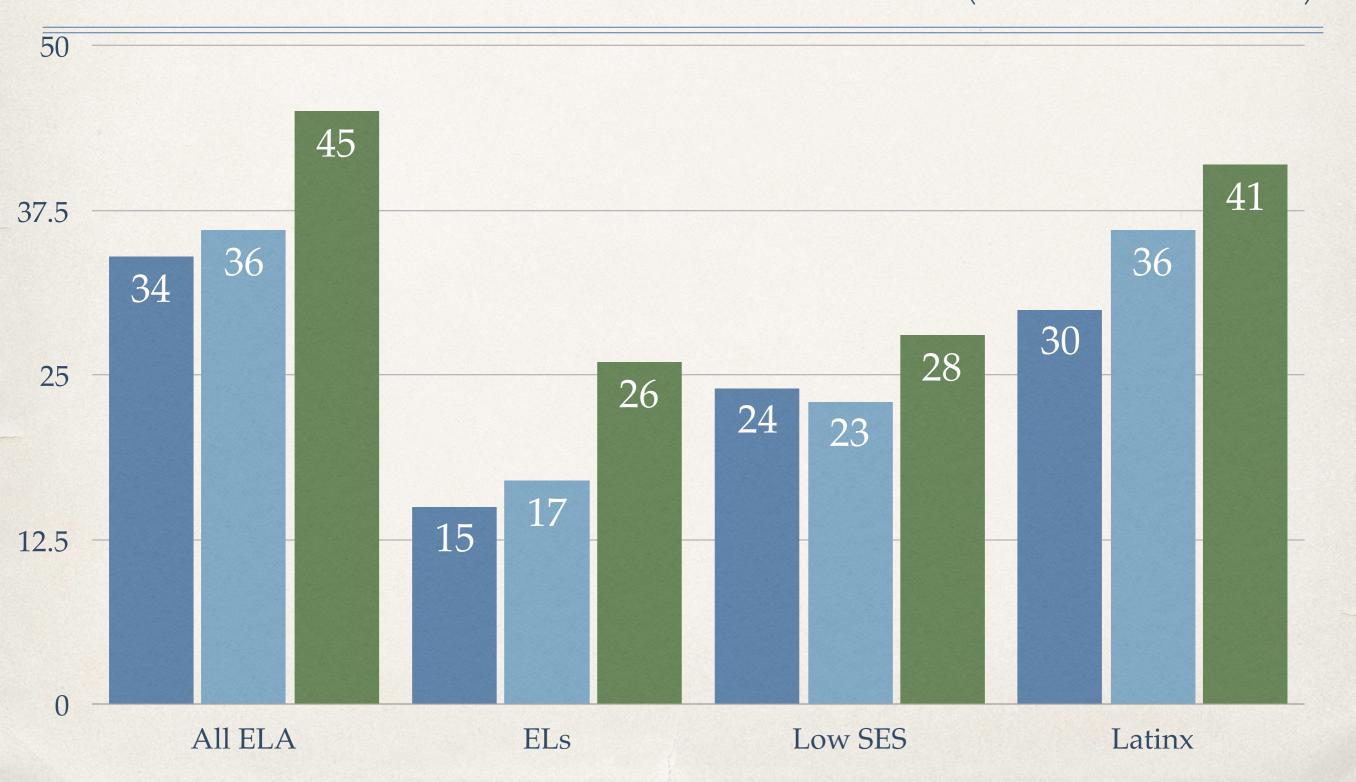
Strong Instructional Practice Home School Connection

Community Partnerships

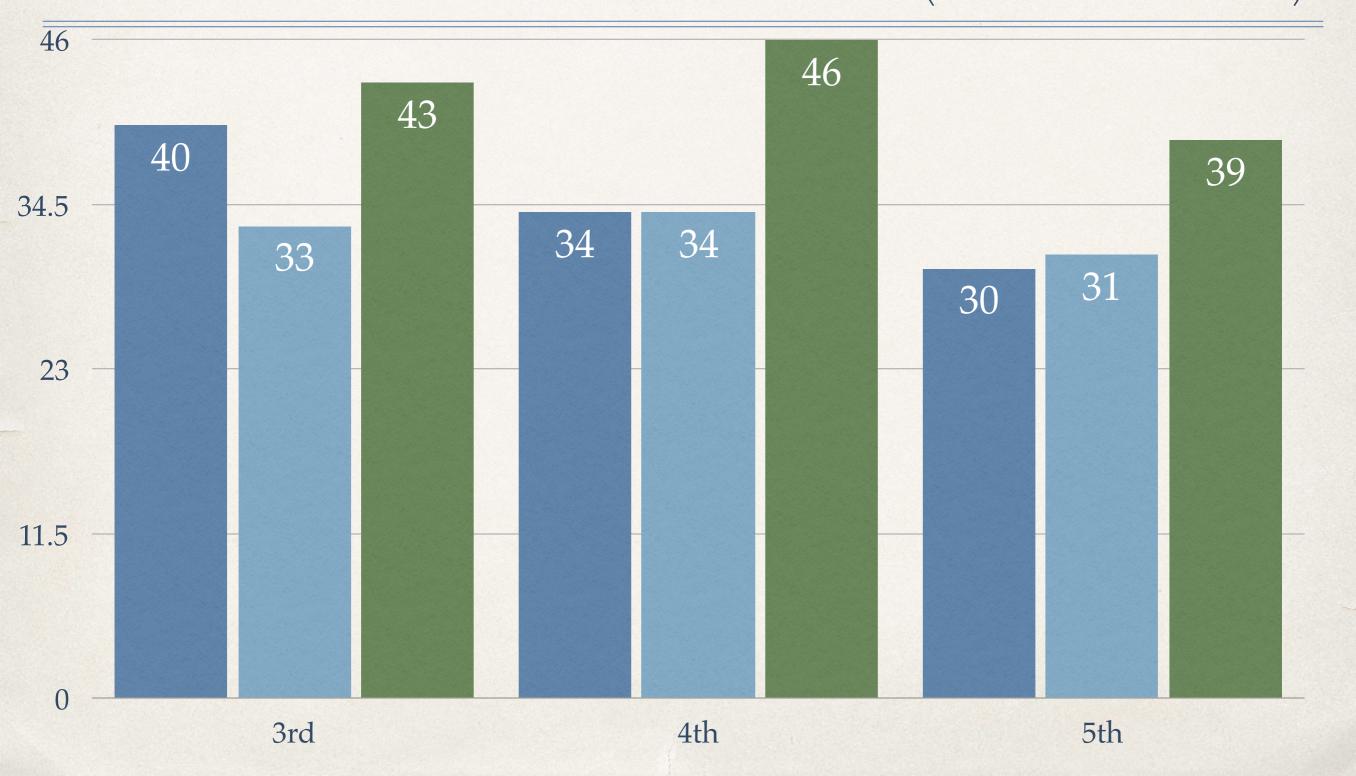
# CAASPP ELA Data 3 Year Grade Level Data (2017-2019)



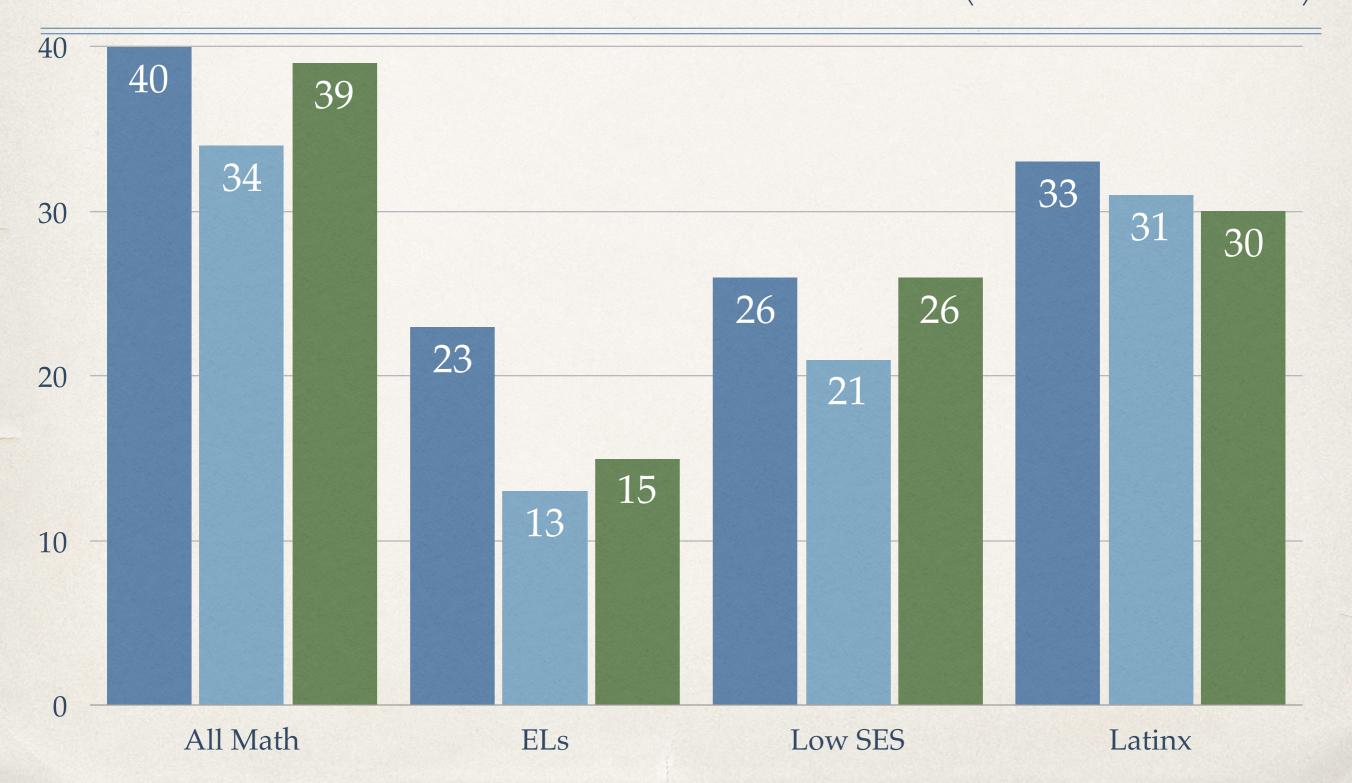
# CAASPP ELA Data 3 Year Student Cohort Data (2017-2018)



# CAASPP Math Data 3 Year Grade Level Data (2017-2019)



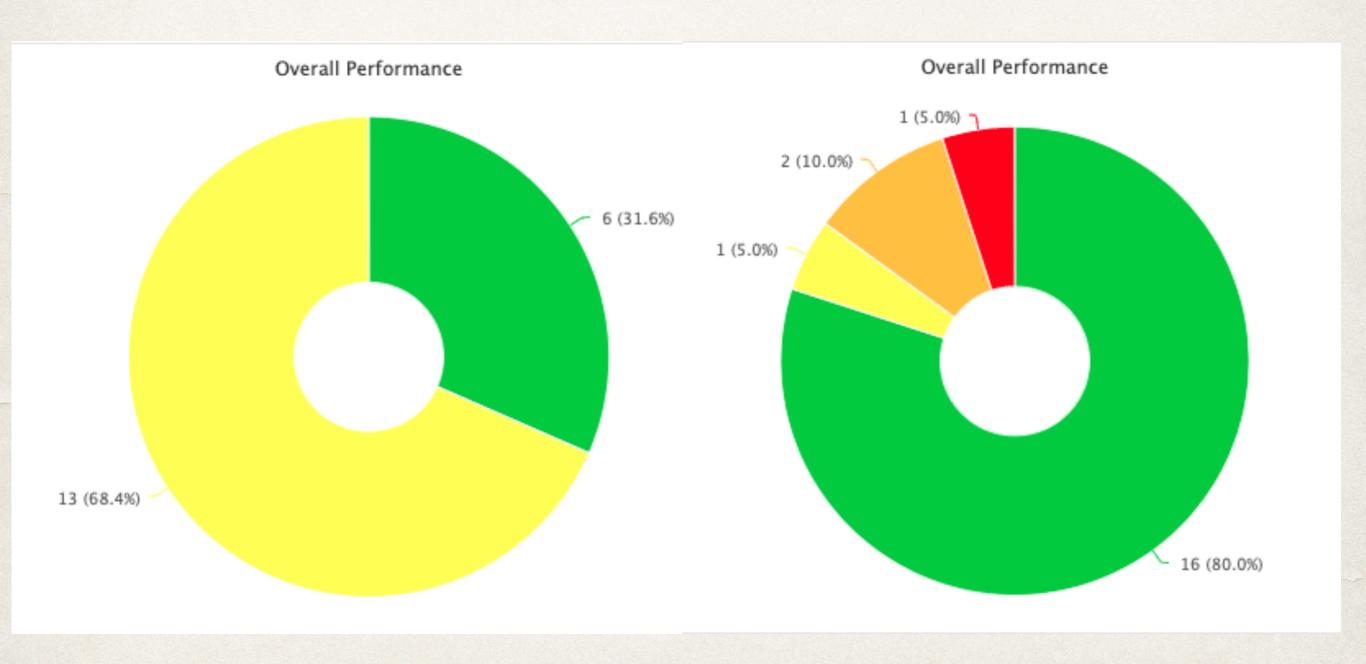
# CAASPP Math Data 3 Year Student Cohort Data (2017-2018)



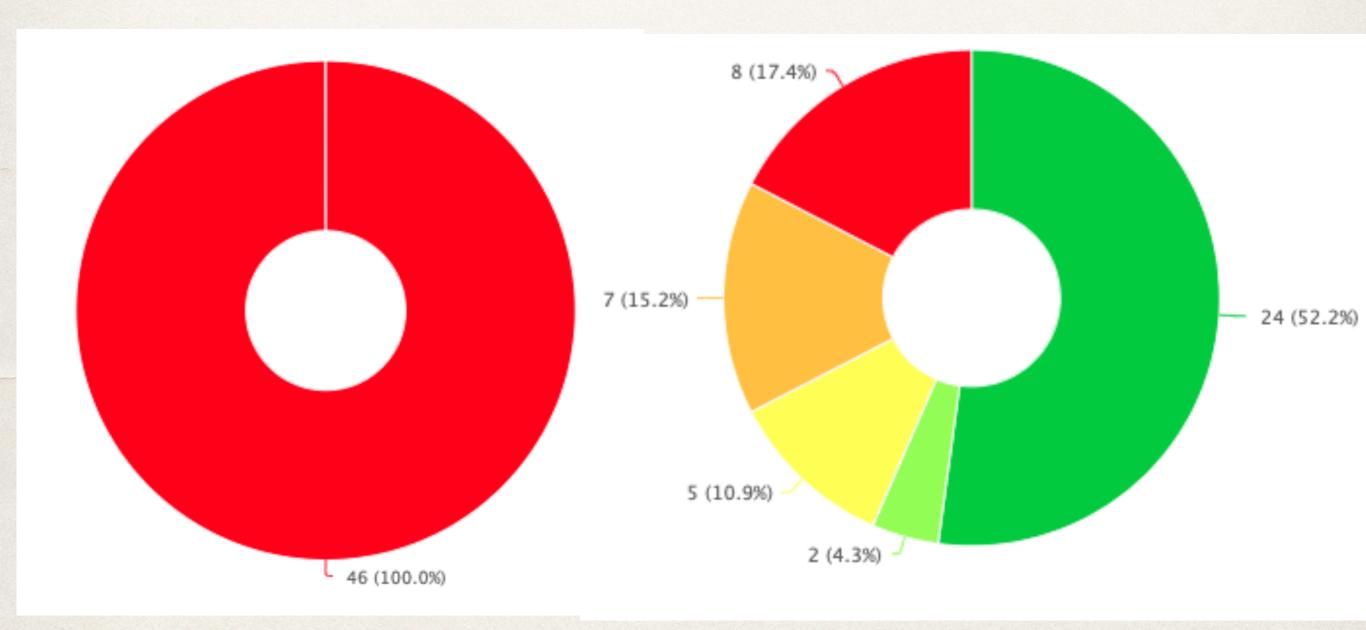
# 5th Grade Advanced Math Placement

| Number | Percent | % Latinx | % Low SES |
|--------|---------|----------|-----------|
| 16     | 26%     | 50%      | 31%       |

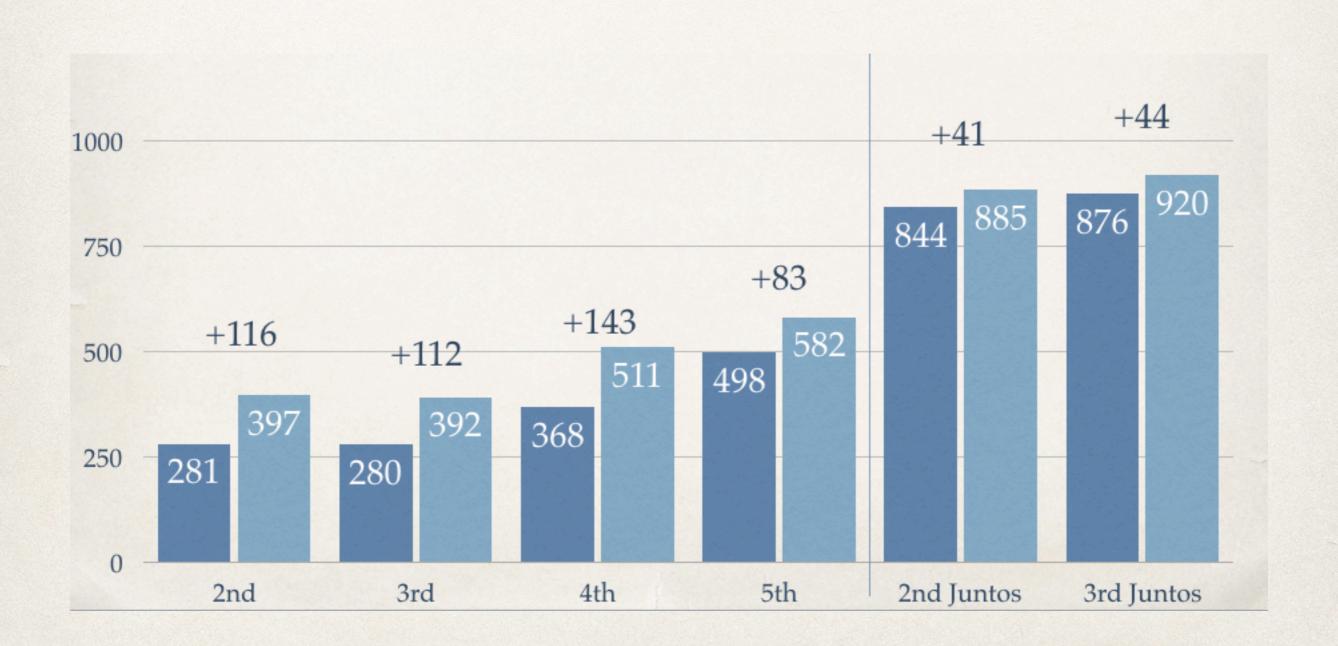
# K Reading - Neighborhood 2018-2019



# K Reading - Juntos 2018-2019



# 2nd-5th Reading (2018-2019)



## What's Next?

# keep going, keep growing.

- Develop 4th-5th & MS Juntos Program Model
- Continue to develop Community School Model
- Academic Targets
  - All students reading by 2nd grade
  - Reading Targeted growth if below 25%
  - Math Student growth to proficiency
  - English Learners Reclassification and Achievement

- Instructional Focus Areas
  - Oral language production
  - Learning and language targets
  - Pre-assessment and formative assessment to support "responsive teaching"
  - Best mathematical practices
  - Supports for Language Learners -Visuals/GLAD strategies
  - Challenge and depth of understanding

Juntos Program Considerations

- Juntos Program Design
  - \* 3rd-5th
  - Middle School
  - Assessments, Curriculum, and Best Practices
  - MTSS and RtI
- Pathway Awards
- Recruitment and promotion families and staff







hungry for knowledge

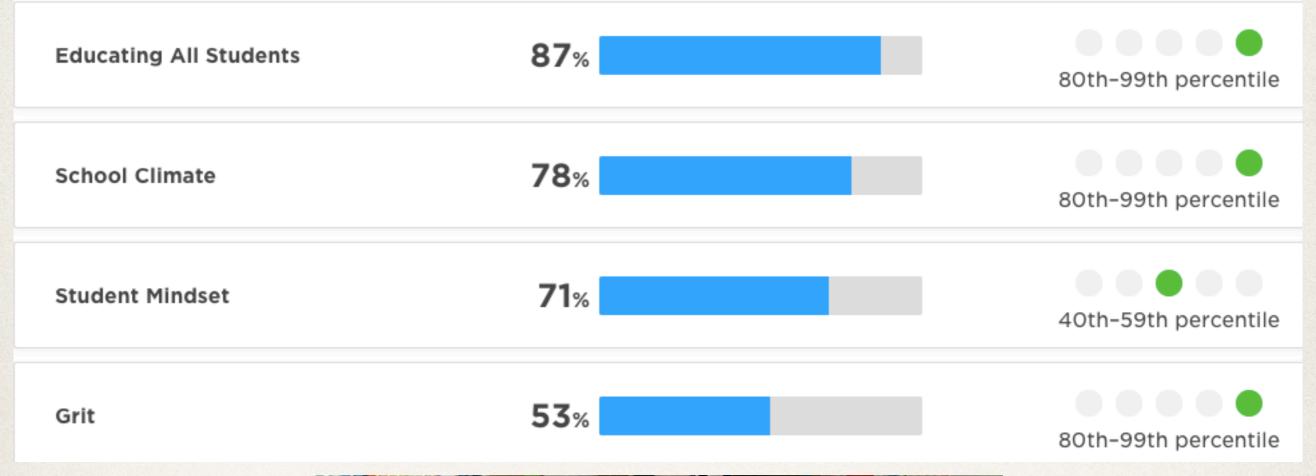
## **Community School**

Positive School Climate

Strong Instructional Practice Home School Connection

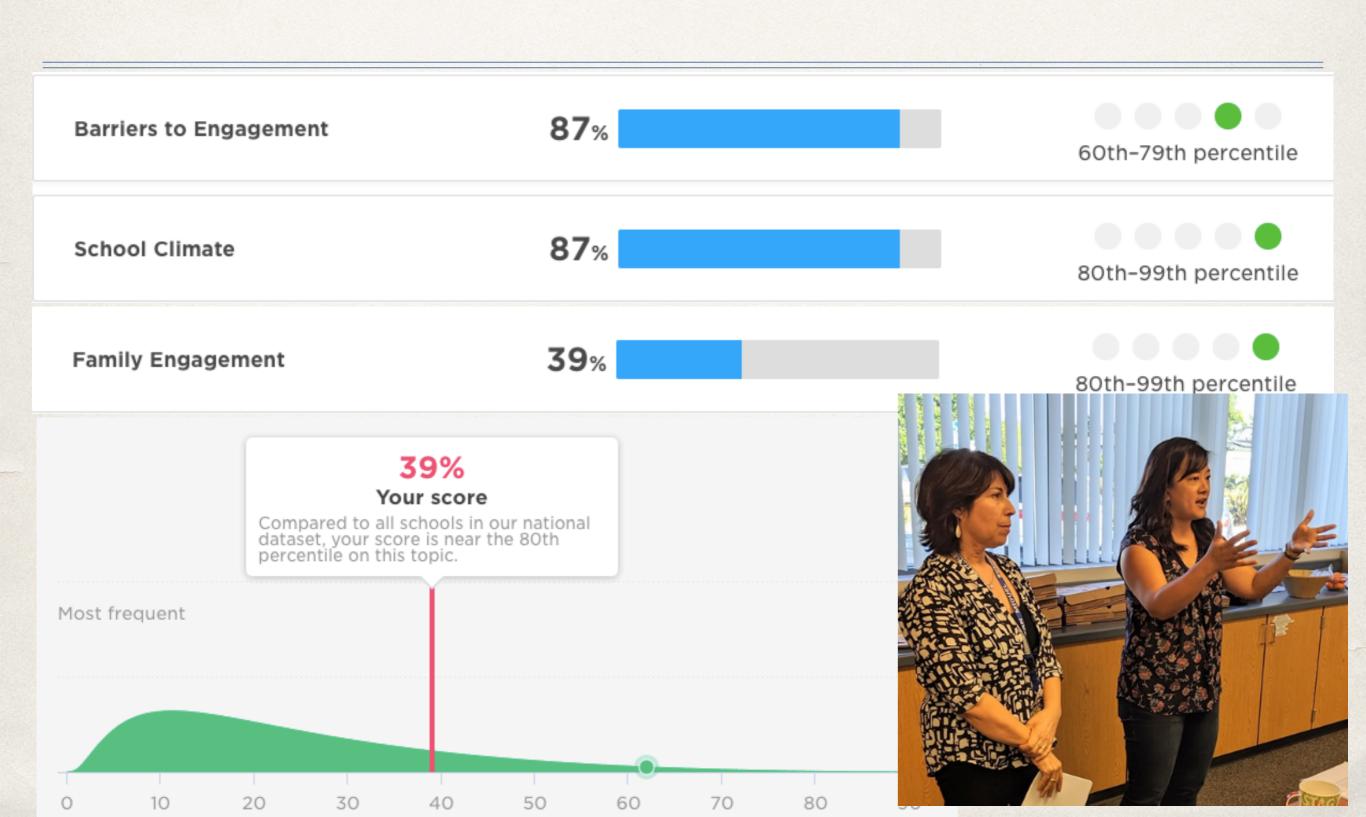
**Community Partnerships** 

# Panorama Staff Survey 2018





# Panorama Family Survey 2018



# Panorama Student Survey 2018

Lever of change

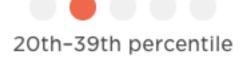
4.5

Anxiety

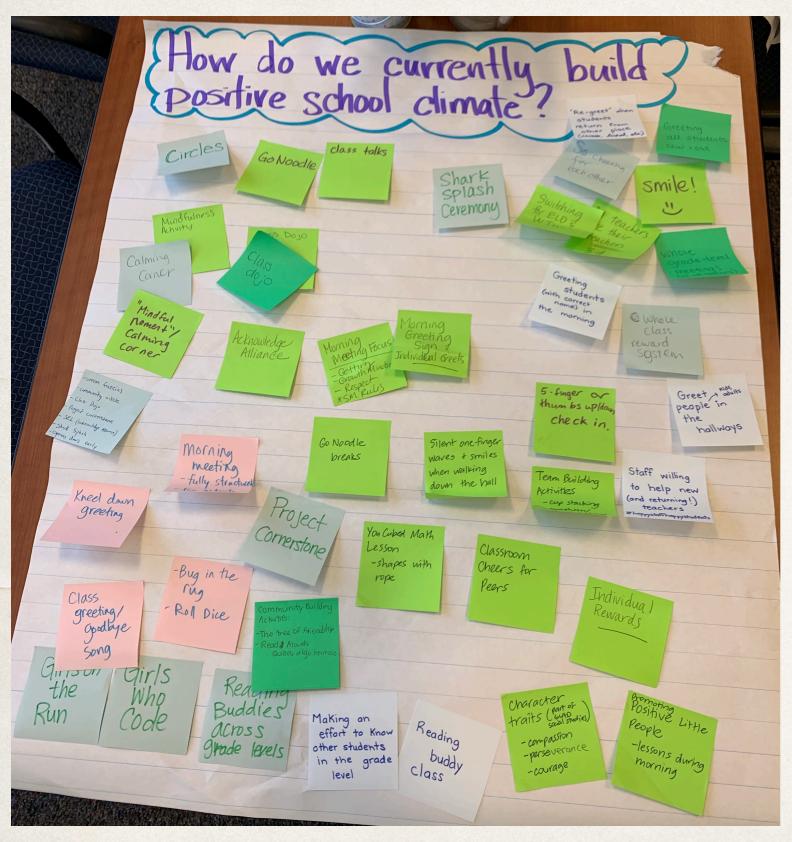
3.2

**Emotion Regulation** 

3.2







- Smile, Greet and regreet, My name, my identity
- ALL our students
- RJ Circles, Morning meetings, Mindful moments, Second steps, Acknowledge Alliance, Project Cornerstone
- Peer supports/cheers
- School celebrations
- Integrated content SEL
- Empowerment Girls who Code, Girls on the Run, Cross age mentors
- Parent communication



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#### **Community School**

Positive School Climate

Strong Instructional Practice Home School Connection

**Community Partnerships** 

## Home School Connection

- Positive School Culture
- PTA Community events
- Teacher/grade level lead parent education
- Second Steps
- Juntos Program Bilingualism and Biliteracy



# Student Recognition Emina Sivic



#### **BOARD OF EDUCATION Regular Board Meeting** 09/19/2019 07:00 PM

**Board Room** 819 West Iowa Avenue, Sunnyvale, CA 94086

Printed: 9/12/2019 5:07 PM PST

8. C. California Assessment of Student Performance and Progress (CAASPP) Data 2018-2019



#### **Contact Person**

Sarah Tellez - Director of Curriculum, Instruction, and Assessment

#### **Supporting Documents**

CAASPP Board Presentation 2019 PDF.pdf

Created on 9/11/2019 at 4:09 PM PST by Annalee Wee Last Modified on 9/11/2019 at 4:10 PM PST by Annalee Wee



# CAASPP DATA 2018-2019

Presented to the Board of Education Sunnyvale School District September 19, 2019

## PLEASE NOTE:

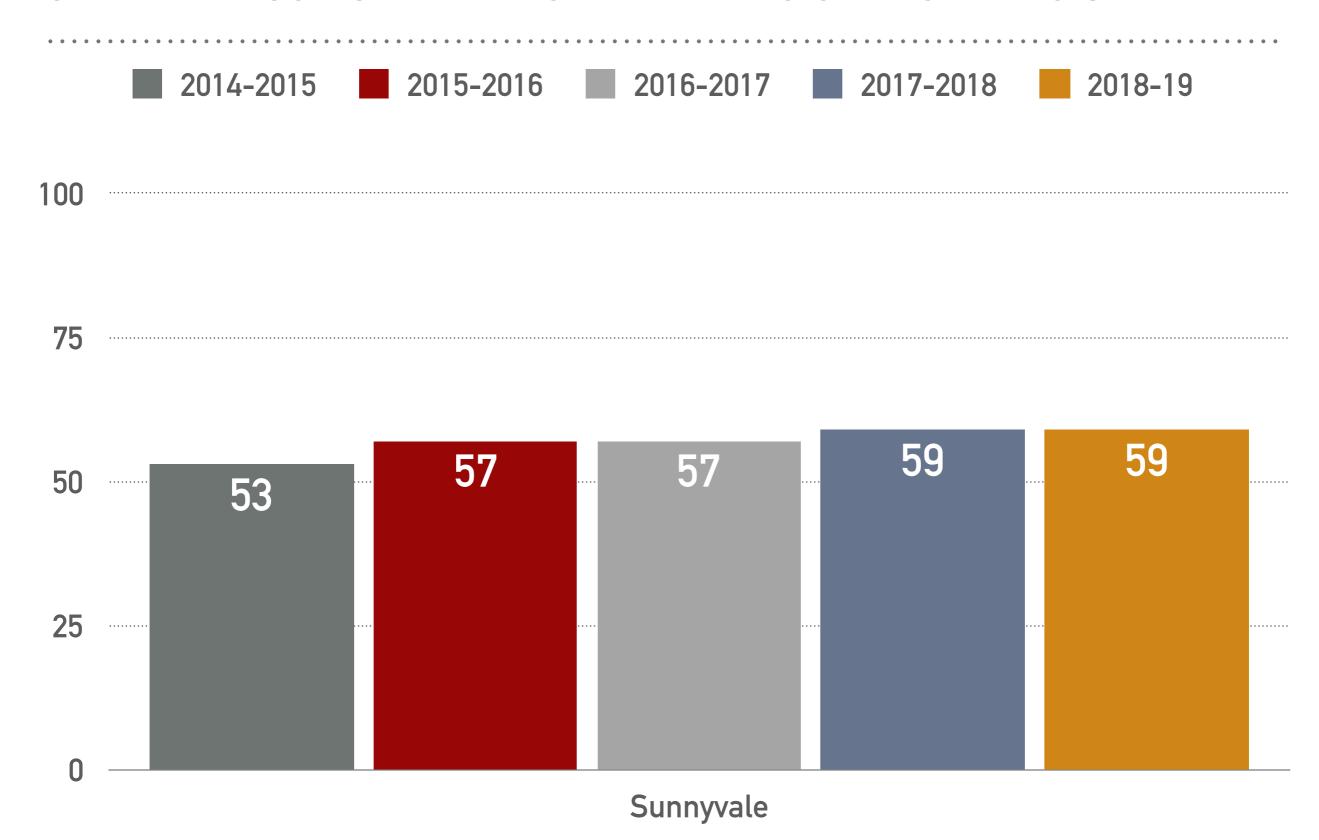
### DATA IS EMBARGOED UNTIL PUBLIC RELEASE

#### LCAP GOALS

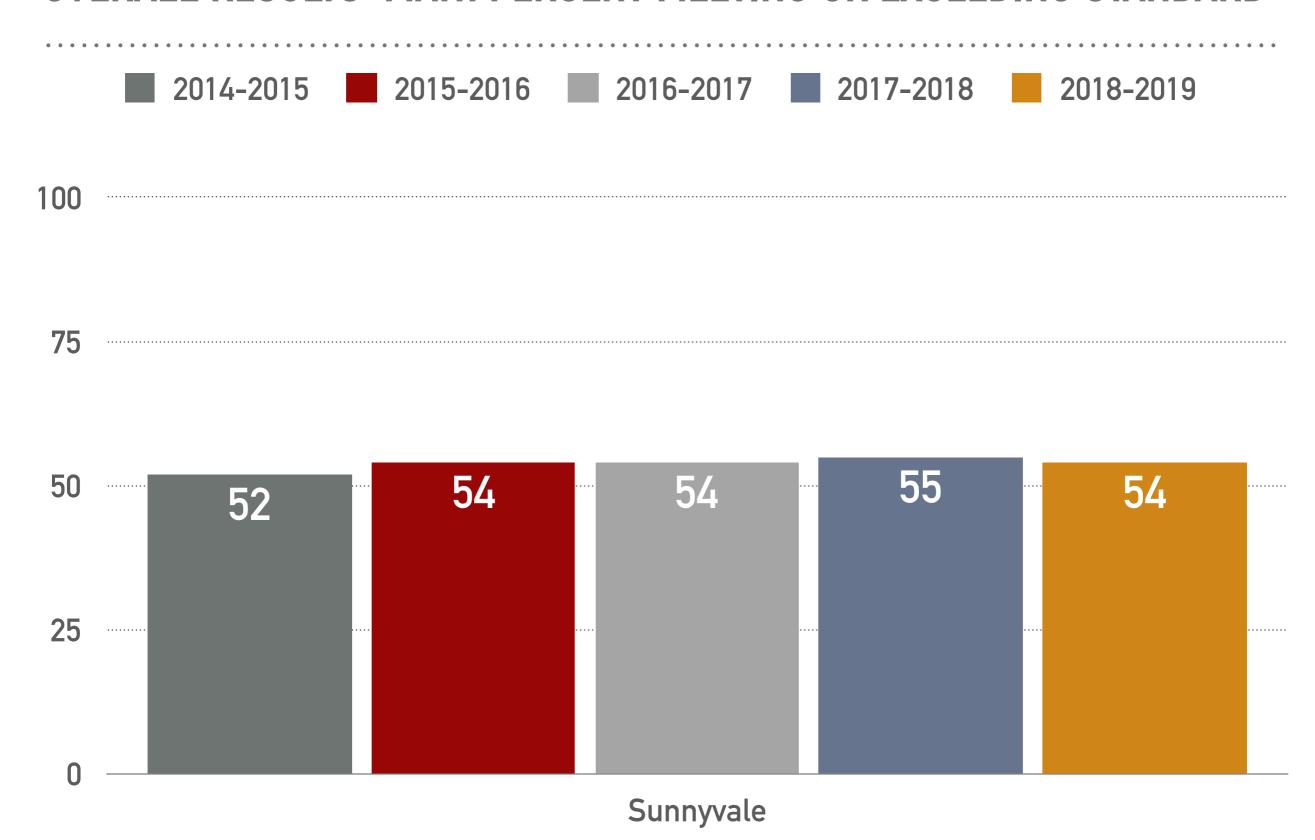
➤ Provide rigorous science, technology, engineering, arts and math (STEAM) instruction to prepare all students for college, career, and global citizenship through collaboration, communication, critical thinking, creativity and compassion.

➤ Emphasize standards-aligned literacy instruction for all students, and specifically for English learners, to further develop student skills in reading, writing, speaking, and listening.

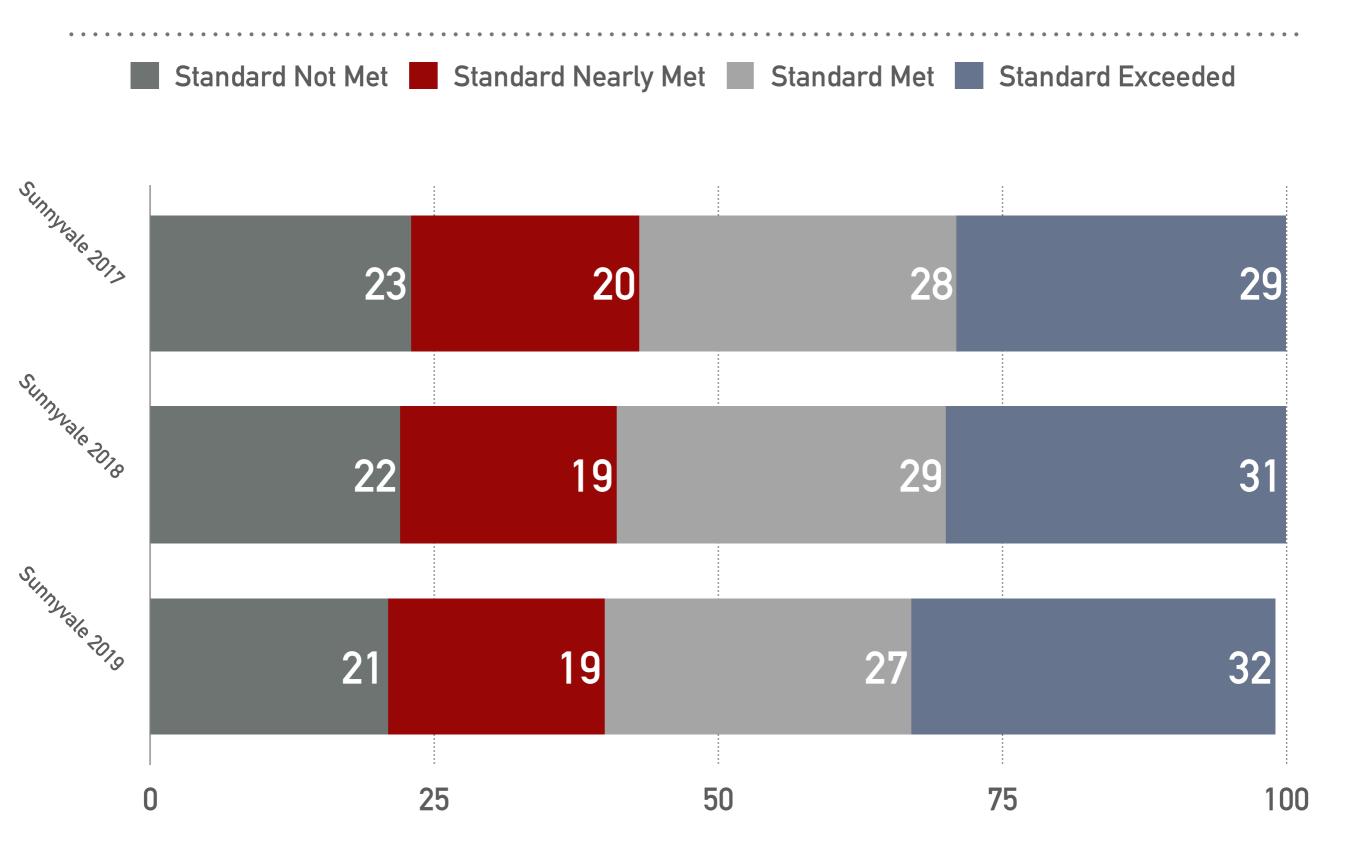
#### OVERALL RESULTS-ELA PERCENT MEETING OR EXCEEDING STANDARD



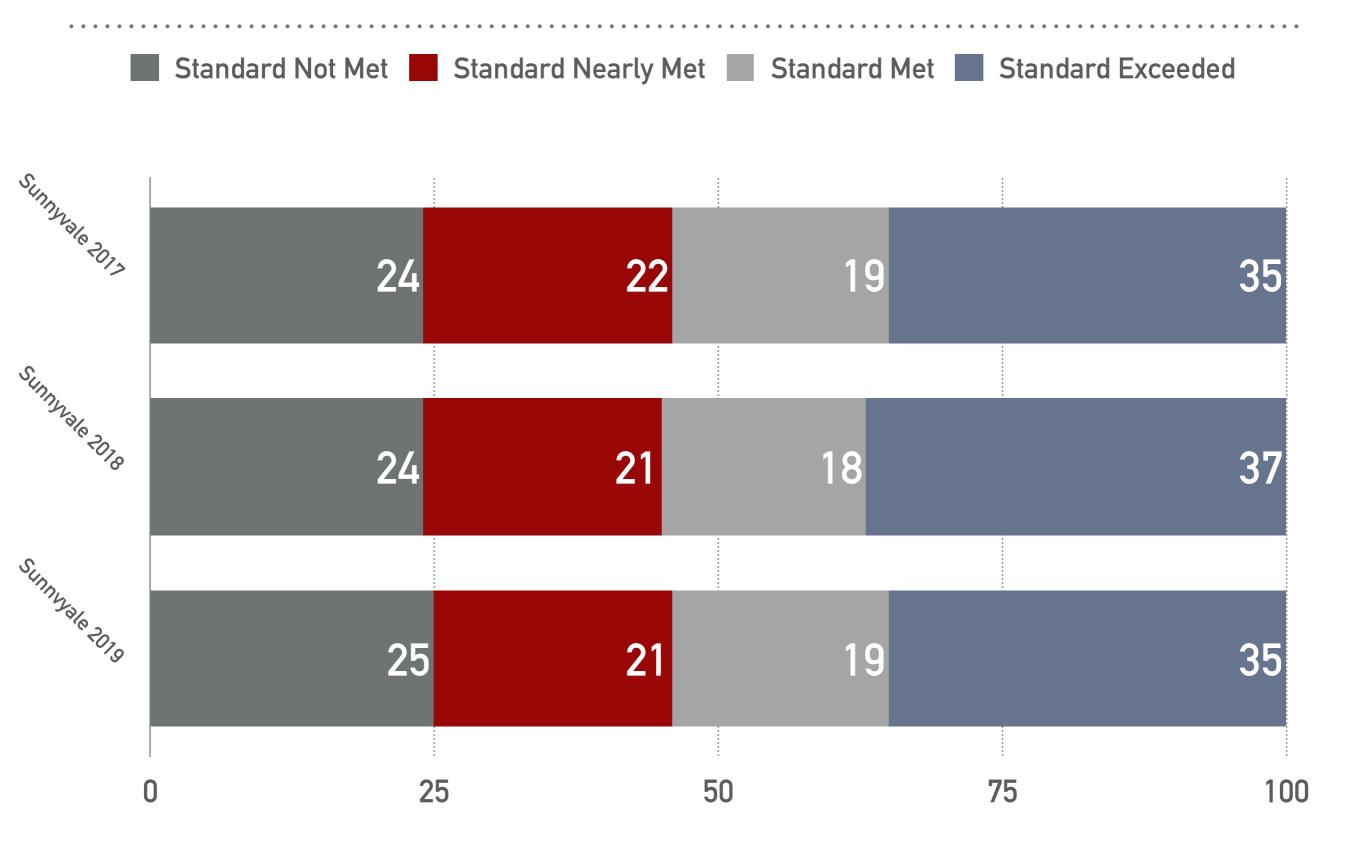
#### OVERALL RESULTS-MATH PERCENT MEETING OR EXCEEDING STANDARD



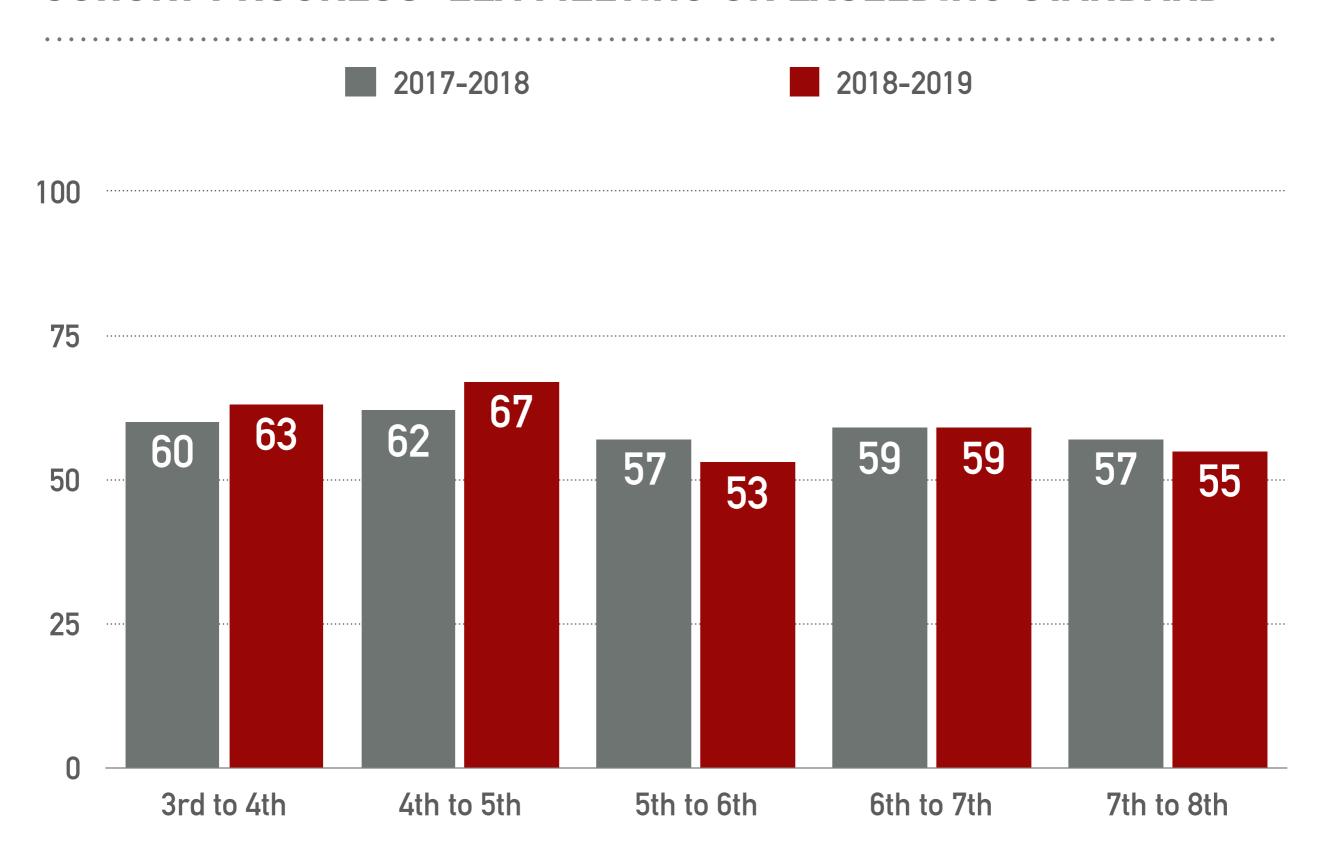
#### **ELA PROFICIENCY LEVELS**



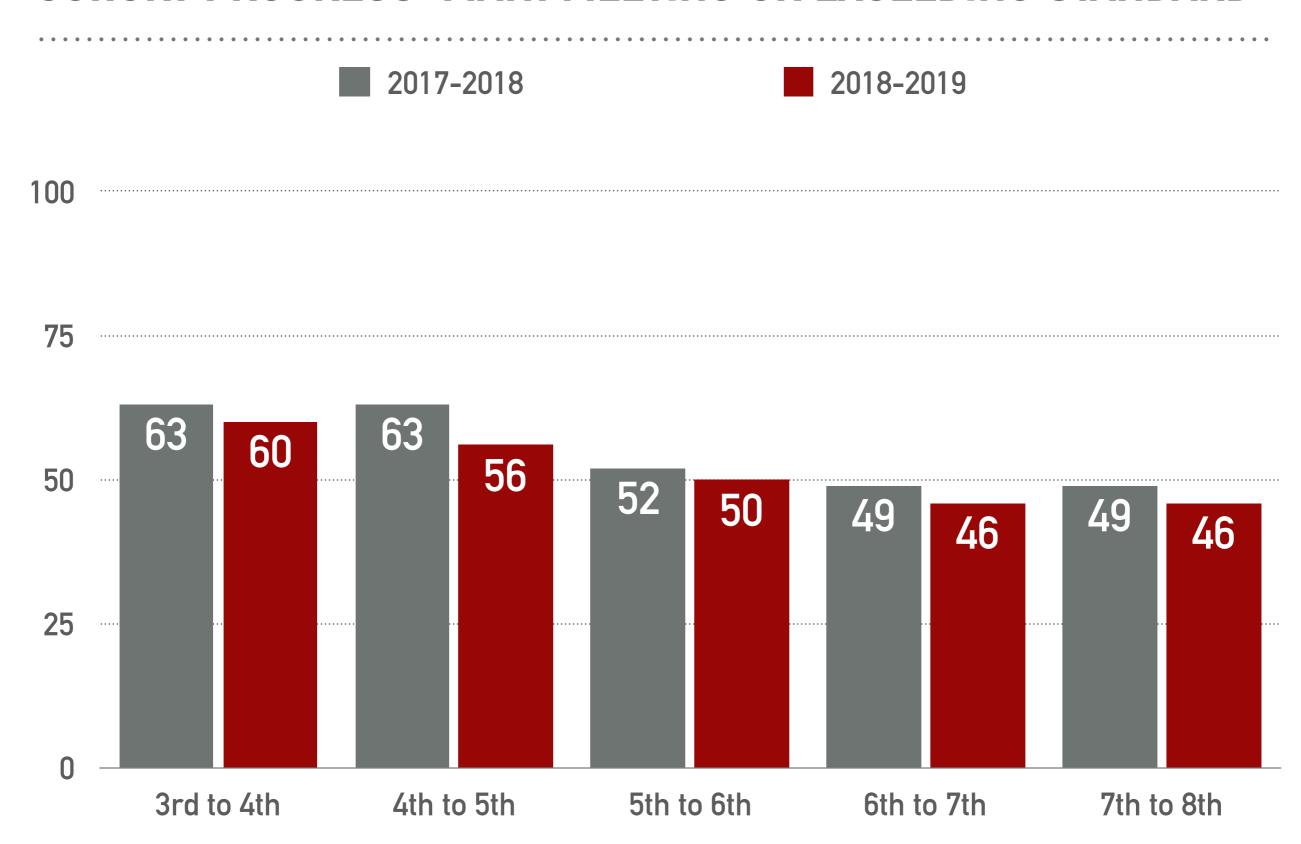
#### MATH PROFICIENCY LEVELS



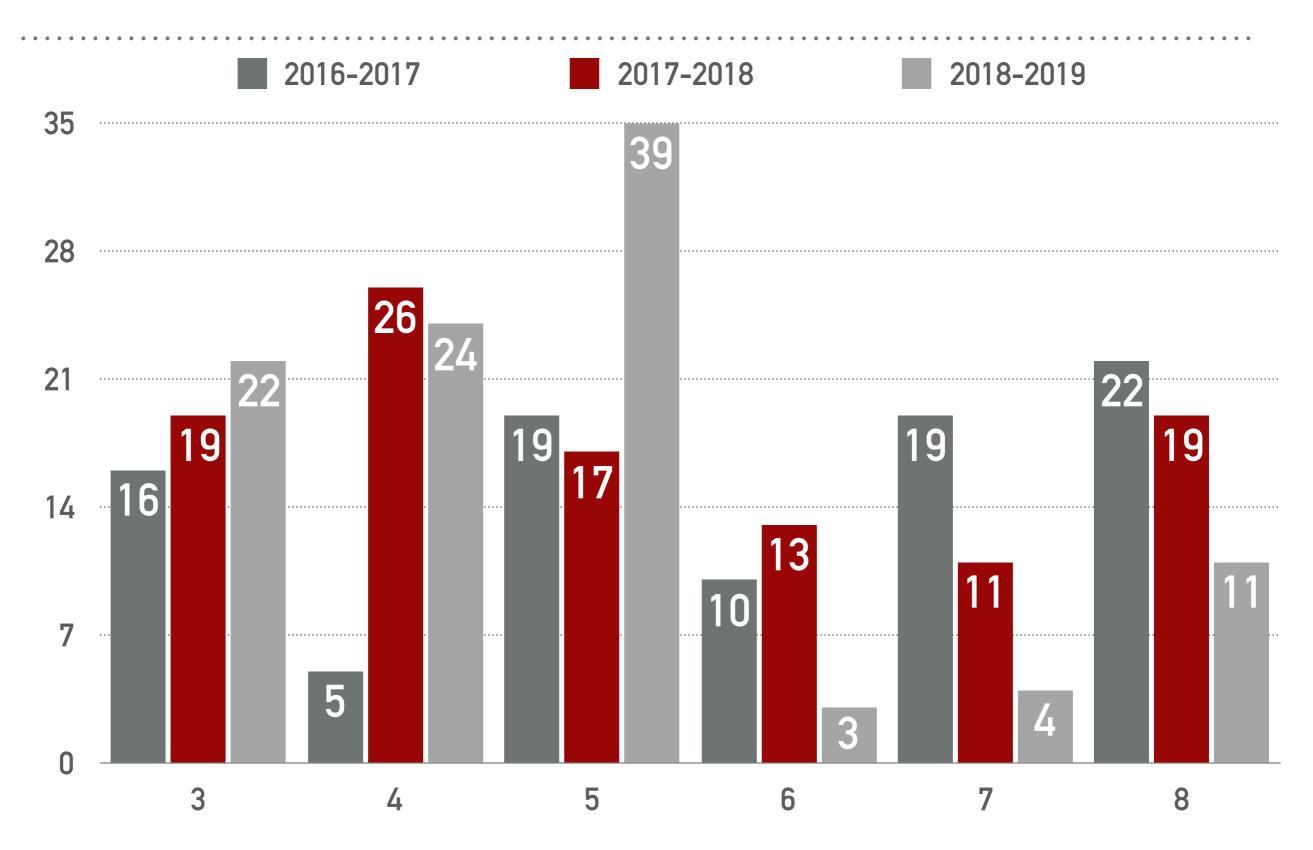
#### COHORT PROGRESS-ELA MEETING OR EXCEEDING STANDARD



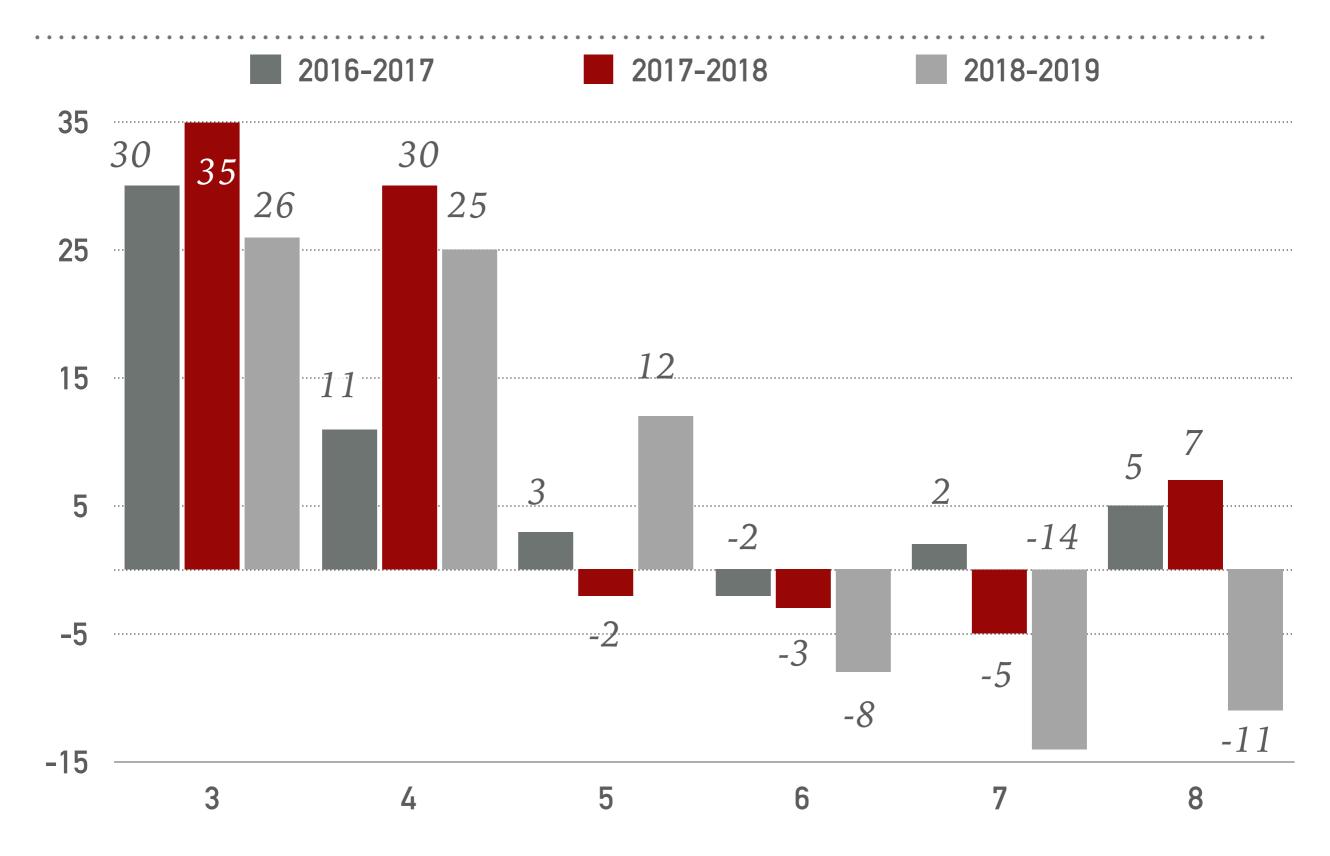
#### COHORT PROGRESS-MATH MEETING OR EXCEEDING STANDARD



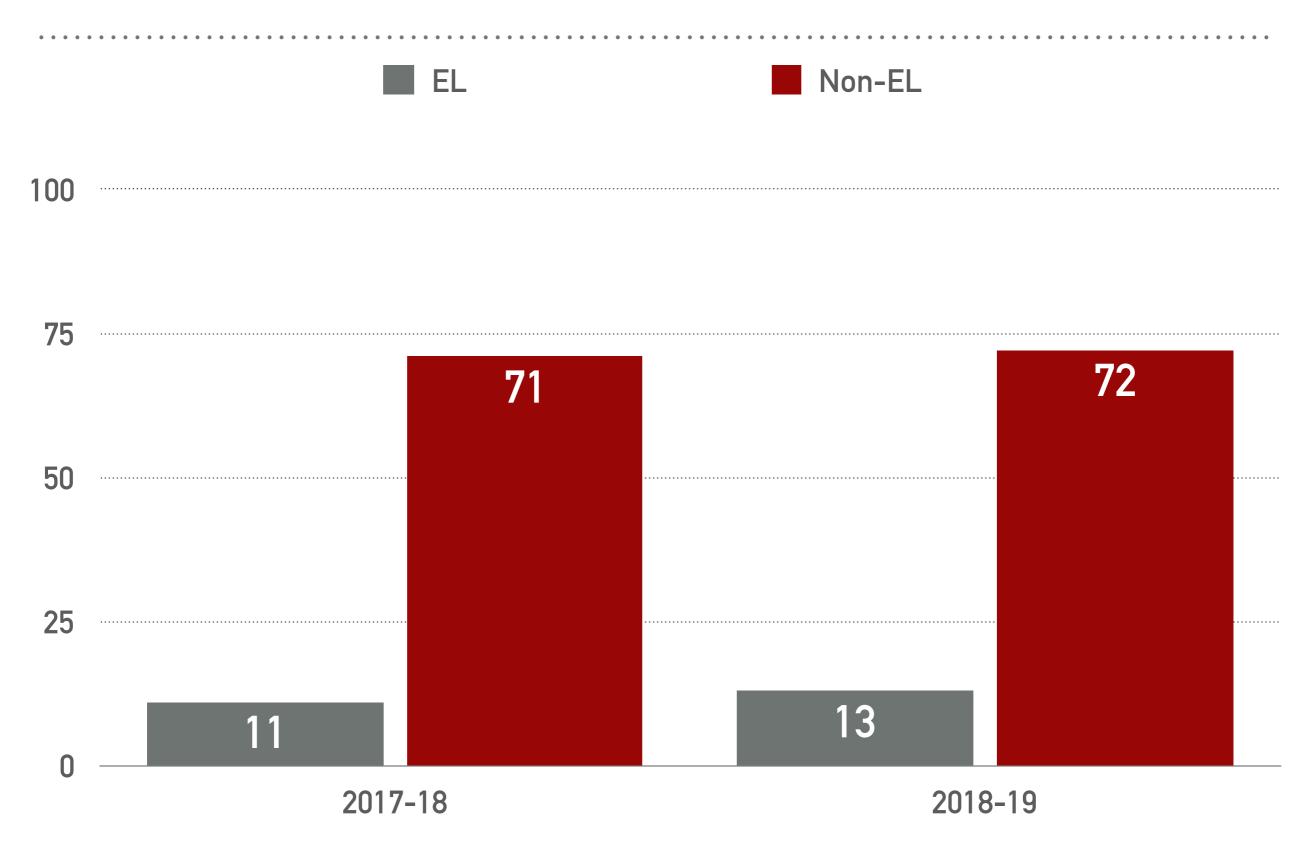
#### DISTANCE FROM MINIMALLY PROFICIENT: ELA



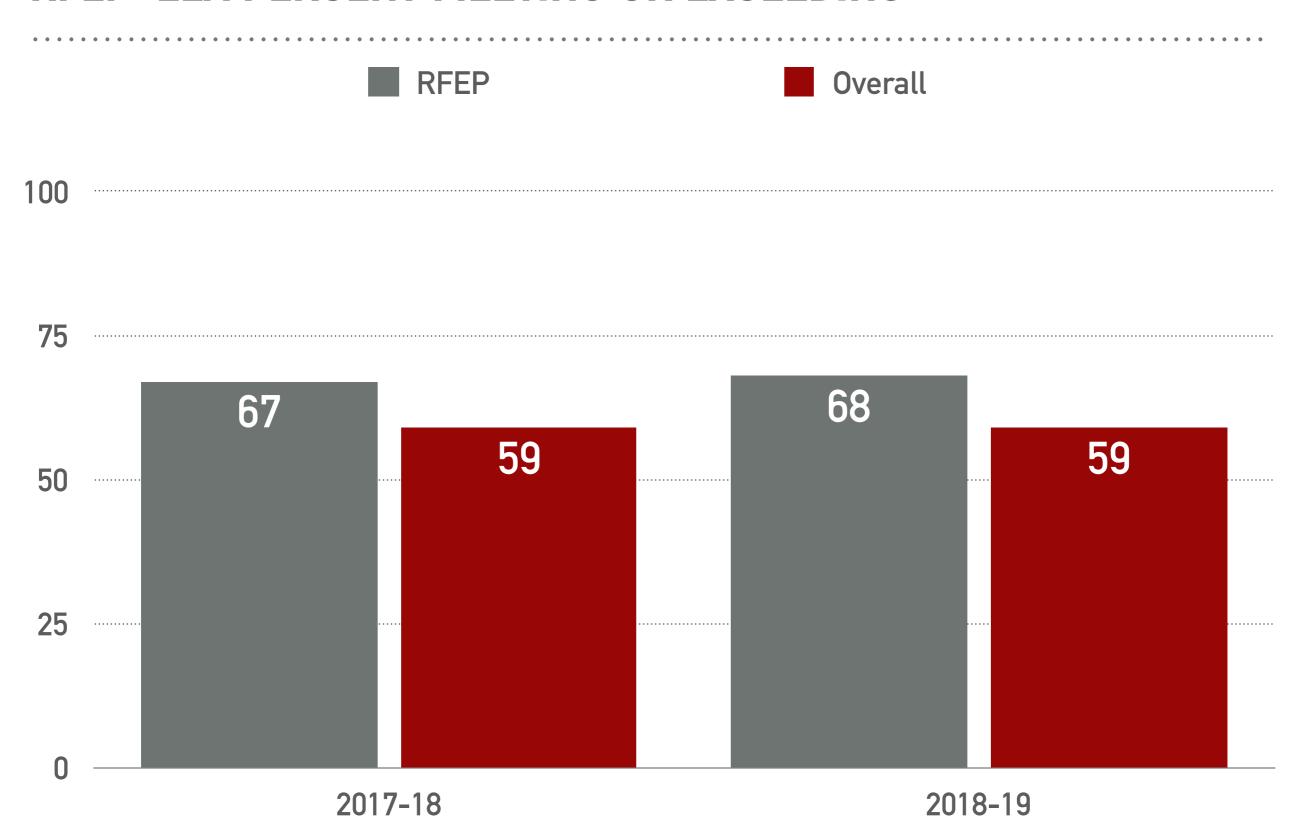
#### DISTANCE FROM MINIMALLY PROFICIENT: MATH



#### ENGLISH LEARNERS-ELA PERCENT MEETING OR EXCEEDING



#### RFEP-ELA PERCENT MEETING OR EXCEEDING

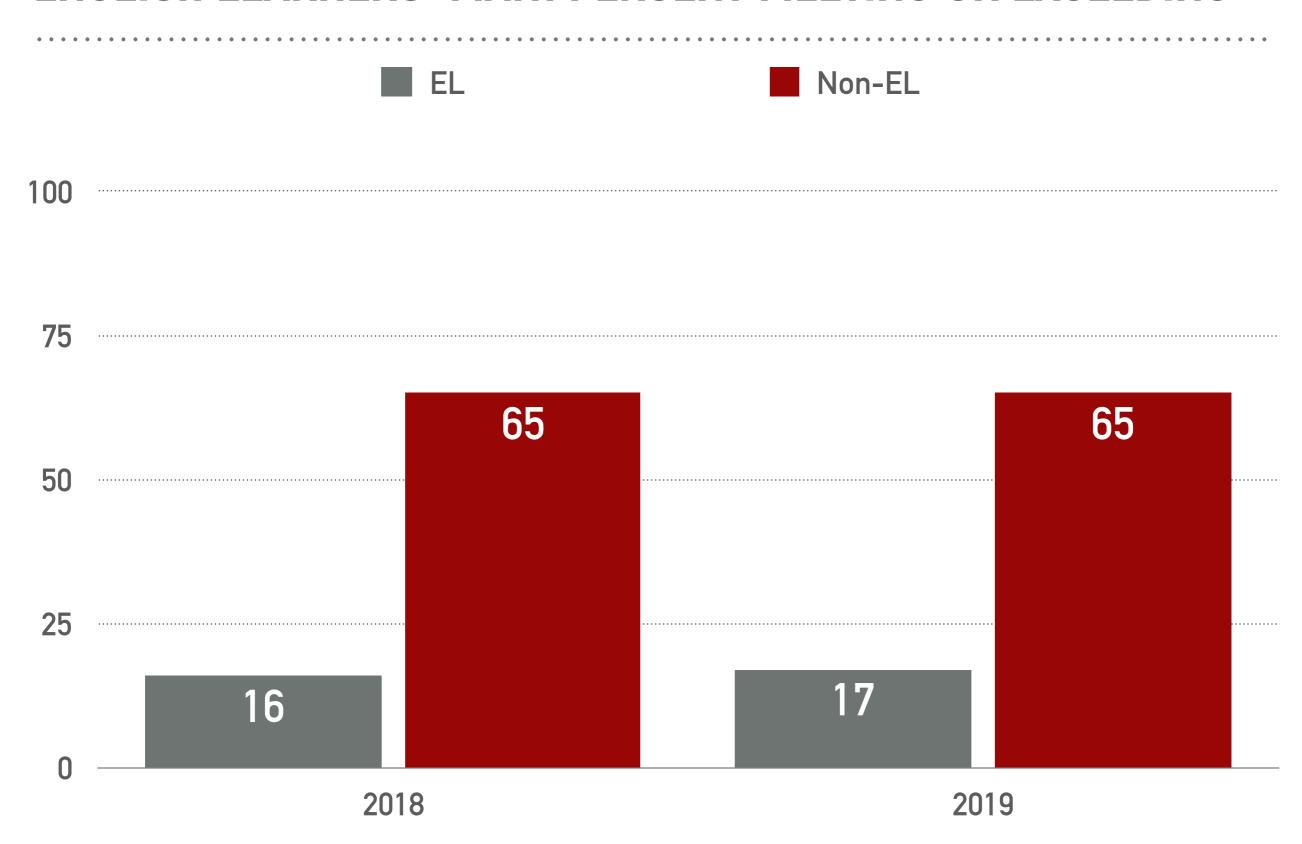


#### **ENGLISH LEARNERS-ELA**

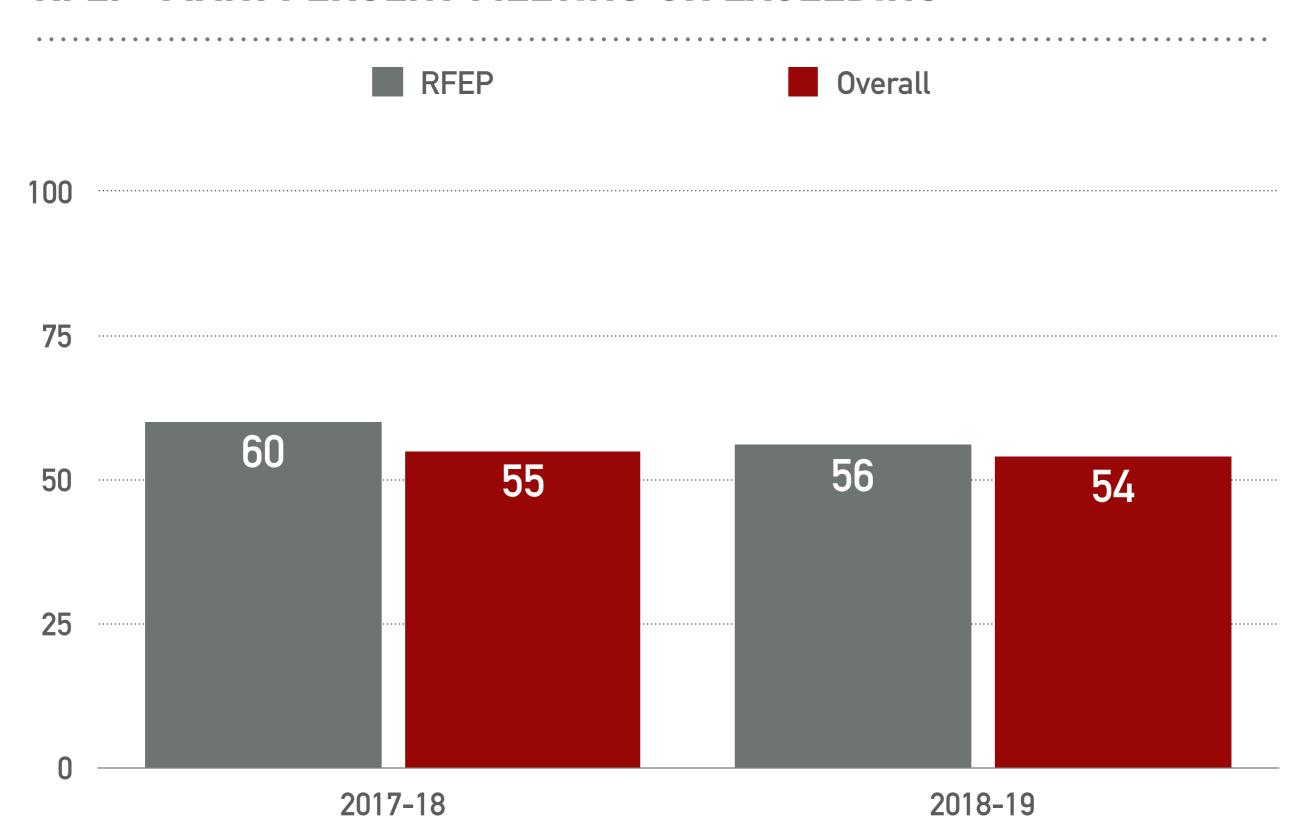
|                  | TOTAL | PL |     |    |                |   |  |
|------------------|-------|----|-----|----|----------------|---|--|
|                  |       |    |     |    |                |   |  |
| 2018-19 SBAC ELA | 1     | 4  | -   | 1  | -              | - |  |
|                  | 36    | 3  | 9   | 22 | 4              | 1 |  |
|                  | 96    | 2  | 45  | 46 | 5              | - |  |
|                  | 256   | 1  | 227 | 26 | 3              | - |  |
|                  |       |    | 1   | 2  | 3              | 4 |  |
|                  |       |    | 281 | 95 | 12             | 1 |  |
|                  |       |    |     | 2  | 017 19 SBAC FL | ٨ |  |

2017-18 SBAC ELA

#### ENGLISH LEARNERS-MATH PERCENT MEETING OR EXCEEDING



#### RFEP-MATH PERCENT MEETING OR EXCEEDING



#### **ENGLISH LEARNERS: MATH**

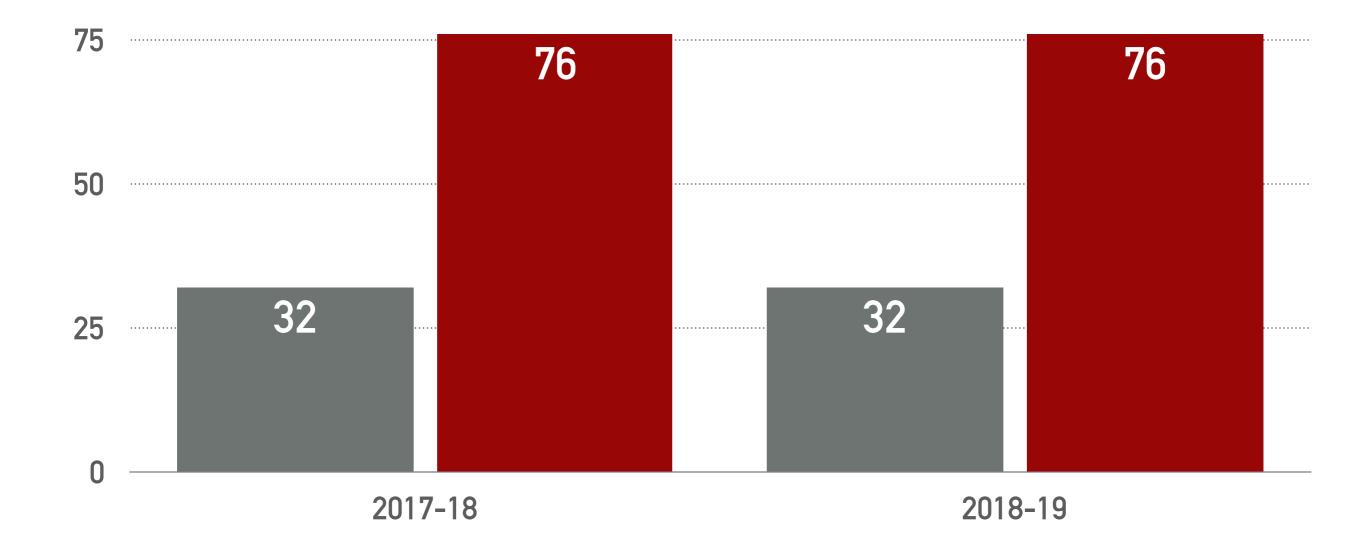
|                   | TOTAL | PL |     |     |    |   |    |
|-------------------|-------|----|-----|-----|----|---|----|
|                   |       |    |     |     |    |   |    |
| 2018-19 SBAC MATH | 10    | 4  | 2   | -   | 4  | 4 |    |
|                   | 27    | 3  | 2   | 10  | 14 | 1 |    |
|                   | 104   | 2  | 34  | 64  | 4  | 2 |    |
|                   | 269   | 1  | 226 | 42  | 1  | - |    |
|                   |       |    | 1   | 2   | 3  | 4 | PL |
|                   |       |    | 264 | 116 | 23 | 7 | TO |

2017-18 SBAC MATH

#### ECONOMICALLY DISADVANTAGED —ELA PERCENT MEETING OR EXCEEDING

Economically Disavantaged Not Economically Disadvantaged

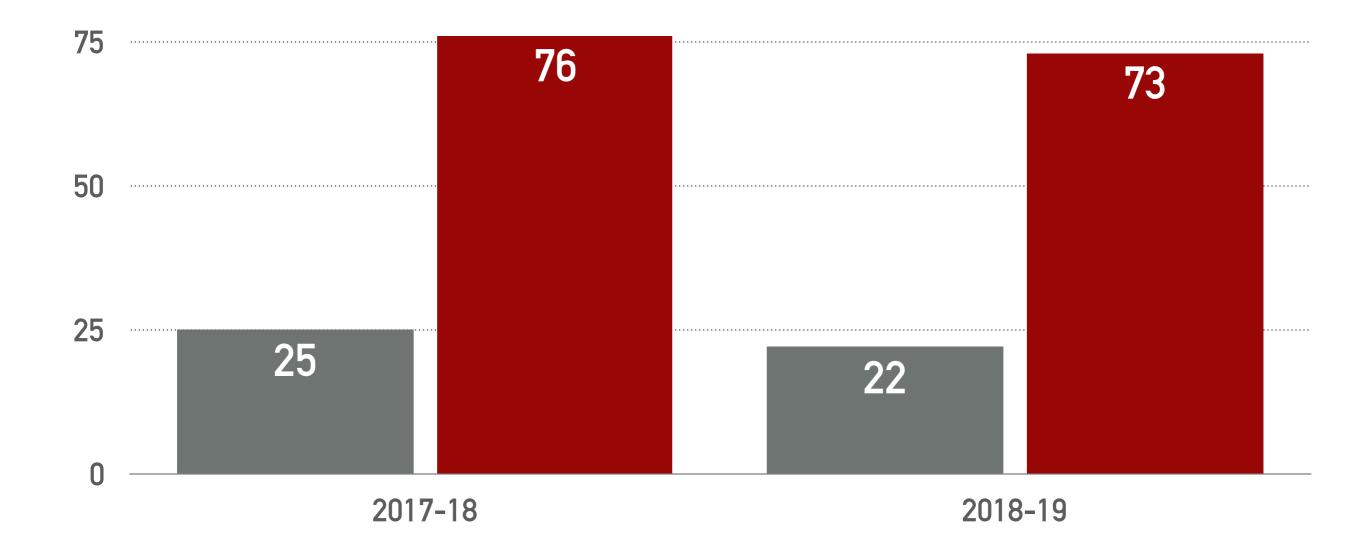
100



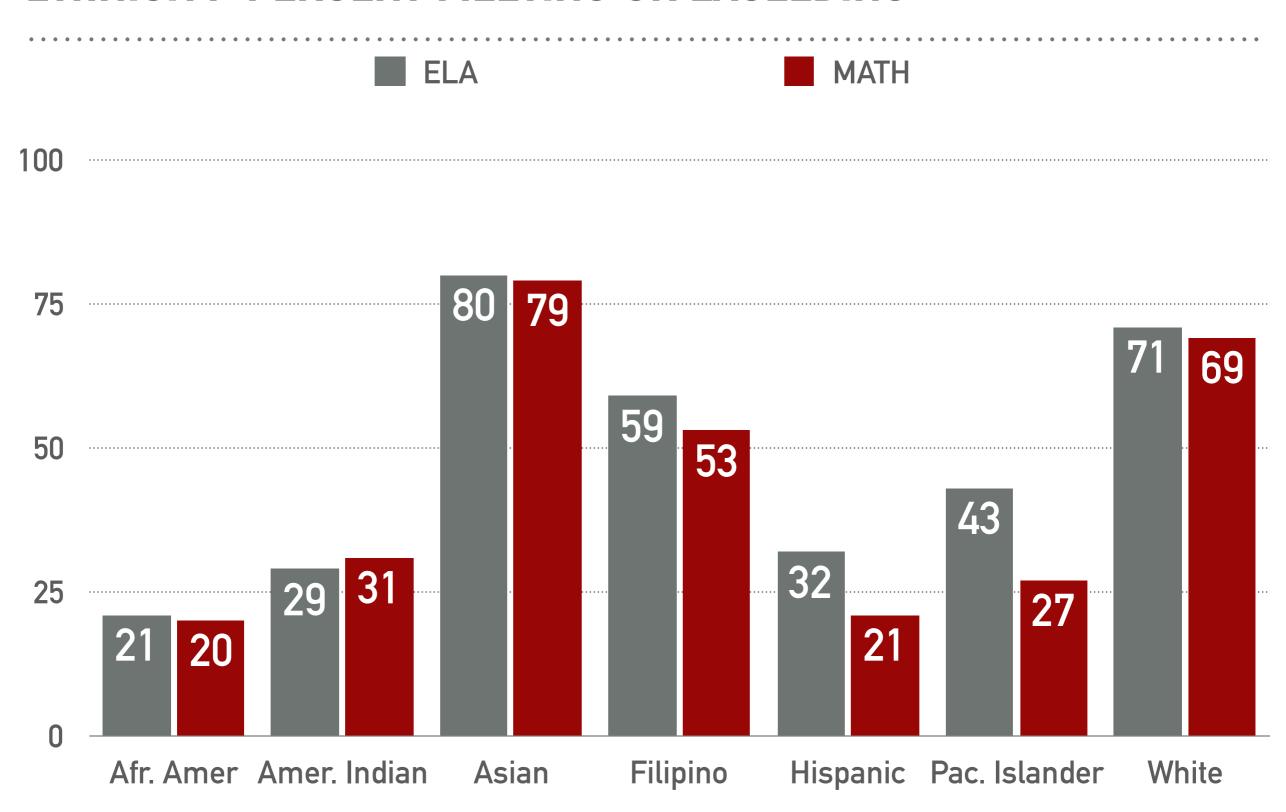
#### ECONOMICALLY DISADVANTAGED —MATH PERCENT MEETING OR EXCEEDING



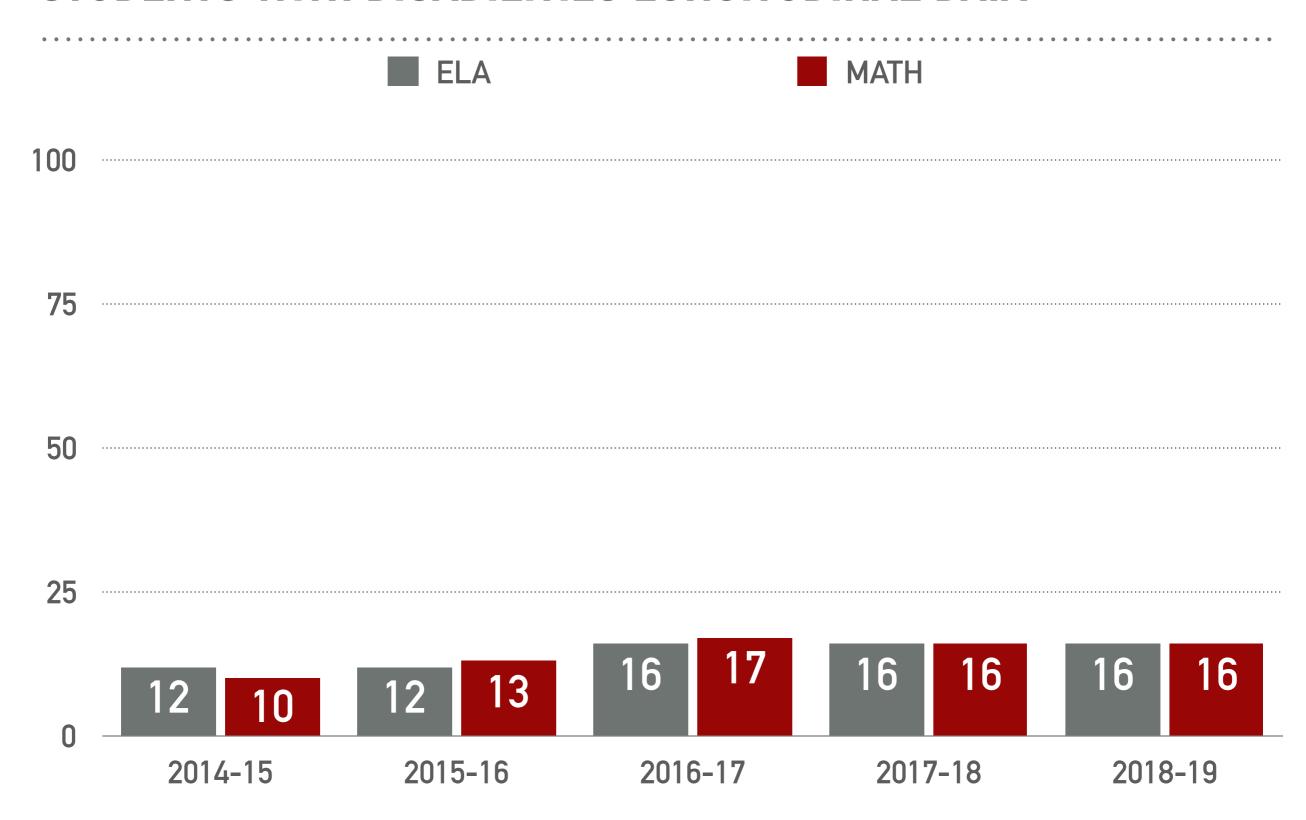
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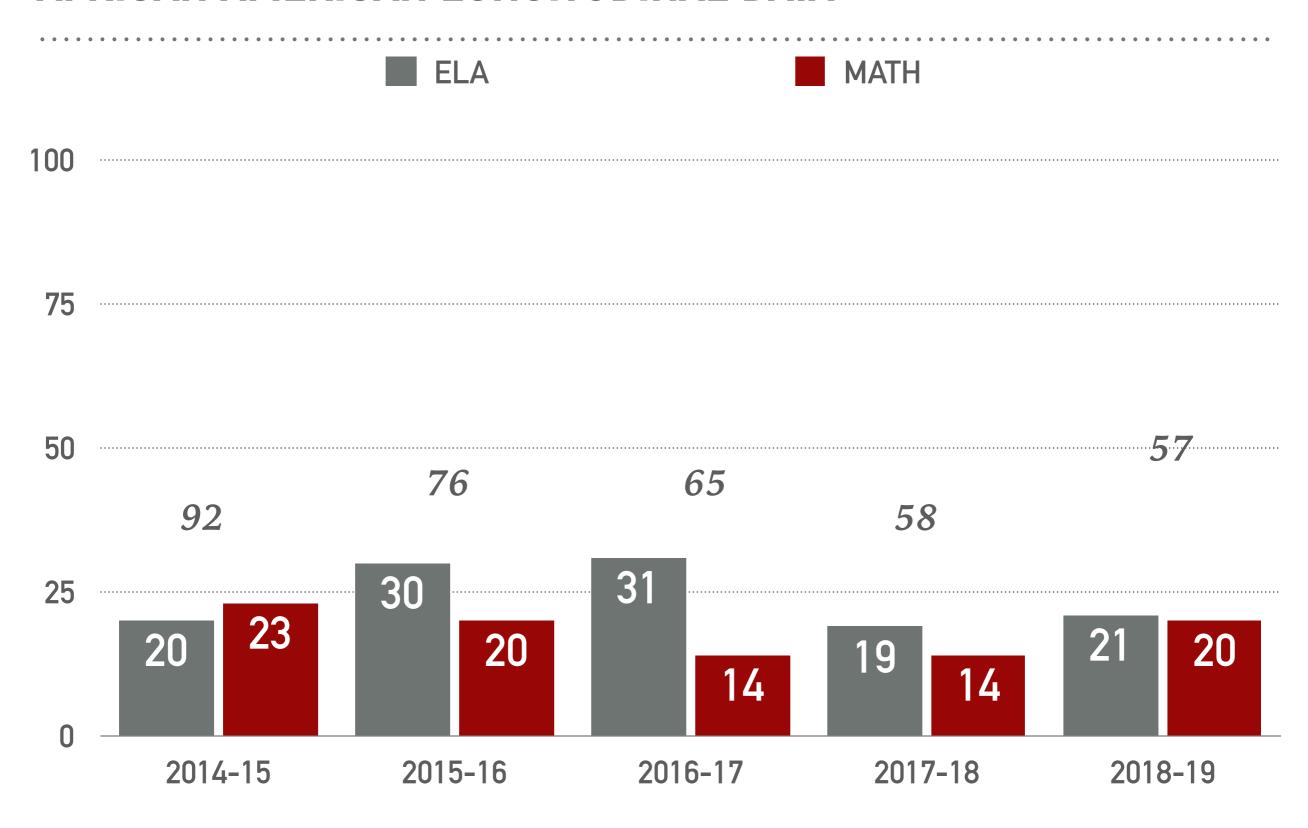
#### ETHNICITY-PERCENT MEETING OR EXCEEDING



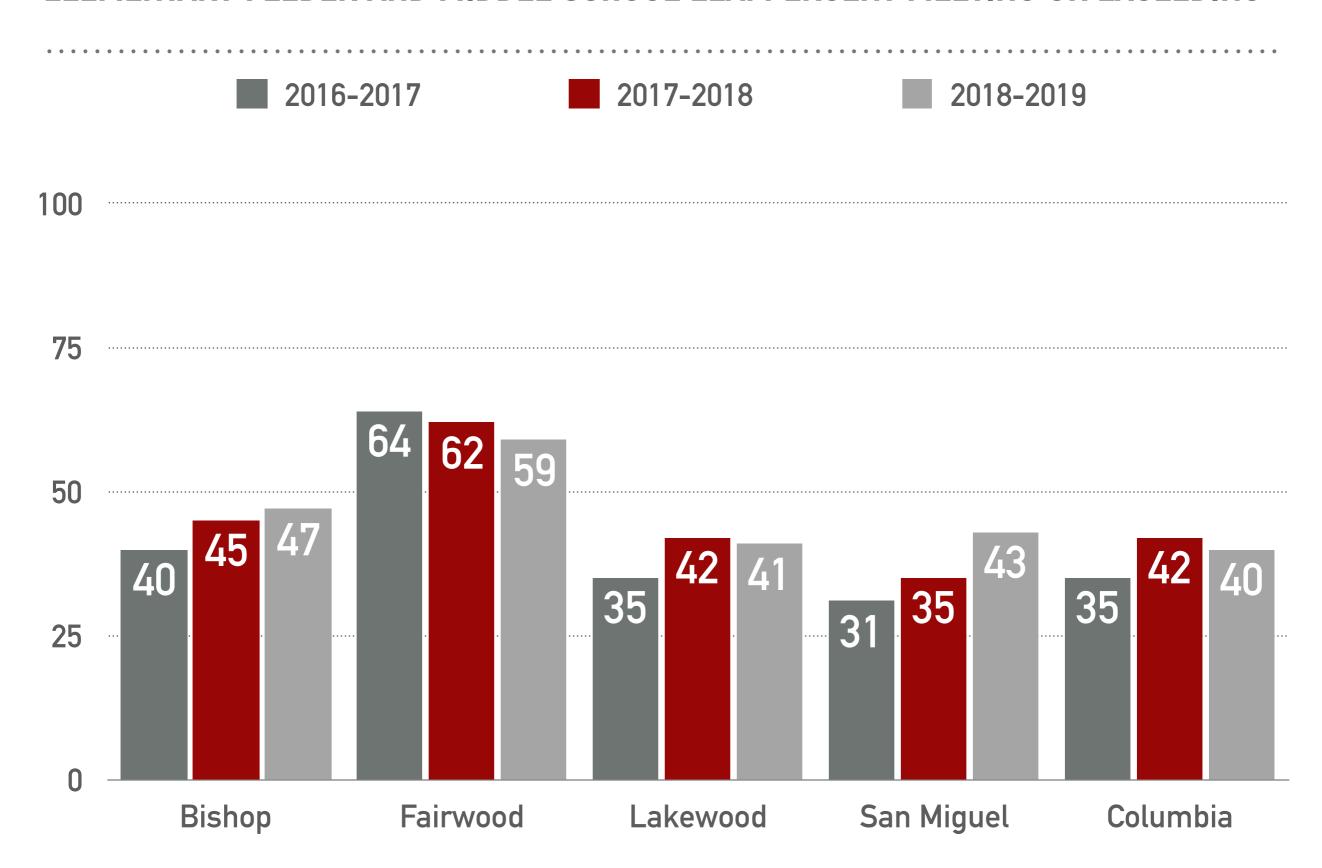
#### STUDENTS WITH DISABILITIES LONGITUDINAL DATA



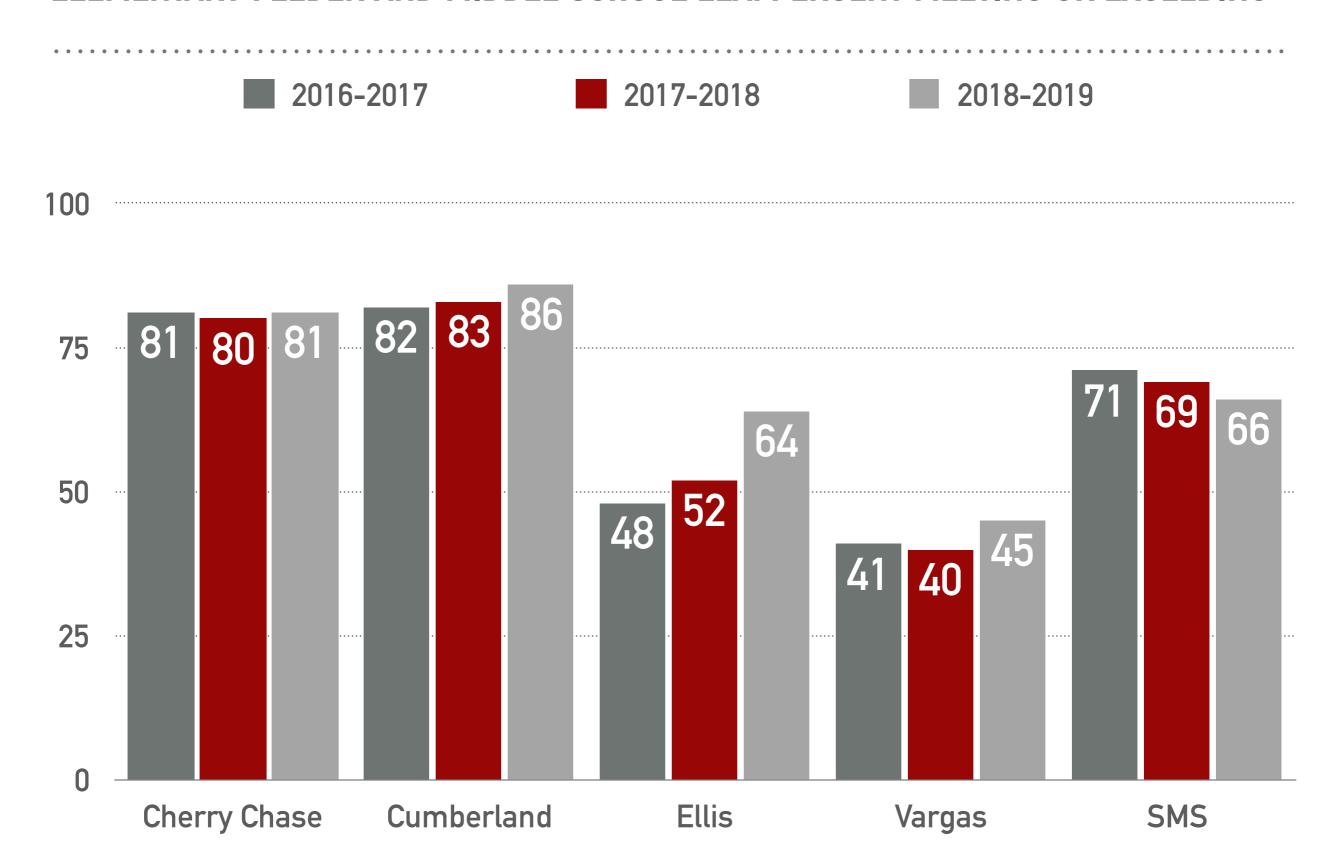
#### AFRICAN AMERICAN LONGITUDINAL DATA



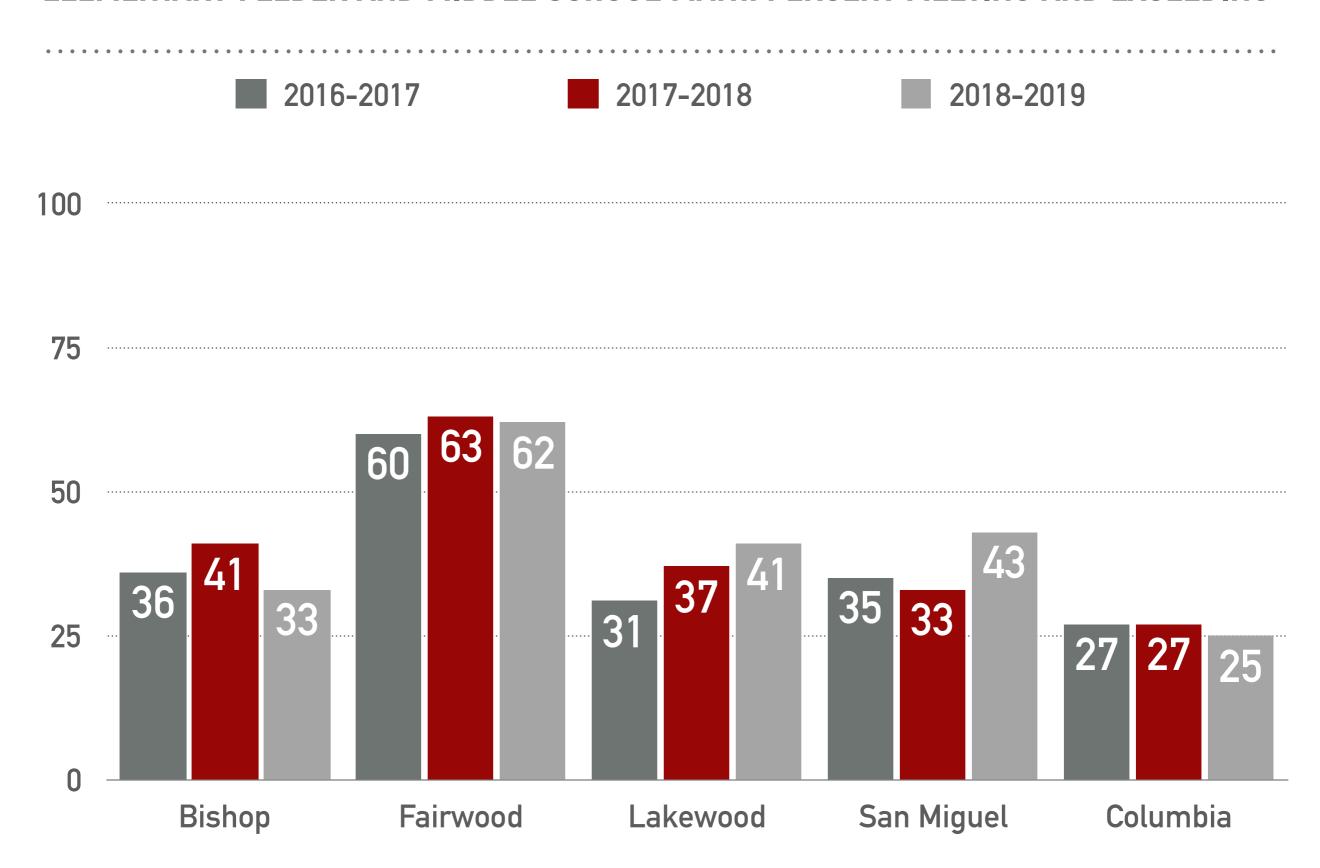
#### ELEMENTARY FEEDER AND MIDDLE SCHOOL ELA: PERCENT MEETING OR EXCEEDING



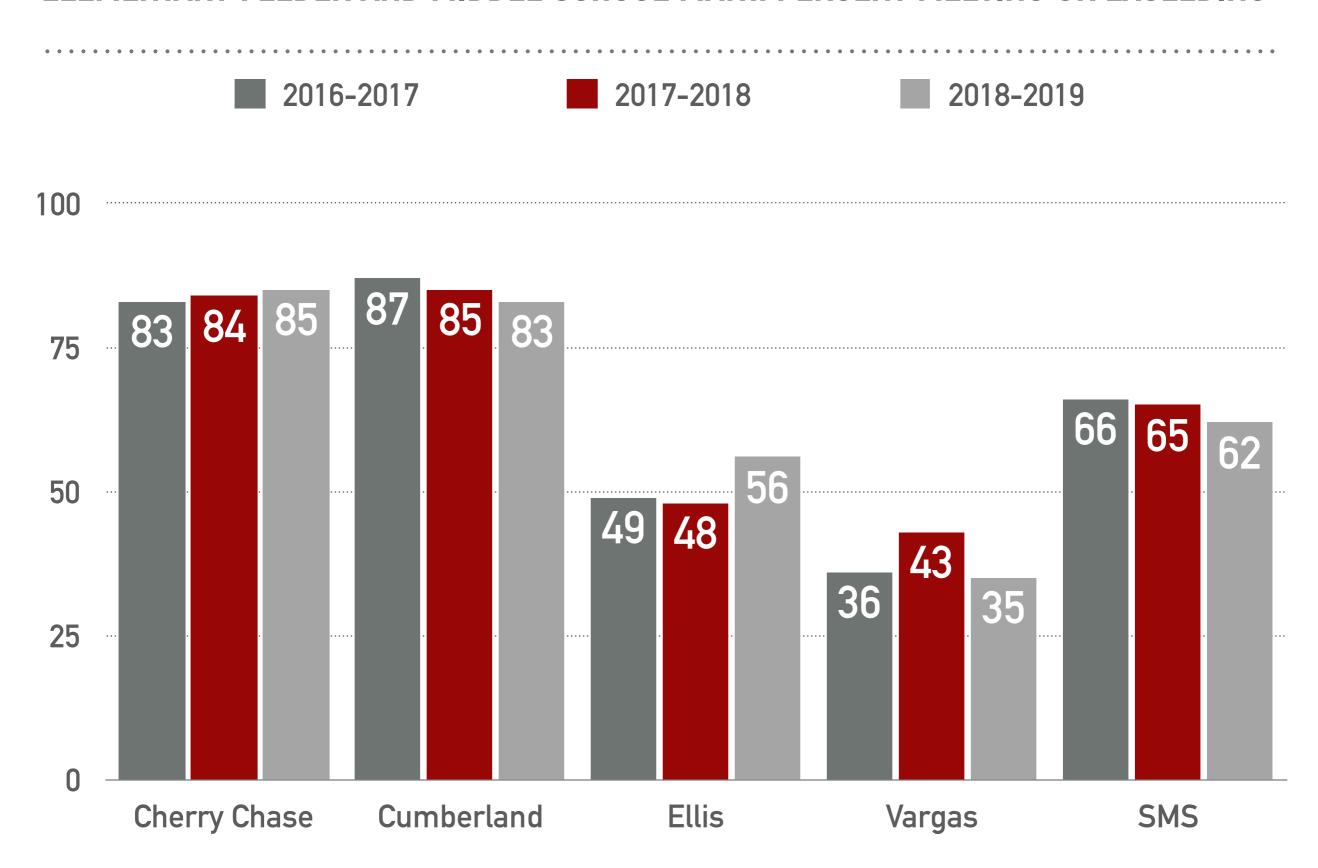
#### ELEMENTARY FEEDER AND MIDDLE SCHOOL ELA: PERCENT MEETING OR EXCEEDING



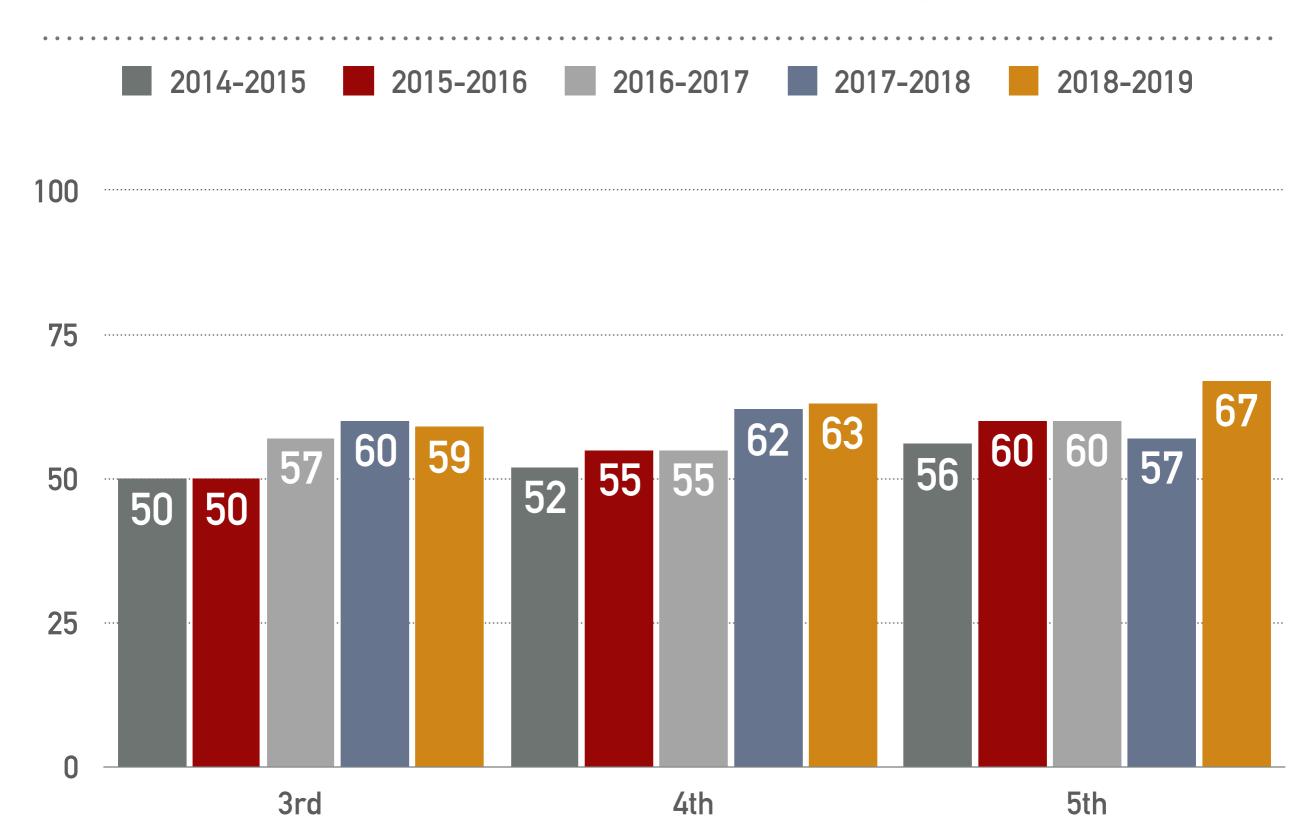
#### ELEMENTARY FEEDER AND MIDDLE SCHOOL MATH: PERCENT MEETING AND EXCEEDING



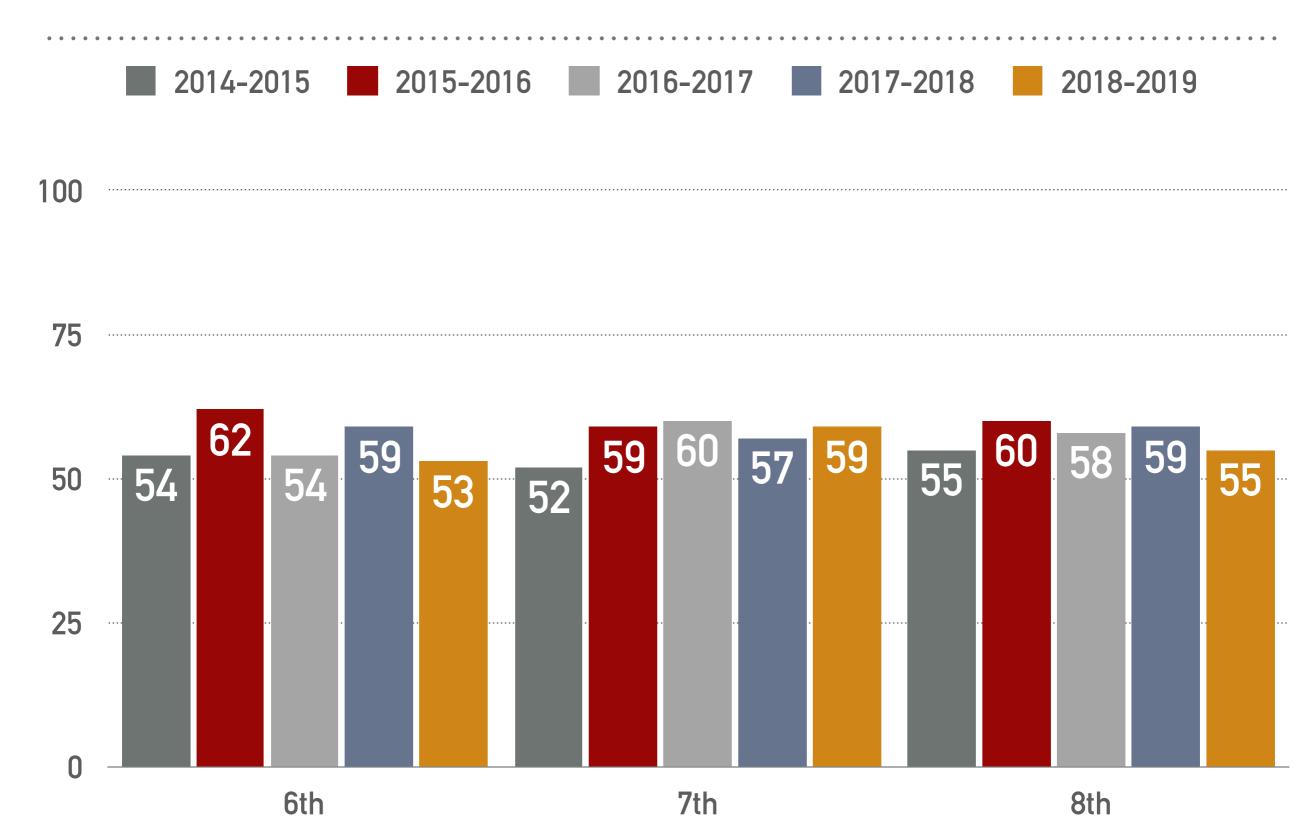
#### ELEMENTARY FEEDER AND MIDDLE SCHOOL MATH: PERCENT MEETING OR EXCEEDING



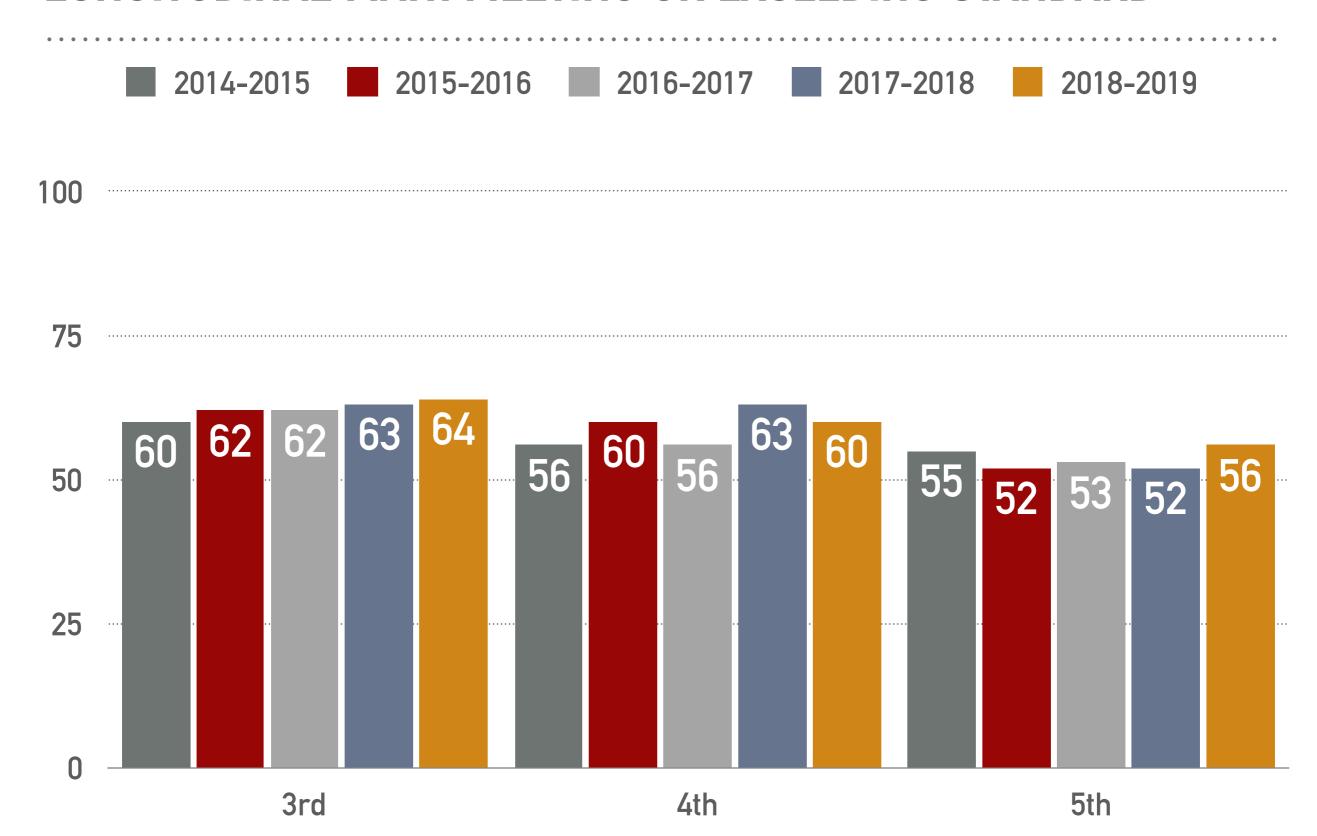
#### LONGITUDINAL ELA MEETING OR EXCEEDING STANDARD



#### LONGITUDINAL ELA MEETING OR EXCEEDING STANDARD

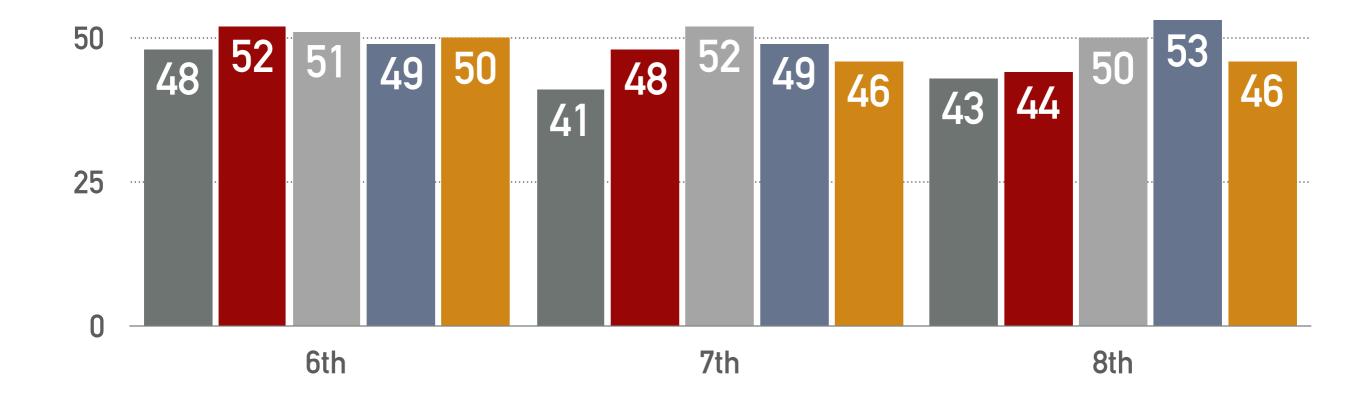


#### LONGITUDINAL MATH MEETING OR EXCEEDING STANDARD



# LONGITUDINAL MATH MEETING OR EXCEEDING STANDARD





# **CELEBRATIONS**

- ➤ Continuing to decrease percent in standard not met in ELA
- ➤ Cohort increase in ELA: 3rd to 4th, 4th to 5th, maintained 6th to 7th
- ➤ ELA Average for all grade levels above minimally proficient: Year 3
- ➤ Increase in EL performance in ELA and Math
- > Significant gains in ELA and Math at San Miguel and Ellis
- ➤ Six schools increased or maintained percent meeting and exceeding in ELA

# **AREAS FOR GROWTH**

- ➤ Continued discrepancy in performance of student groups: EL, Low SES, Latinx
- ➤ Overall ELA stagnant, Math declined
- ➤ Erratic overall performance from year to year
- ➤ All math cohorts declined
- ➤ 6th through 8th grades average below minimally proficient in math

# **NEXT STEPS**

- ➤ Continued focus on developing academic language, reading and writing across the content areas
- ➤ Vision for Literacy and Math
- ➤ MS math common assessments, focus on mathematical discourse
- Continued focus on foundational literacy (4th, 5th, 7th, 8th)
- Coaching focus
- ➤ Silicon Valley Math Initiative



# BOARD OF EDUCATION Regular Board Meeting 09/19/2019 07:00 PM

Board Room 819 West Iowa Avenue, Sunnyvale, CA 94086

Printed: 9/12/2019 5:07 PM PST

# 9. REVIEW AND DISCUSSION

Created on 9/6/2019 at 1:21 PM PST by Annalee Wee Last Modified on 9/6/2019 at 1:21 PM PST by Annalee Wee



# **BOARD OF EDUCATION Regular Board Meeting** 09/19/2019 07:00 PM

**Board Room** 819 West Iowa Avenue, Sunnyvale, CA 94086

Printed: 9/12/2019 5:07 PM PST

# 9. A. Revised Board Policy 1112 - Media Relations



## **Contact Person**

Alia Wilson - Communications Coordinator

# **Description**

Board Policy 1112 - Media Relations was updated to expand the section on "Crisis Communications Plan" to apply to natural disasters, involve district technology personnel in the development of the plan, and expand the contents of the plan. Policy was also updated to encourage the establishment of priorities and key messages for proactive communications with the media, clarify that media representatives can be required to register before coming on campus only if the district has adopted a policy requiring all visitors to register, and clarify that the only student directory information that may be released to the media is that information designated by the district in AR 5125.1 - Release of Directory Information.

Administrative Regulation 5125.1 - Release of Directory Information is attached for reference.

All revisions are in bold text.

# **Supporting Documents**

BP1112 Media Relations REVISED 091919.pdf AR5125.1 Release of Direcctory Information.pdf

> Created on 9/10/2019 at 10:55 AM PST by Annalee Wee Last Modified on 9/10/2019 at 3:17 PM PST by Annalee Wee

# **Community Relations**

### Media Relations

The Governing Board respects the public's **desire for and** right to information and recognizes that the media significantly influence the community's understanding of school programs, **student achievement**, **and school safety**. In order to develop and maintain positive media relations, the Board and Superintendent shall reasonably accommodate media requests for information and provide accurate, reliable, and timely information.

In conjunction with the Superintendent or designee, the Board shall periodically establish priorities and key messages for proactively communicating with the media regarding current district issues, activities, or needs.

```
(cf. 0400 - Comprehensive Plans)
(cf. 0450 - Comprehensive Safety Plan)
(cf. 0460 - Local Control and Accountability Plan)
(cf. 0510 - School Accountability Report Card)
(cf. 1100 - Communication with the Public)
(cf. 1160 - Political Processes)
```

Media representatives are welcome at all **public** Board meetings and shall receive meeting agendas upon request **in accordance with Board policy**.

```
(cf. 9321 - Closed Session)
(cf. 9322 - Agenda/Meeting Materials)
```

Media representatives, like all other visitors, shall register immediately upon entering any school building or grounds when school is in session.

```
(cf. 1250 - Visitors/Outsiders)
(cf. 3515.2 - Disruptions)
```

Staff may provide the media with student directory information, as identified in AR 5125.1 - Release of Directory Information, unless the student's parent/guardian has submitted a written request that such information not be disclosed. The district shall not release other student records or personally identifiable student information that is private or confidential as required by law, Board policy, or administrative regulation.

```
(cf. 1340 - Access to District Records)
(cf. 4119.23/4219.23/4319.23 - Unauthorized Release of Confidential/Privileged Information)
(cf. 5125 - Student Records)
(cf. 5125.1 - Release of Directory Information)
(cf. 9010 - Public Statements)
(cf. 9324 - Minutes and Recordings)
```

Interviewing and Photographing Students

The district shall not impose restraints on students' right to speak freely with media representatives. However, interviewing and photographing students shall not create substantial

disruption to the orderly operation of the school or impinge on the rights or safety of students. Therefore, the district shall encourage media representatives who wish to interview or photograph students at school to make prior arrangements with the principal and parents to get consent of the parents as students are minors.

(cf. 5145.2 - Freedom of Speech/Expression)

Media Contacts/Spokespersons

The Superintendent or designee shall identify the district's and/or site's primary media contact to whom all media inquiries shall be routed. Spokespersons designated to speak to the media on behalf of the district include the Board president, Superintendent, public information officer, or district communications coordinator. Other Board members and/or staff may be asked by the Superintendent or designee to speak to the media on a case-by-case basis, depending on their expertise on an issue or appropriateness given a particular situation.

The Superintendent or designee shall provide training on effective media relations to all designated spokespersons.

(cf. 9240 - Board **Training**)

Crisis Communications Plan

The Superintendent or designee shall develop strategies for working with the media to provide timely and accurate information to students, parents/guardians, and the community during a crisis or natural disaster. The crisis communications plan may include, but not be limited to, identification of a media center, strategies for press conference logistics, and development and integration of both internal and external notification systems, including public address systems, social media, web site postings, and text alerts.

(cf. 0450 - Comprehensive Safety Plan)

(cf. 1113 - District and School Web Sites)

(cf. 1114 - District-Sponsored Social Media)

(cf. 3516 - Emergencies and Disaster Preparedness Plan)

The Superintendent or designee shall include local law enforcement, media representatives, **and district technology personnel** in the crisis planning process.

Legal Reference:

**EDUCATION CODE** 

32210-32212 Willful disturbance of public school or meeting

35144 Special meetings

35145 Public meetings

35160 Authority of governing boards

35172 Promotional activities

48907 Freedom of speech and press

48950 Prohibition against disciplinary action for first amendment speech



49061 Definition of directory information **49073 Directory information** EVIDENCE CODE 1070 Refusal to disclose news source PENAL CODE 627-627.10 Access to school premises **UNITED STATES CODE, TITLE 20** 1232g Family educational and privacy rights **CODE OF FEDERAL REGULATIONS, TITLE 34** 99.3 Definition of directory information **COURT DECISIONS** Lopez v. Tulare Joint Union High School District, (1995) 34 Cal.App.4th 1302 ATTORNEY GENERAL OPINIONS **79** Ops.Cal.Atty.Gen. **58** (1996)

Management Resources:

**WEB SITES** 

**Policy** 

CSBA: http://www.csba.org

# Sunnyvale SD

# **Administrative Regulation**

**Release Of Directory Information** 

AR 5125.1 **Students** 

# Definition

Directory information means information contained in a student record that would not generally be considered harmful or an invasion of privacy if disclosed. Such student information includes: (Education Code 49061; 20 USC 1232g; 34 CFR 99.3)

- 1. Name
- 2. Address
- 3. Telephone number
- 4. Email address
- 5. Date of birth
- 6. Major field of study
- 7. Participation record in officially recognized activities and sports
- 8. Weight and height of athletic team members
- 9. Dates of attendance
- 10. Degrees and awards received
- 11. Most recent previous school attended
- (cf. 1113 District and School Web Sites)
- (cf. 1114 District-Sponsored Social Media)

Directory information does not include a student's social security number or student identification number. However, for purposes of accessing or communicating in electronic systems, directory information may include a student identification number, user identification, or other personal identifier used by the student provided that the identifier cannot be used to gain access to education records except when used in conjunction with a personal identification number, password, or other factor known or possessed only by the authorized user. (34 CFR

Directory information also does not include a student's citizenship status, immigration status, place of birth, or any other information indicating national origin.

## Notification to Parents/Guardians

At the beginning of each school year, all parents/guardians shall be notified as to the categories of directory information the district plans to release and the recipients of the information. The notification shall also inform parents/guardians of their right to refuse to let the district designate any or all types of information as directory information, how to refuse release, and the period of time within which a parent/guardian must notify the district in writing that he/she does not want a certain category of information designated as directory information. (Education Code 49063, 49073; 20 USC 1232g; 34 CFR 99.37)

(cf. 5125 - Student Records) (cf. 5145.6 - Parental Notifications)

In addition, the annual parental notification shall include a statement that directory information does not include citizenship status, immigration status, place of birth, or any other information indicating national origin and that the district will not release such information without parental consent or a court order.

(cf. 5145.13 - Response to Immigration Enforcement)

# Parent/Guardian Consent

No directory information of a student identified as a child or youth who is homeless as defined in 42 USC 11434a shall be released, unless the parent/guardian has provided written consent that directory information may be released. For any other student, directory information shall not be released if his/her parent/guardian notifies the district in writing that such information not be disclosed without the parent/guardian's prior consent. (Education Code 49073; 20 USC 1232g, 7908)

(cf. 4119.23/4219.23/4319.23 - Unauthorized Release of Confidential/Privileged Information) (cf. 9011 - Disclosure of Confidential/Privileged Information)

For a former student, the district shall continue to honor any valid request to opt out of the disclosure of directory information made while the student was in attendance at the district, unless the opt-out request has been rescinded. (34 CFR 99.37)

Regulation SUNNYVALE SCHOOL DISTRICT reviewed: June 21, 2018 Sunnyvale, California



# BOARD OF EDUCATION Regular Board Meeting 09/19/2019 07:00 PM

Board Room 819 West Iowa Avenue, Sunnyvale, CA 94086

Printed: 9/12/2019 5:07 PM PST

# 9. B. Revised Board Bylaw and Exhibit 9321 - Closed Session 🔗

# **Contact Person**

Benjamin H. Picard, Ed.D. - Superintendent

# **Description**

Board Bylaw 9321 - Closed Session was retitled and updated to incorporate material formerly in BB 9321.1 - Closed Session Actions and Reports.

- Bylaw adds the requirement to provide final documents approved or adopted during closed session to persons who have submitted a request.
- Section on "Matters Related to Students" provides that student names should not be included on the agenda or reports of expulsion hearings pursuant to court decision.
- Section on "Security Matters" reflects the board's authority to meet in closed session with law enforcement officials to develop a tactical response plan.
- Section on "Real Property Negotiations" reflects Attorney General publication stating the board's authority to approve a final real property agreement in closed session.
- Section on "Pending Litigation" updates legal cites.
- Exhibit (1) was added to provide examples of agenda descriptions of closed session items.
- Exhibit (2) was added to provide examples of reports of closed session actions that must be made when the board reconvenes in open session following the closed session.

All revisions are in bold text.

# **Supporting Documents**

BB9321 Closed Session REVISED 091919.pdf E9321 Closed Session NEW 091919.pdf

Created on 9/10/2019 at 11:40 AM PST by Annalee Wee Last Modified on 9/10/2019 at 6:35 PM PST by Annalee Wee



# **Board Bylaws**

### **Closed Session**

The Governing Board is committed to complying with state open meeting laws and modeling transparency in its conduct of district business. The Board shall hold a closed session during a regular, special, or emergency meeting **only for purposes authorized by** law.

Each agenda shall contain a general description of each closed session item to be discussed at the meeting, as required by law **and specified below**. (Government Code 54954.2)

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(cf. 9320 - Meetings and Notices)
(cf. 9322 - Agenda/Meeting Materials)
```

In the open session preceding the closed session, the Board shall disclose the items to be discussed in closed session. In the closed session, the Board may consider only those matters covered in its statement. (Government Code 54957.7)

After the closed session, the Board shall reconvene in open session before adjourning the meeting and, when applicable, shall **publicly** disclose any action taken in the closed session, **the votes or abstentions** thereon, and other disclosures specified below that are applicable to the matter being addressed. Such reports may be made in writing or orally at the location announced in the agenda for the closed session. (Education Code 32281; Government Code 54957.1, 54957.7)

When an action taken during a closed session involves final approval or adoption of a document such as a contract or settlement agreement, the Superintendent or designee shall provide a copy of the document to any person present at the conclusion of the closed session who submitted a written request. If the action taken results in one or more substantive amendments, the Superintendent or designee shall make the document available the next business day or when the necessary retyping is completed. Whenever copies of an approved agreement will not be immediately released due to an amendment, the Board president shall orally summarize the substance of the amendment for those present at the end of the closed session. (Government Code 54957.1)

# **Confidentiality**

A Board member shall not disclose confidential information received in closed session unless the Board authorizes the disclosure of that information. (Government Code 54963)

# (cf. 9011 - Disclosure of Confidential/Privileged Information)

The Board shall not disclose any information that is protected by state or federal law. In addition, no victim or alleged victim of tortious sexual conduct or child abuse shall be identified in any Board agenda, notice, announcement, or report required by the Brown Act, unless the identity of the person has previously been publicly disclosed. (Government Code 54957.7, 54961)

(cf. 1340 - Access to District Records)

Personnel Matters

The Board may hold a closed session under the "personnel exception" to consider the appointment,



**employment, performance evaluation, discipline, or dismissal of an employee.** Such a closed session shall not include discussion or action on proposed compensation except for a reduction of compensation that results from the imposition of discipline. (Government Code 54957)

(cf. 2140 - Evaluation of the Superintendent)

(cf. 4115 - Evaluation/Supervision)

(cf. 4118 - Dismissal/Suspension/Disciplinary Action)

(cf. 4215 - Evaluation/Supervision)

(cf. 4218 - Dismissal/Suspension/Disciplinary Action)

(cf. 4315 - Evaluation/Supervision)

The Board may also hold a closed session to hear complaints or charges brought against an employee by another person or employee, unless the employee **who is the subject of the complaint** requests an open session. Before the Board holds a closed session on specific complaints or charges brought against an employee, the employee shall receive written notice of **the** right to have the complaints or charges heard in open session if desired. This notice shall be delivered personally or by mail at least 24 hours before the time of the session. (Government Code 54957)

(cf. 1312.1 - Complaints Concerning District Employees) (cf. 4112.9/4212.9/4312.9 - Employee Notifications)

The Board may hold a closed session to discuss **an** employee's application for early withdrawal of funds in a deferred compensation plan when the application is based on financial hardship arising from an unforeseeable emergency due to illness, accident, casualty, or other extraordinary event, as specified in the deferred compensation plan. (Government Code 54957.10)

Agenda items related to district employee appointments and employment shall describe the position to be filled. Agenda items related to performance evaluations shall specify the title of the employee being reviewed. Agenda items related to employee discipline, dismissal, or release require no additional information. (Government Code 54954.5)

After the closed session, the Board shall report any action taken to appoint, employ, dismiss, accept the resignation of, or otherwise affect the employment status of a district employee and shall identify the title of the affected position. The report shall be given at the public meeting during which the closed session is held, except that the report of a dismissal or nonrenewal of an employment contract shall be deferred until the first public meeting after administrative remedies, if any, have been exhausted. (Government Code 54957.1)

# (cf. 4117.7/4317.7 - Employment Status Reports)

Negotiations/Collective Bargaining

Unless otherwise agreed upon by the parties involved, the following shall not be subject to the **open meeting requirements of** Brown Act: (Government Code 3549.1)

- 1. Any meeting and negotiating discussion between the district and a recognized or certified employee organization
- 2. Any meeting of a mediator with either party or both parties to the meeting and negotiating process



- 3. Any hearing, meeting, or investigation conducted by a factfinder or arbitrator
- 4. Any executive (closed) session of the district or between the district and its designated representative for the purpose of discussing its position regarding any matter within the scope of representation and instructing its designated representatives

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(cf. 4140/4240/4340 - Bargaining Units)
(cf. 4143/4243 - Negotiations/Consultation)
(cf. 4143.1/4243.1 - Public Notice - Personnel Negotiations)
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The Board may meet in closed session, prior to and during consultations and discussions with representatives of employee organizations and unrepresented employees, to review the Board's position and/or instruct its designated representative(s) regarding salaries, salary schedules, or compensation paid in the form of fringe benefits of its represented and unrepresented employees, and, for represented employees, any other matter within the statutorily provided scope of representation. Prior to the closed session, the Board shall identify its designated representative in open session. Any closed session held for this purpose may include discussions of the district's available funds and funding priorities, but only insofar as they relate to providing instructions to the Board's designated representative. Final action on the proposed compensation of one or more unrepresented employees shall not be taken in closed session. (Government Code 54957.6)

(cf. 2121 - Superintendent's Contract)

The Board also may meet in closed session with a state conciliator who has intervened in proceedings regarding any of the purposes enumerated in Government Code 54957.6.

Agenda items related to negotiations shall specify the name(s) of the district's designated representative(s) attending the closed session. If circumstances necessitate the absence of a specified designated representative, an agent or designee may participate in place of the absent representative as long as the name of the agent or designee is announced at an open session held prior to the closed session. The agenda shall also specify the name of the organization representing the employee(s) or the position title of the unrepresented employee who is the subject of the negotiations. (Government Code 54954.5)

Approval of an agreement regarding labor negotiations with represented employees pursuant to Government Code 54957.6 shall be reported after the agreement is final and has been accepted or ratified by the other party. This report shall identify the item approved and the other party or parties to the negotiation. (Government Code 54957.1)

Matters Related to Students

If a public hearing would lead to the disclosure of confidential student information, the Board shall meet in closed session to consider a suspension, disciplinary action, any other action against a student except expulsion, or a challenge to a student record. If a written request for open session is received from the parent/guardian or adult student, the meeting shall be public, except that any discussion at that meeting which may be in conflict with the right to privacy of any student other than the student requesting the public meeting shall be in closed session. (Education Code 35146, 48912, 49070)

(cf. 5117 - Interdistrict Attendance)



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(cf. 5119 - Students Expelled from Other Districts)
(cf. 5125.3 - Challenging Student Records)
(cf. 5144 - Discipline)
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The Board shall meet in closed session to consider the expulsion of a student, unless the student submits a written request at least five days before the date of the hearing that the hearing be held in open session. Regardless of whether the expulsion hearing is conducted in open or closed session, the Board may meet in closed session for the purpose of deliberating and determining whether the student should be expelled. (Education Code 48918)

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(cf. 5144.1 - Suspension and Expulsion/Due Process)
(cf. 5144.2 - Suspension and Expulsion/Due Process (Students with Disabilities))
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Agenda items related to student matters shall briefly describe the reason for the closed session, such as "student expulsion hearing" or "grade change appeal," without violating the confidentiality rights of individual students. The student shall not be named on the agenda, but a number may be assigned to the student in order to facilitate record keeping. The agenda shall also state that the Education Code requires closed sessions in these cases in order to prevent the disclosure of confidential student record information.

Final action on a student matter deliberated in closed session shall be taken in open session and shall be a matter of public record. (Education Code 35146, 48918)

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(cf. 5125 - Student Records)
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However, in taking final action, the Board shall not release any information in violation of student privacy rights provided in 20 USC 1232g or other applicable laws. In an expulsion or other disciplinary action, the cause for the disciplinary action shall be disclosed in open session, but the Board shall refer to the student number or other identifier and shall not disclose the student's name.

**Security Matters** 

The Board may meet in closed session with the Governor, Attorney General, district attorney, district legal counsel, sheriff or chief of police, or their respective deputies, or a security consultant or a security operations manager, on matters posing a threat to the security of public buildings; to the security of essential public services, including water, drinking water, wastewater treatment, natural gas service, and electric service; or to the public's right of access to public services or public facilities. Such discussions may be held in closed session during an emergency meeting called pursuant to Government Code 54956.5 if agreed to by a two-thirds vote of the Board members present, or, if less than two-thirds of the members are present, by a unanimous vote of the members present. (Government Code 54956.5, 54957)

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(cf. 0450 - Comprehensive Safety Plan)
(cf. 3515 - Campus Security)
(cf. 3516 - Emergencies and Disaster Preparedness Plan)
(cf. 9323.2 - Actions by the Board)
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Agenda items related to **these** security matters shall specify the name of the law enforcement agency and the title of the officer, or name of applicable agency representative and title, with whom the Board will consult. (Government Code 54954.5)



The Board may meet in closed session to consult with law enforcement officials on the development of a plan for tactical responses to criminal incidents and to approve the plan. Following the closed session, the Board shall report any action taken to approve the plan, but need not disclose the district's plan for tactical responses. (Education Code 32281)

# **Real Property Negotiations**

The Board may meet in closed session with its real property negotiator prior to the purchase, sale, exchange, or lease of real property by or for the district in order to grant its negotiator authority regarding the price and terms of payment for the property. (Government Code 54956.8)

Before holding the closed session, the Board shall hold an open and public session to identify its negotiator(s), the property under negotiation, and the person(s) with whom the negotiator may negotiate. For purposes of real property transactions, negotiators may include members of the Board. (Government Code 54956.8)

Agenda items related to real property negotiations shall specify the district negotiator attending the closed session. If circumstances necessitate the absence of a specified negotiator, an agent or designee may participate in place of the absent negotiator as long as the name of the agent or designee is announced at an open session held prior to the closed session. The agenda shall also specify the name of the negotiating parties and the street address of the real property under negotiation. If there is no street address, the agenda item shall specify the parcel number or another unique reference of the property. The agenda item shall also specify whether instruction to the negotiator will concern price, terms of payment, or both. (Government Code 54954.5)

When the Board approves a final agreement concluding real estate negotiations pursuant to Government Code 54956.8, it shall report that approval and the substance of the agreement in open session at the public meeting during which the closed session is held. If final approval rests with the other party to the negotiations, the Superintendent or designee shall disclose the fact of that approval and the substance of the agreement upon inquiry by any person, as soon as the other party or its agent has informed the district of its approval. (Government Code 54957.1)

# **Pending Litigation**

Based on the advice of its legal counsel, the Board may hold a closed session to confer with or receive advice from its legal counsel regarding pending litigation when discussion of the matter in open session would prejudice the district's position in the litigation. For this purpose, "litigation" means any adjudicatory proceeding, including eminent domain, before a court, administrative body exercising its adjudicatory authority, hearing officer, or arbitrator. (Government Code 54956.9)

Litigation is considered "pending" in any of the following circumstances: (Government Code 54956.9)

- 1. Litigation to which the district is a "party" has been initiated formally. (Government Code  $54956.9(\mathbf{d})(\mathbf{1})$ )
- 2. A point has been reached where, in the Board's opinion based on the advice of its legal counsel regarding the "existing facts and circumstances," there is a "significant exposure to litigation" against the district, or the Board is meeting solely to determine whether, based on existing facts or circumstances, a closed session is authorized. (Government Code 54956.9(d)(2), (3))



Existing facts and circumstances for these purposes are limited to the following: (Government Code 54956.9)

- a. Facts and circumstances that might result in litigation against the district but which the district believes are not yet known to potential **plaintiff(s)** and which do not need to be disclosed.
- b. Facts and circumstances including, but not limited to, an accident, disaster, incident, or transactional occurrence which might result in litigation against the district, which are already known to potential **plaintiff(s)** and which must be publicly disclosed before the closed session or specified on the agenda.
- c. The receipt of a claim pursuant to the **Government** Claims Act or a written threat of litigation from a potential plaintiff. The claim or written communication must be available for public inspection.

(cf. 3320 - Claims and Actions Against the District)

- d. A threat of litigation made by a person in an open meeting on a specific matter within the responsibility of the Board.
- e. A threat of litigation made by a person outside of an open meeting on a specific matter within the responsibility of the Board, provided that the district official or employee receiving knowledge of the threat made a record of the statement before the meeting and the record is available for public inspection. Such record does not need to identify an alleged victim of tortious sexual conduct or anyone making a threat **of litigation on the victim's** behalf or identify an employee who is the alleged perpetrator of any unlawful or tortious conduct, unless the identity of this person has been publicly disclosed.
- 3. Based on existing facts and circumstances, the Board has decided to initiate or is deciding whether to initiate litigation. (Government Code 54956.9(d)(4))

Before holding a closed session pursuant to the pending litigation exception, the Board shall state on the agenda or publicly announce the subdivision of Government Code 54956.9 under which the closed session is being held. If authority is based on Government Code 54956.9 (d)(1), the Board shall either state the title or specifically identify the litigation to be discussed or state that doing so would jeopardize the district's ability to effectuate service of process upon unserved parties or to conclude existing settlement negotiations to its advantage. (Government Code 54956.9)

Agenda items related to pending litigation shall be described as a conference with legal counsel regarding either "existing litigation" or "anticipated litigation." (Government Code 54954.5)

"Existing litigation" items shall identify the name of the case specified by either the claimant's name, names of parties, or case or claim number, unless the Board states that to identify the case would jeopardize service of process or existing settlement negotiations. (Government Code 54954.5)

"Anticipated litigation" items shall state that there is significant exposure to litigation pursuant to Government Code 54956.9(d)(2) or (3) and shall specify the potential number of cases. When the district expects to initiate a suit, items related to anticipated litigation shall state that the discussion relates to the initiation of litigation pursuant to Government Code 54956.9(d)(4) and shall specify the potential number of cases. The agenda or an oral statement before the closed session may be required to provide additional information regarding existing facts and circumstances described in item #2 b-e above. (Government

Code 54954.5)

Following the closed session, the Board shall publicly report, as applicable: (Government Code 54957.1)

- 1. Approval to legal counsel to defend, appeal or not appeal, or otherwise appear in litigation. This report shall identify the adverse parties, if known, and the substance of the litigation.
- 2. Approval to legal counsel to initiate or intervene in a lawsuit. This report shall state that directions to initiate or intervene in the action have been given and that the action, defendants, and other details will be disclosed to inquiring parties after the lawsuit is commenced unless doing so would jeopardize the district's ability to serve process on unserved parties or its ability to conclude existing settlement negotiations to its advantage.
- 3. Acceptance of a signed offer from the other party or parties which finalizes the settlement of pending litigation. This report shall state the substance of the agreement.

If approval is given to legal counsel to settle pending litigation but final approval rests with the other party or with the court, the district shall report the fact of approval and the substance of the agreement thereon to persons who inquire once the settlement is final. (Government Code 54957.1)

Joint Powers Agency Issues

The Board may meet in closed session to discuss a claim for the payment of tort liability losses, public liability losses, or workers' compensation liability incurred by a joint powers agency (JPA) formed for the purpose of insurance pooling or self-insurance authority of which the district is a member. (Government Code 54956.95)

Closed session agenda items related to liability claims shall specify the claimant's name and the name of the agency against which the claim is made. (Government Code 54954.5)

(cf. 3530 - Risk Management/Insurance)

Following the closed session, the Board shall publicly report the disposition of joint powers agency or self-insurance claims, including the name of the claimant(s), the name of the agency claimed against, the substance of the claim, and the monetary settlement agreed upon by the claimant. (Government Code 54957.1)

When the board of the JPA has so authorized and upon advice of district legal counsel, the Board may **also** meet in closed session in order to receive, discuss, and take action concerning information obtained in a closed session of the JPA **that has direct financial or liability implications for the district**. During the Board's closed session, a Board member serving on the JPA board may disclose confidential information acquired during a closed session of the JPA to fellow Board members. (Government Code 54956.96)

Closed session agenda items related to conferences involving a JPA shall specify the **name of the JPA**, **the** closed session description used by the JPA, and the name of the Board member representing the district on the JPA board. Additional information listing the names of agencies or titles of representatives attending the closed session as consultants or other representatives shall also be included. (Government Code 54954.5)



Review of Audit Report from California State Auditor's Office

Upon receipt of a confidential final draft audit report from the California State Auditor's Office, the Board may meet in closed session to discuss its response to that report. After public release of the report from the California State Auditor's Office, any Board meeting to discuss the report must be conducted in open session, unless exempted from that requirement by some other provision of law. (Government Code 54956.75)

Closed session agenda items related to an audit by the California State Auditor's Office shall state "Audit by California State Auditor's Office." (Government Code 54954.5)

Following the closed session, the Board shall publicly confirm that the report was reviewed and a response was prepared.

Review of Assessment Instruments

The Board may meet in closed session to review the contents of any student assessment instrument approved or adopted for the statewide testing system. Before any such meeting, the Board shall agree by resolution to accept any terms or conditions established by the State Board of Education for this review. (Education Code 60617)

# (cf. 6162.51 - State Academic Achievement Tests)

Agenda items related to the review of student assessment instruments shall state that the Board is reviewing the contents of an assessment instrument approved or adopted for the statewide testing program and that Education Code 60617 authorizes a closed session for this purpose in order to maintain the confidentiality of the assessment under review.

Following the closed session, the Board shall confirm that the assessment instruments were reviewed. Any actions related to the review shall be taken in open session without revealing any proprietary or confidential information and shall be a matter of public record.

Legal Reference:

**EDUCATION CODE** 

32281 School safety plans

35145 Public meetings

35146 Closed session for student suspension or disciplinary action

44929.21 Districts with ADA of 250 or more

48912 Governing board suspension of student

48918 Rules governing expulsion procedures; hearings and notice

49070 Challenging content of student records

49073-49079 Privacy of student records

60617 Closed session (re review of contents of statewide assessment)

**GOVERNMENT CODE** 

3540-3549.3 Educational Employment Relations Act

6252-6270 California Public Records Act

54950-54963 The Ralph M. Brown Act



## **CALIFORNIA CONSTITUTION**

**Article 1, Section 3** Public right to access information

**UNITED STATES CODE, TITLE 20** 

1232g Family Educational Rights and Privacy Act

**CODE OF FEDERAL REGULATIONS, TITLE 34** 

99.1-99.8 Family Educational Rights and Privacy

**COURT DECISIONS** 

# Moreno v. City of King, (2005) 127 Cal.App.4th 17

Morrison v. Housing Authority of the City of Los Angeles Board of Commissioners, (2003) 107 Cal.App.4th 860

# Rim of the World Unified School District v. San Bernardino County Superior Court, (2002) 104 Cal.App.4th 1393

Bell v. Vista Unified School District, (2000) 82 Cal.App. 4th 672

Fischer v. Los Angeles Unified School District, (1999) 70 Cal.App. 4th 87

# Kleitman v. Superior Court of Santa Clara County, (1999) 87 Cal Rptr. 2d

Furtado v. Sierra Community College District, (1998) 68 Cal. App. 4th 876

Roberts v. City of Palmdale, (1993) 5 Cal. 4th 363

San Diego Union v. City Council, (1983) 146 Cal. App. 3d 947

Sacramento Newspaper Guild v. Sacramento County Board of Supervisors, (1968) 263 Cal.App. 2d 41

ATTORNEY GENERAL OPINIONS

94 Ops.Cal.Atty.Gen. 82 (2011)

# 89 Ops.Cal.Atty.Gen. 110 (2006)

86 Ops.Cal.Atty.Gen. 210 (2003)

78 Ops.Cal.Atty.Gen. 218 (1995)

59 Ops.Cal.Atty.Gen. 532 (1976)

57 Ops.Cal.Atty.Gen. 209 (1974)

# Management Resources:

**CSBA PUBLICATIONS** 

The Brown Act: School Boards and Open Meeting Laws, rev. 2014

# CALIFORNIA OFFICE OF THE ATTORNEY GENERAL PUBLICATIONS

The Brown Act: Open Meetings for Legislative Bodies, 2003

LEAGUE OF CALIFORNIA CITIES PUBLICATIONS

Open and Public IV: A Guide to the Ralph M. Brown Act, rev. July 2010

WEB SITES

CSBA: http://www.csba.org

California Office of the Attorney General: http://www.oag.ca.gov

League of California Cities: http://www.cacities.org



| Board Bylaws  |
|---|
| Closed Session  |
| Exhibit 1   |
| BOARD MEETING AGENDA DESCRIPTIONS FOR CLOSED SESSION ITEMS  |
| The Governing Board meeting agenda shall include the following description of a closed session item, as applicable:   |
| Personnel Matters   |
| PUBLIC EMPLOYEE APPOINTMENT Government Code 54957 Title: (Specify position to be filled)  |
| PUBLIC EMPLOYMENT Government Code 54957 Title:  (Street in the string to be filled)   |
| (Specify position to be filled)   |
| PUBLIC EMPLOYEE PERFORMANCE EVALUATION Government Code 54957 Title:   |
| (Specify position of employee being evaluated)  |
| PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE Government Code 54957 (No additional information is required. An employee's dismissal or nonrenewal shall not be reported until the employee has first exhausted any right to a hearing or other administrative remedy.) |
| SPECIFIC COMPLAINT OR CHARGE AGAINST EMPLOYEE<br>Government Code 54957<br>(No additional information is required.)  |
| EMPLOYEE APPLICATION FOR EARLY WITHDRAWAL OF FUNDS IN DEFERRED COMPENSATION PLAN Government Code 54957.10 (No additional information is required.)  |
| Negotiations/Collective Bargaining  |
| CONFERENCE WITH LABOR NEGOTIATORS Government Code 54957.6   |
| District-designated representatives:  |
| (Specify names of representatives attending the closed session. If circumstances necessitate the absence of   |



a specified designated representative, an agent or designee may participate in place of the absent representative as long as the name of the agent or designee is announced at an open session held prior to the closed session.)

| Employee organization:   |
|--|
| (Specify name of employee organization with which negotiations are being held.)  |
| or   |
| Unrepresented employee:  |
| (Specify position of unrepresented employee who is the subject of the negotiations.)   |
| Matters Related to Students  |
| STUDENT SUSPENSION/OTHER DISCIPLINARY ACTION Education Code 35146 Student identification number:   |
| (It is recommended that the student's name not be listed. The district may use other means to identify the student for record-keeping purposes.) |
| STUDENT EXPULSION Education Code 48912 Student identification number:  |
| (It is recommended that the student's name not be listed. The district may use other means to identify the student for record-keeping purposes.) |
| STUDENT GRADE CHANGE APPEAL Education Code 49070 Student identification number:  |
| (It is recommended that the student's name not be listed. The district may use other means to identify the student for record-keeping purposes.) |
| CONFIDENTIAL STUDENT MATTER  |
| Action under consideration:  |
| (If the Board is considering a confidential student matter other than those listed above, specify type of action.)                               |
| Student identification number:   |
| (It is recommended that the student's name not be listed. The district may use other means to identify the student for record-keeping purposes.) |



# Security Matters

| THREAT TO PUBLIC SERVICES OR FACILITIES  |
|--|
| Government Code 54957  |
| Consultation with:   |
| (Specify name of law enforcement agency and title of officer, or name of applicable agency representative and title, with whom the Board will consult.)  |
| DEVELOPMENT/APPROVAL OF TACTICAL RESPONSE PLAN   |
| Education Code 32281   |
| Consultation with:   |
| (Specify name of law enforcement agency and title of officer, or name of applicable agency representative and title, with whom the Board will consult.)  |
| Real Property Negotiations   |
| CONFERENCE WITH REAL PROPERTY NEGOTIATORS Government Code 54956.8  |
| Property:  |
| (Specify street address or, if no street address, the parcel number or other unique reference of the real property under negotiation.)   |
| District negotiator:   |
| (Specify names of negotiators attending the closed session. If circumstances necessitate the absence of a specified negotiator, an agent or designee may participate in place of the absent negotiator as long as the name of the agent or designee is announced at an open session held prior to the closed session.) |
| Negotiating parties:   |
| (Specify name of party, not agent.)  |
| II. dan na aadiatian   |
| Under negotiation: (Specify whether instruction to negotiator will concern price, terms of payment, or both.)  |
| Pending Litigation   |
| CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION  |
| Government Code 54956.9(d)(1)  |
| Name of case:  |
| (Specify by reference to claimant's name, names of parties, or case or claim numbers.)   |
| or   |
| Case name unspecified, as identification of the case would jeopardize service of process or existing settlement negotiations.  |

CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION Government Code 54956.9(d)(2) or (3)

| Significant exposure to litigation pursuant to Government Code 54956.9(d)(2) or (3). Number of potential cases:   |
|---|
| Or  |
| Initiation of litigation pursuant to Government Code 54956.9(d)(4). Number of potential cases:  |
| If applicable, facts and circumstances: (The district may be required to provide additional information on the agenda or in an oral statement prio to the closed session pursuant to Government Code 54956.9(e)(2)-(5). These include facts and circumstances, such as an accident, disaster, incident, or transactional occurrence that might result in litigation against the district and that are known to potential plaintiff(s).) |
| Joint Powers Authority Issues   |
| LIABILITY CLAIMS FOR INSURANCE-RELATED JOINT POWERS AGENCY<br>Government Code 54956.95  |
| Name of claimant(s):  (Specify name, except pursuant to Government Code 54961 when the claimant is a victim or alleged victim of tortious sexual conduct or child abuse unless the identity of the person has been publicly disclosed.)   |
| Name of agency against which the claim is made:   |
| CONFERENCE INVOLVING INFORMATION FROM A JOINT POWERS AGENCY WITH DIRECT FINANCIAL OR LIABILITY IMPLICATIONS FOR DISTRICT Government Code 54956.96   |
| Name of JPA:  |
| Discussion will concern:  |
| (Specify closed session description used by the JPA.)   |
| Name of district representative on JPA board:   |
| Names of agencies or titles of representatives attending the closed session as consultants or other representatives, if applicable:   |
| Review of Audit from State Auditor's Office   |

AUDIT BY CALIFORNIA STATE AUDITOR'S OFFICE

Government Code 54956.75

(No additional information is required.)



# **Review of Assessment Instruments**

# REVIEW OF STUDENT ASSESSMENT INSTRUMENT

Education Code 60617

The Board is reviewing the contents of an assessment instrument approved or adopted for the statewide testing program. Education Code 60617 authorizes a closed session for this purpose in order to maintain the confidentiality of the assessment under review.

| Exhibit 2   |
|---|
| CLOSED SESSION  |
| REPORTS OF CLOSED SESSION ACTIONS   |
| Following a closed session during any Governing Board meeting, the Board shall reconvene in open session to present, orally or in writing, a report of any of the following actions taken during the closed session, as applicable: |
| Personnel Matters   |
| Title of position:  |
| Action taken:(e.g., appointment/employment/evaluation/discipline/dismissal/release)   |
| Board member votes/abstentions:   |
| Negotiations/Collective Bargaining  |
| Approval of final agreement with represented employees  |
| Item approved:  |
| Other party/parties to the negotiation:   |
| Board member votes/abstentions:   |
| Matters Related to Students   |
| (Final action must be taken in open session. It is recommended that the student's name not be disclosed.)   |
| Security Matters  |
| Action taken:   |



| approval of tactical response plan, without disclosing the details of the plan)   |
|---|
| Board member votes/abstentions:   |
| Real Property Negotiations  |
| Action taken: (Report if Board approves a final agreement concluding real estate negotiations. If final approval rests with the other party, report as soon as the other party has approved the agreement.)   |
| Substance of the agreement:   |
| Board member votes/abstentions:   |
| Existing Litigation   |
| Action taken related to existing litigation:  |
| (e.g., approval to legal counsel to defend, appeal or not appeal, or otherwise appear in litigation; or approval to legal counsel of a settlement of pending litigation at any stage prior to or during a judicial or quasi-judicial proceeding. If final approval of settlement rests with the other party, report to any person upon request once the settlement is final.)   |
| Adverse party/parties, if known:  |
| Substance of the litigation:  |
| Board member votes/abstentions:   |
| Anticipated Litigation  |
| Action taken: The Board has given approval to legal counsel to initiate or intervene in a lawsuit. The action, defendants, and other details will be disclosed to any person upon request after the lawsuit is commenced, unless doing so would jeopardize the district's ability to serve process on unserved parties or its ability to conclude existing settlement negotiations to its advantage. (The report does not need to initially identify the action, defendants, or other details.) |
| Board member votes/abstentions:   |
| Joint Powers Agency Issues  |
| LIABILITY CLAIMS FOR INSURANCE-RELATED JOINT POWERS AGENCY  |
| Name of claimant(s):  |
| Name of agency against which the claim is made:   |
| Substance of the claim:   |
| Monetary settlement agreed upon by the claimant:  |



| Board member votes/abstentions:   |
|---|
| CONFERENCE INVOLVING INFORMATION FROM A JOINT POWERS AGENCY WITH DIRECT FINANCIAL OR LIABILITY IMPLICATIONS FOR DISTRICT  |
| Name of JPA:  |
| Action taken:(Law does not include any specific disclosures to be reported.)  |
| Board member votes/abstentions:   |
| Review of Audit from State Auditor's Office   |
| Action taken: The Board reviewed the confidential final draft audit report received from the California State Auditor's Office and has prepared a response. (No additional information is required. Unless otherwise exempted by law, after the audit report is subsequently released to the public, any Board discussion of the report must be conducted in open session.) |
| Review of Assessment Instruments  |
| Action taken: The Board reviewed the contents of a student assessment instrument approved or adopted  |

for the statewide testing system.



# BOARD OF EDUCATION Regular Board Meeting 09/19/2019 07:00 PM

Board Room 819 West Iowa Avenue, Sunnyvale, CA 94086

Printed: 9/12/2019 5:07 PM PST

# 10. REVIEW AND ACTION

Created on 9/6/2019 at 1:21 PM PST by Annalee Wee Last Modified on 9/6/2019 at 1:21 PM PST by Annalee Wee



# BOARD OF EDUCATION Regular Board Meeting 09/19/2019 07:00 PM

Board Room 819 West Iowa Avenue, Sunnyvale, CA 94086

Printed: 9/12/2019 5:07 PM PST

| Quick Summary  |                   |   |
|--|-------------------|---|
| Motion   | _ Seconded        | Board Action  |
| <b>Contact Person</b><br>Benjamin H. Pica              | rd, Ed.D Super    | intendent   |
| <b>Description</b> Board Bylaw 932 incorporated in E   |                   | sion Actions and Reports is to be deleted. Key concepts were<br>Session.                                      |
| Recommendation<br>The Superintend<br>9321.1 - Closed S | ent recommends    | s that the Board of Education approve the deletion of Board Bylaw<br>and Reports.                             |
| Supporting Doc   | uments            |   |
| BB9321.1 Closed  | d Session Actions | s and Reports.pdf   |
|  |                   | Created on 9/6/2019 at 1:21 PM PST by Annalee Wee<br>Last Modified on 9/10/2019 at 2:05 PM PST by Annalee Wee |



# **Board Bylaws**

# **Closed Session Actions and Reports**

No matters other than those announced in open session shall be acted upon during the closed session. (Government Code 54957.7)

(cf. 9321 - Closed Session Purposes and Agendas)

The Governing Board shall reconvene in open session before adjourning and report closed session actions, the votes or abstentions thereon, and other disclosures required by Government Code 54957.1. These disclosures may be made at the location announced in the agenda for the closed session, as long as the public is allowed to be present at that location for the purpose of hearing them. (Government Code 54957.7)

#### Personnel Matters

The Board shall report any personnel action taken and the votes or abstentions thereon at the public meeting during which the closed session is held. This report shall identify the title of the position. However, the report of a dismissal or nonrenewal of an employment contract shall be deferred until the first public meeting after administrative remedies, if any, have been exhausted. (Government Code 54957.1)

(cf. 1312.1 - Complaints Concerning District Employees)

(cf. 2123 - Evaluation of the Superintendent)

(cf. 4118 - Suspension/Disciplinary Action)

(cf. 4218 - Dismissal/Suspension/Disciplinary Action)

# Negotiations/Collective Bargaining

Final action on the proposed compensation of one or more unrepresented employees shall not be taken during the closed session. (Government Code 54957.6)

Approval of an agreement concluding closed session labor negotiations with represented employees shall be reported after the agreement is final and has been accepted or ratified by the other party. This report shall identify the item approved and the other party or parties to the negotiation. (Government Code 54957.1)

(cf. 4143/4243 - Negotiations/Consultation) (cf. 4143.1/4243.1 - Public Notice - Personnel Negotiations)

### **Student Matters**

Actions related to student matters shall be taken in open session and shall be a matter of public record. No information shall be released in violation of student privacy rights provided in law. (Education Code 35146, 48918; 20 USC 1232))

In an expulsion action, the student's name shall not be disclosed, but the cause for the expulsion shall be disclosed in open session.



(cf. 5117 - Interdistrict Attendance)

(cf. 5119 - Students Expelled from Other Districts)

(cf. 5125 - Student Records)

(cf. 5125.3 - Challenging Student Records)

(cf. 5144 - Discipline)

(cf. 5144.1 - Suspension and Expulsion/Due Process)

# Real Estate Negotiations

Approval of an agreement concluding real estate negotiations shall be reported after the agreement is final. If the Board renders the agreement final, it shall report that approval, the votes or abstentions thereon, and the substance of the agreement in open session at the public meeting during which the closed session is held. If final approval rests with the other party, the Superintendent or designee shall disclose the fact of that approval and the substance of the agreement upon inquiry by any person, as soon as the other party or its agent has informed the district of its approval. (Government Code 54957.1)

# Pending Litigation

The Board shall report the following actions related to pending litigation, and the votes or abstentions thereon, at the public meeting during which the closed session is held: (Government Code 54957.1)

- 1. Approval to legal counsel to defend, appeal or not appeal, or otherwise appear in litigation. This report shall identify the adverse parties, if known, and the substance of the litigation.
- 2. Approval to legal counsel to initiate or intervene in a lawsuit. This report shall state that directions to initiate or intervene in the action have been given and that details will be disclosed to inquiring parties after the lawsuit is commenced unless doing so would jeopardize the district's ability to serve process on unserved parties or its ability to conclude existing settlement negotiations to its advantage.
- 3. Acceptance of a signed offer from the other party or parties which finalizes the settlement of pending litigation. This report shall state the substance of the agreement.

If approval is given to legal counsel to settle pending litigation and if final approval rests with the other party or with the court, the district shall report the fact of approval, the substance of the agreement and the vote and abstentions thereon to persons who inquire once the settlement is final. (Government Code 54957.1)

# JPA/Self-Insurance Claims

The Board shall report the disposition of joint powers authority or self-insurance claims and the votes or abstentions thereon at the public meeting during which the closed session is held. This report shall include the name of the claimant(s), the name of the agency claimed against, the substance of the claim and the monetary settlement agreed upon by the claimant. (Government Code 54957.1)

(cf. 3320 - Claims and Actions Against the District)

(cf. 3530 - Risk Management/Insurance)

**Review of Assessment Instruments** 



At the public meeting during which the Board holds a closed session to review student assessment instruments, the Board shall confirm that this review was made. Any actions related to the review shall be taken in open session without revealing any proprietary or confidential information and shall be a matter of public record.

(cf. 6162.5 - Student Assessment)

Legal Reference:

**EDUCATION CODE** 

35145 Public meetings

35146 Closed session (re student matters)

48918 Rules governing expulsion procedures; hearings and notice

49073-49079 Privacy of student records

60617 Meetings of governing board

**GOVERNMENT CODE** 

54950-54963 The Ralph M. Brown Act, especially:

54957.1 Closed sessions; public report of action taken

54957.6 Closed sessions; representatives to employee organization(s)

54957.7 Disclosure of items to be discussed

UNITED STATES CODE, TITLE 20

1232g Family Educational Rights and Privacy Act

CODE OF FEDERAL REGULATIONS, TITLE 34

99.1-99.8 Family Educational Rights and Privacy

ATTORNEY GENERAL OPINIONS

80 Ops.Cal.Atty.Gen. 85 (1997)

Kleitman v. Superior Court of Santa Clara County 87 Cal Rptr. 2d (1999)



# BOARD OF EDUCATION Regular Board Meeting 09/19/2019 07:00 PM

Board Room 819 West Iowa Avenue, Sunnyvale, CA 94086

Printed: 9/12/2019 5:07 PM PST

# 11. CONSENT AGENDA ITEMS

| Quick | Summary | y / Abstract |
|-------|---------|--------------|
|-------|---------|--------------|

Any item on the Consent Agenda is subject to review and discussion prior to being approved by the Board. If necessary, any item(s) may be removed for separate action. The public may address the Board regarding any item(s) on the Consent Agenda.

|  | Moved | Seconded | Board Action |  |
|--|-------|----------|--------------|--|
|--|-------|----------|--------------|--|

Created on 9/6/2019 at 1:21 PM PST by Annalee Wee Last Modified on 9/6/2019 at 1:21 PM PST by Annalee Wee



# **BOARD OF EDUCATION Regular Board Meeting** 09/19/2019 07:00 PM

**Board Room** 819 West Iowa Avenue, Sunnyvale, CA 94086

Printed: 9/12/2019 5:07 PM PST

# 11. A. Approval of Purchase Orders and Warrants August 2019 🔗



## **Contact Person**

Lori van Gogh - Chief Financial Officer

# **Description**

The purchase order report and board warrant approval list are attached.

### Recommendation

The Superintendent recommends that the Board of Education approve the following:

For Fiscal Year 2019-2020

## Purchase Orders in the total amount of:

 \$4,203,166.16 per County Report #POX600, covering the period August 1, 2019 through August 31, 2019

## Warrants in the total amount of:

• \$2,860,085.27 per County Report #WARBRDSC, covering the period August 1, 2019 through August 31,2019

# **Supporting Documents**

PO BOARD REPORT FOR AUG 2019.pdf **BOARD WARRANT APPROVAL LIST FOR AUG 2019.pdf** 

> Created on 9/9/2019 at 12:19 PM PST by Annalee Wee Last Modified on 9/9/2019 at 12:25 PM PST by Annalee Wee

## 010 GENERAL FUND

|        | VENDOR NAME  |   | AMOUNT   |                              |
|--------|--|---|--|------------------------------|
| 91066  |  | PreSchool ATV (10) SpedEd   | 1,624.10   | TECHNOLOGY DEPARTMENT        |
| 91106  | APPLE INC  | Vargas Apple TV(1)  | 162.41   | TECHNOLOGY DEPARTMENT        |
| 91147  | APPLE INC  | Vargas Apple TV(1)<br>Ellis iPads (40)<br>CMS iPads (20)<br>Ellis (FTE) 10 iPads<br>membership  | 13,236.40  | TECHNOLOGY DEPARTMENT        |
| 91165  | APPLE INC  | CMS iPads (20)  | 6,509.20   | TECHNOLOGY DEPARTMENT        |
| 91166  | APPLE INC  | Ellis (FTE) 10 iPads  | 3,254.60   | TECHNOLOGY DEPARTMENT        |
| 50017  | ASCD   | membership  | 239.00   | CURRICULUM DEPARTMENT        |
| 91117  | BASYLE INC   | VMware Updates-Network Support  | 14.190.00  | TECHNOLOGY DEPARTMENT        |
| 14006  | BRIDGE WIRELESS  | BRIDGE WIRELESS   | 1,019.20   | CUMBERLAND                   |
|        | BRIDGE WIRELESS BULK BOOKSTORE                           | Books for 4th grade classes   |  | CHERRY CHASE                 |
|        | CALIFORNIA JANITORIAL SUPPLY                             |   | 697.73   | OPERATIONS                   |
|        | CALIFORNIA JANITORIAL SUPPLY                             | SUPPLIES  | 1,851.63   | OPERATIONS                   |
|        | CALTRONICS BUSINESS SYSTEMS                              | Toner Cartridges for office   |  | CHERRY CHASE                 |
|        | CALTRONICS BUSINESS SYSTEMS                              | toners for workroom & office  | 3,270.00   | SUNNYVALE MIDDLE             |
|        | CALTRONICS BUSINESS SYSTEMS                              | CALTRONICS  | 2,700.00   | ELLIS                        |
|        | CALTRONICS BUSINESS SYSTEMS                              | CALTRONICS-ELLIS SCHOOL   |  | ELLIS                        |
|        | CALTRONICS BUSINESS SYSTEMS                              | CALTRONICS EDDIS SCHOOL   | 6,000.00   | CUMBERLAND                   |
|        | CALTRONICS BUSINESS SYSTEMS                              | 19-20 SchoolYear-Toner/ Ink   |  | VARGAS                       |
|        | CALTRONICS BUSINESS SYSTEMS                              | COPIER  | 436.00   | SAN MIGUEL                   |
|        | CALTRONICS BUSINESS SYSTEMS                              |   | 2 422 50   | SAN MIGUEL                   |
|        | CALTRONICS BUSINESS SYSTEMS                              | INK CARTRIDGES Office Supplies  | 3,433.50<br>2,180.00<br>4,905.00                   | BISHOP                       |
|        | CALTRONICS BUSINESS SYSTEMS                              | TMV C TONER CURRING   | 4 905 00   | COLUMBIA MIDDLE              |
|        | CALTRONICS BUSINESS SYSTEMS                              | INK & TONER SUPPLY Ink  | 207.00   | SPECIAL EDUCATION DEPARTMENT |
|        | CDW-GOVERNMENT INC                                       | Chul-Driveau Caroon ChoaFD  | 101 00   | TECHNOLOGY DEPARTMENT        |
|        | CDW-GOVERNMENT INC                                       | Buginess C Posk Monitor   | 101.09   | TECHNOLOGY DEPARTMENT        |
|        |  | Swu-Privacy Screen SpecED Business C Rock Monitor LKW-PreSchool Misc.   | 207.10<br>101.89<br>183.88<br>3,906.25<br>1,650.69 | TECHNOLOGY DEPARTMENT        |
|        | CDW-GOVERNMENT INC                                       |   | 1 650 60   | TECHNOLOGY DEPARTMENT        |
|        | CDW-GOVERNMENT INC                                       | Cumberland Drinters (2)   | 1,050.09   | TECHNOLOGY DEPARTMENT        |
|        | CDW-GOVERNMENT INC                                       | LKW-PreSchool Misc. Vargas TV's75/Wall mounts Cumberland Printers(3) CES TV(1) Cherry Chase Principal Prntr Cumberland Monitors (2) Counseling Services WATER, SEWER, GARBAGE FINGERPRINT MAINT | 476 12   | TECHNOLOGY DEPARTMENT        |
|        | CDW-GOVERNMENT INC                                       | Chorry Chago Dringinal Drntr  | 12/ 00   | TECHNOLOGY DEPARTMENT        |
|        | CDW-GOVERNMENT INC                                       | Cumberland Meniters (2)   | 267 75   | TECHNOLOGY DEPARTMENT        |
| 60054  | CDW-GOVERNMENT INC                                       | Counceling Corviges   | 27 500 00  | SPECIAL EDUCATION DEPARTMENT |
|        | CITY OF SUNNYVALE  | WATER CEMER CARRACE   | 705 500.00   | OPERATIONS                   |
|        | CROSS MATCH TECHNOLOGIES INC                             | WATER, SEWER, GARBAGE<br>FINGERPRINT MAINT  | 2 070 00   | HUMAN RESOURCES DEPARTMENT   |
| 91107  | CROSS MATCH TECHNOLOGIES INC DELL MARKETING LP DEMCO INC | Chromebooks (74) VES OFFICE SUPPILIES   | 2,070.00   | TECHNOLOGY DEPARTMENT        |
| 10002  | DEMCO INC  | OFFICE CURRITIES  | 106 12   | COLUMBIA MIDDLE              |
|        | DOCUMENT TRACKING SERVICES                               | Translation Parent handbook   | 1 100 70   | SPECIAL EDUCATION DEPARTMENT |
| 01111  | EGE EVOLUNCE II.O  | Conquiting Commiss Category   | 1,250.00   | TECHNOLOGY DEPARTMENT        |
| 15000  | EZE EXCHANGE LLC   | CONSULCTING SELVICE-Category2   | 1,230.00   | ELLIS                        |
| E0010  | EDGEWOOD FRESS INC                                       | materials - testing   | 720 26   | CURRICULUM DEPARTMENT        |
| 010010 | EDUCATIONAL TESTING SERVICE                              | Consulting Service-Category2 SCHOOL MASCOT FOLDERS materials - testing CONTRACTED SERVICE CONTRACTED SERVICE conference registr DOJ TRANSACTIONS BLANKET PO Patrops                             | 877.25<br>730.36<br>107.06<br>193.62<br>650.00     | OPERATIONS                   |
| 01122  | FIRST FLACE INC  | CONTRACTED SERVICE  | 107.00   | OPERATIONS                   |
| 51122  | FOUNDATION FOR PRICATIONAL ADM                           | conformed registr   | 650.00   | CURRICULUM DEPARTMENT        |
| 10105  | CONDATION FOR EDUCATIONAL ADM                            | DOT TRANSACTIONS BLANKET DO   | 360.00   | HUMAN RESOURCES DEPARTMENT   |
| 91092  | GARDENLAND POWER EQUIPMENT                               | PAT/OPS   | 624.35   | OPERATIONS                   |
| 21022  | HAYES SOFTWARE SYSTEMS                                   | 1111 / 01 0   | 021.33   | TECHNOLOGY DEPARTMENT        |
|        | ICS4SCHOOLS  | Annual SW Maint.Renewal TipWeb<br>Safety Trainings  | 11 062 50  | SPECIAL EDUCATION DEPARTMENT |
|        | JIT PACKAGING INC  | materials   | 92.77  | CURRICULUM DEPARTMENT        |
|        | JONES SCHOOL SUPPLY CO                                   | STUDENT OF THE MONTH  | 316.20   | ELLIS                        |
|        | LEXISNEXIS RISK SOLUTIONS                                | MONTHLY SUBSCRIPTION 19-20  | 3,000.00   | HUMAN RESOURCES DEPARTMENT   |
|        | LOWE'S   | SUPPLIES  | 1,932.49   | OPERATIONS                   |
|        |  |   | 453.52   | OPERATIONS<br>OPERATIONS     |
| 91120  | MISSION GLASS COMPANY                                    | ANDRITCH - KENATKO -  | 453.54   | OPERATIONS                   |

### 010 GENERAL FUND

| P.O.# | VENDOR NAME                    | DESCRIPTION                   | AMOUNT    | SITE NAMES                   |
|-------|--------------------------------|-------------------------------|-----------|------------------------------|
|       | MYERS, REID                    | EDUCATION SUMMIT              | 118.33    | SUPERINTENDENT               |
| 10099 | OFFICE DEPOT                   | classroom & office supplies   | 10,900.00 | SUNNYVALE MIDDLE             |
| 10102 | OFFICE DEPOT                   | OFFICE DEPOT                  | 3,000.00  | CUMBERLAND                   |
| 10108 | OFFICE DEPOT                   | Supplies for 19-20 Year       | 3,500.00  | VARGAS                       |
| 10113 | OFFICE DEPOT                   | MISC. SUPPLIES                | 2,725.00  | SAN MIGUEL                   |
| 15008 | OFFICE DEPOT                   | OFFICE SUPPLIES               | 291.85    | ELLIS                        |
| 40008 | OFFICE DEPOT                   | OFFICE SUPPLIES               | 297.34    | HUMAN RESOURCES DEPARTMENT   |
| 40009 | OFFICE DEPOT                   | OFFICE SUPPLIES               | 202.78    | HUMAN RESOURCES DEPARTMENT   |
| 91121 | OFFICE DEPOT                   | OFFICE SUPPLIES               | 177.15    | OPERATIONS                   |
| 60041 | OFFICE SUPPLIES BY THE CASE    | Supplies                      | 1,299.34  | SPECIAL EDUCATION DEPARTMENT |
| 60032 | ONE CIRCLE FOUNDATION          | Registration                  | 370.00    | SPECIAL EDUCATION DEPARTMENT |
| 91143 | PACIFIC GAS AND ELECTRIC       | PG&E - ELECRICAL              | 11,143.36 | OPERATIONS                   |
| 80012 | PICARD, BENJAMIN H             | PICARD NSPRA CONF. EXPENSE    | 3,948.26  | SUPERINTENDENT               |
| 60039 | PINE PRESS INC                 | Hanbooks                      | 1,257.86  | SPECIAL EDUCATION DEPARTMENT |
| 40007 | POWERSCHOOL GROUP LLC          | INV188706                     | 4,217.57  | HUMAN RESOURCES DEPARTMENT   |
| 40011 | POWERSCHOOL GROUP LLC          | SIS MAINTENANCE AND SUPPORT   | 37,808.00 | HUMAN RESOURCES DEPARTMENT   |
| 60044 | QBS INC                        | Training                      | 2,650.00  | SPECIAL EDUCATION DEPARTMENT |
| 10095 | QUILL CORPORATION              | Quill office supplies         | 2,000.00  | CHERRY CHASE                 |
| 10114 | QUILL CORPORATION              | MISC.OFFICE SUPPLIES          | 2,180.00  | SAN MIGUEL                   |
| 10116 | QUILL CORPORATION              | Office Supplies               | 3,270.00  | BISHOP                       |
| 60028 | QUILL CORPORATION              | Supplies for Dept             | 506.62    | SPECIAL EDUCATION DEPARTMENT |
| 60031 | RELIAS LEARNING                | Subscription Services         | 10,796.98 | SPECIAL EDUCATION DEPARTMENT |
| 50029 | SANTA CLARA COE                | materials                     | 7.63      | CURRICULUM DEPARTMENT        |
| 60037 | SANTA CLARA COE                | Registration Fee              | 100.00    | SPECIAL EDUCATION DEPARTMENT |
| 80011 | SANTA CLARA COE                | SUMMER SCHOOL VIDEO SHOOTS    | 400.00    | SUPERINTENDENT               |
| 80014 | SANTA CLARA COE                | NEW HIRE BUSINESS CARDS       | 88.29     | SUPERINTENDENT               |
| 40010 | SBCSS                          | OMS SUBSCRIPTION              | 1,000.00  | HUMAN RESOURCES DEPARTMENT   |
| 80009 | SCC SA                         | 2019-2020 ASSOCIATION DUES    | 700.00    | SUPERINTENDENT               |
| 15002 | SCHOOL SPECIALTY               | STUDENT AGENDAS               | 1,704.76  | ELLIS                        |
| 15011 | SCHOOL SPECIALTY               | PE EQUIPMENT                  | 243.71    | ELLIS                        |
| 91105 | SFPUC - REAL ESTATE SERVICES   | WATER                         | 242.00    | BUSINESS SERVICES DEPARTMENT |
| 19007 | SONO STRINGS CORPORATION       | INSTRUMENT REPAIR             | 2,316.25  | COLUMBIA MIDDLE              |
| 40006 | SUNNYVALE ROTARY CLUB          | MEMBER DUES - GALLAGHER       | 120.00    | HUMAN RESOURCES DEPARTMENT   |
| 80010 | SUNNYVALE ROTARY CLUB          | PICARD/WILSON DUES/MTGS       | 340.00    | SUPERINTENDENT               |
| 14003 | THE PROPHET CORPORATION        | GOPHER SPORT                  | 264.43    | CUMBERLAND                   |
| 14005 | THE PROPHET CORPORATION        | GOPHER SPORT                  | 1,579.52  | CUMBERLAND                   |
| 14004 | THE RECEPTIONIST               | THE RECEPTIONIST              | 485.10    | CUMBERLAND                   |
| 91085 | THE TREE TEAM INC              | CONTRACTED SERVICE            | 8,450.00  | OPERATIONS                   |
| 91160 | THE TREE TEAM INC              | CONTRACTED SERVICE            | 2,375.00  | OPERATIONS                   |
| 30005 | UNION BANK                     | CONSOLIDATED CREDIT CARD PYMT | 8,986.64  | BUSINESS SERVICES DEPARTMENT |
| 60030 | VAN MOUWERIK, LINDA            | OT Materials                  | 982.44    | SPECIAL EDUCATION DEPARTMENT |
| 91098 | VERITIV OPERATING COMPANY      | SUPPLIES                      | 4,346.75  | OPERATIONS                   |
| 91152 | VERITIV OPERATING COMPANY      | SUPPLIES                      | 5,675.86  | OPERATIONS                   |
| 91078 | WAXIE SANITARY SUPPLY          | SUPPLIES                      | 4,348.66  | OPERATIONS                   |
| 14002 | WORTHINGTON DIRECT HOLDINGS    | WORTHINGTON DIRECT HOLDINGS   | 630.84    | CUMBERLAND                   |
| 60038 | YELLOW CHECKER CAB COMPANY INC | Transportation                | 2,820.00  | SPECIAL EDUCATION DEPARTMENT |
| 60059 | YELLOW CHECKER CAB COMPANY INC | Transportation Services       | 200.00    | SPECIAL EDUCATION DEPARTMENT |
|       |                                |                               |           |                              |

TOTAL FUND 1,109,826.34

### 018 GENERAL FLEXIBILITY

|       | VENDOR NAME                            | DESCRIPTION   | AMOUNT     | SITE NAMES                   |
|-------|--|---|------------|------------------------------|
| 91069 | A-Z BUS SALES INC<br>A-Z BUS SALES INC | SUPPLIES SUPPLIES SUPPLIES Conference expenses materials membership ONTRACTED SERVICE   | 202.05     | OPERATIONS                   |
| 91088 | A-Z BUS SALES INC                      | SUPPLIES  | 165.17     | OPERATIONS                   |
| 91124 | A-Z BUS SALES INC                      | SUPPLIES  | 1,753.16   | OPERATIONS                   |
| 50034 | AHUJA, MALA                            | conference expenses   | 1,433.50   | CURRICULUM DEPARTMENT        |
| 50047 | AMAZING PACKAGING SUPPLIES INC         | materials   | 310.92     | CURRICULUM DEPARTMENT        |
| 50019 | AMERICAN LIBRARY ASSOCIATION           | membership  | 195.00     | CURRICULUM DEPARTMENT        |
| 91086 | ARI PHOENIX INC                        | ONTRACTED SERVICE   | 798.00     | OPERATIONS                   |
| 91081 | AUTOZONE INC                           | SUPPLIES  | 73.64      | OPERATIONS                   |
| 91150 | AUTOZONE INC                           | SUPPLIES  | 453.43     | OPERATIONS                   |
| 91068 | BRUCE'S TIRE INC                       | SUPPLIES  | 3,272.53   | OPERATIONS                   |
| 60046 | CALDERON, NANCY                        | Transportation Reimbursement  | 2,000.00   | SPECIAL EDUCATION DEPARTMENT |
| 50028 | DEMCO INC                              | materials   | 158.61     | CURRICULUM DEPARTMENT        |
| 10115 | DJMJ ENTERPRISES                       | PBIS BEHAVIOR REWARD PROGRAM  | 712.86     | SAN MIGUEL                   |
| 19004 | ELWOOD, EVELINA                        | CONFERENCE EXPENSES Flocabulary Invoice   | 696.64     | COLUMBIA MIDDLE              |
| 17006 | FLOCABULARY LLC                        | Flocabulary Invoice   | 2,500.00   | VARGAS                       |
| 15005 | HEINEMANN                              | CLASSROOM SUPPLIES  | 2,602.50   | ELLIS                        |
| 15010 | HEINEMANN                              | TEACHER MATERIALS   | 36.61      | ELLIS                        |
| 91077 | INTERSTATE ALL BATTERY CENTER          | CLASSROOM SUPPLIES TEACHER MATERIALS SUPPLIES COMPUTER SOFTWARE SITE LICENSE  | 530.79     | OPERATIONS                   |
| 0001  | ISTATION                               | COMPUTER SOFTWARE   | 7,410.00   | SAN MIGUEL                   |
| 19001 | IXL LEARNING                           | SITE LICENSE  | 10,095.00  | COLUMBIA MIDDLE              |
| 15004 | LAKESHORE LEARNING MATERIALS           | CLASSROOM SUPPLIES<br>BOY Classroom Orders  | 593.96     | ELLIS                        |
| 17001 | LAKESHORE LEARNING MATERIALS           | BOY Classroom Orders  | 3,490.93   | VARGAS                       |
| 19002 | MCGRAW HILL                            | SUSCRIPTION AND MEMBERSHIP  | 1,062.50   | COLUMBIA MIDDLE              |
| 91095 | MONARCH                                | SUPPLIES  | 33.21      | OPERATIONS                   |
| 13001 | MORRIS PRINTING GROUP INC              | Student/Teacher Planners  | 1,650.75   | CHERRY CHASE                 |
| 91083 | NAPA AUTO PARTS                        | SUPPLIES  | 3,540.83   | OPERATIONS                   |
| 91164 | NAPA AUTO PARTS                        | SUPPLIES  | 1,494.91   | OPERATIONS                   |
|       | OFFICE DEPOT                           | CLASSROOM READING MATERIALS   | 1,372.67   | ELLIS                        |
| 17003 | OFFICE DEPOT                           | PBIS Posters  | 449.35     | VARGAS                       |
| 10111 | PACIFIC GAS AND ELECTRIC               | TRANSPORTATION - PGE - CNG  | 24,000.00  | OPERATIONS                   |
|       | PEAR DECK INC                          | Subscription  | 1,886.40   | COLUMBIA MIDDLE              |
| 15003 | REALLY GOOD STUFF LLC                  | CLASSROOM SUPPLIES  | 3,601.91   | ELLIS                        |
|       | SAFETY KLEEN CORPORATION               | CONTRACTED SERVICE  | 450.06     | OPERATIONS                   |
|       | SANTA CLARA COE                        | CLASSROOM SUPPLIES CONTRACTED SERVICE conference registration conference registration conference registration Student Notebooks, etc membership | 150.00     | CURRICULUM DEPARTMENT        |
| 50037 | SANTA CLARA COE                        | conference registration   | 1,000.00   | CURRICULUM DEPARTMENT        |
| 50032 | SANTA CRUZ COE                         | conference registration   | 420.00     | CURRICULUM DEPARTMENT        |
|       | SCHOOL SPECIALTY                       | Student Notebooks, etc  | 1,621.41   | VARGAS                       |
|       | SILICON VALLEY MATHEMATICS             | membership  | 6,300.00   | CURRICULUM DEPARTMENT        |
|       | STARTING ARTS                          | contracted services CLASSROOM WEEKLY STUDIES  | 244,200.00 | CURRICULUM DEPARTMENT        |
|       | STUDIES WEEKLY                         | CLASSROOM WEEKLY STUDIES  | 2,001.73   | ELLIS                        |
|       | TEACHERS COLLEGE READING AND           | Registration for TCRWP in Aug<br>conference registration<br>PE Equipment  | 1,700.00   | FAIRWOOD                     |
|       | TEACHERS COLLEGE READING AND           | conference registration   | 1,700.00   | CURRICULUM DEPARTMENT        |
|       | THE PROPHET CORPORATION                |   |            | FAIRWOOD                     |
|       | THE RECEPTIONIST                       | Check In Invoice  | 539.00     | VARGAS                       |
| 19005 | WEINSTOCK, JESSE                       | CONFERENCE EXPENSE  | 696.64     | COLUMBIA MIDDLE              |
|       |  |   |            |                              |

TOTAL FUND 341,576.54

### 050 ROUTINE REPAIR AND MAINTENANCE

| P.O.# | VENDOR NAME  | DESCRIPTION                   | AMOUNT    | SITE NAMES |  |
|-------|--|-------------------------------|-----------|------------|--|
| 91130 | ACE FIRE EQUIPMENT AND SERVICE AIR FILTER SUPPLY INC AIR FILTER SUPPLY INC AIR FILTER SUPPLY INC BELL ELECTRICAL SUPPLY INC BELL ELECTRICAL SUPPLY INC BRIDGE WIRELESS C CRUZ SUB-SURFACE LOCATORS CIARL PLUMBING & HEATING INC  | CONTRACTED SERVICE            | 9,931.10  | OPERATIONS |  |
| 91074 | AIR FILTER SUPPLY INC  | SUPPLIES                      | 27.06     | OPERATIONS |  |
| 91090 | AIR FILTER SUPPLY INC  | SUPPLIES                      | 285.14    | OPERATIONS |  |
| 91156 | AIR FILTER SUPPLY INC  | SUPPLIES                      | 228.11    | OPERATIONS |  |
| 91080 | BELL ELECTRICAL SUPPLY INC   | SUPPLIES                      | 539.55    | OPERATIONS |  |
| 91129 | BELL ELECTRICAL SUPPLY INC   | SUPPLIES                      | 28.75     | OPERATIONS |  |
| 91091 | BRIDGE WIRELESS  | CONTRACTED SERVICE            | 293.50    | OPERATIONS |  |
| 91071 | C CRUZ SUB-SURFACE LOCATORS  | CONTRACTED SERVICE            | 1,450.00  | OPERATIONS |  |
| 91094 | CIARI PLUMBING & HEATING INC   | CONTRACTED SERVICES - REPAIRS | 3,097.80  | OPERATIONS |  |
| 91161 | CIARI PLUMBING & HEATING INC   | CONTRACTED SERVICE - REPAIRS  | 5,678.03  | OPERATIONS |  |
| 91153 | DECKER INC   | SUPPLIES                      | 84.80     | OPERATIONS |  |
| 91131 | CIARI PLUMBING & HEATING INC CIARI PLUMBING & HEATING INC DECKER INC FERGUSON ENTERPRISES LLC FOSTER BROS FRANCIA ENGINEERING INC GRAINGER GRAINGER HOME DEPOT CRC   | SUPPLIES                      | 21.45     | OPERATIONS |  |
| 91158 | FOSTER BROS  | CONTRACTED SERVICE            | 26.16     | OPERATIONS |  |
| 91126 | FRANCIA ENGINEERING INC  | CONTRACTED SERVICE - REPAIRS  | 4,500.00  | OPERATIONS |  |
| 91134 | GRAINGER   | SUPPLIES                      | 944.90    | OPERATIONS |  |
| 91163 | GRAINGER   | SUPPLIES                      | 54.36     | OPERATIONS |  |
| 91132 | HOME DEPOT CRC   | SUPPLIES                      | 370.85    | OPERATIONS |  |
| 91084 | HY FLOOR&GAMELINE PAINTING INC   | CONTRACTED SERVICE            | 9,112.00  | OPERATIONS |  |
| 91079 | IDN WILCO INC  | SUPPLIES                      | 298.97    | OPERATIONS |  |
| 91097 | IDN WILCO INC  | SUPPLIES                      | 293.18    | OPERATIONS |  |
| 91072 | JOHNSTONE SUPPLY OAKLAND   | SUPPLIES                      | 196.49    | OPERATIONS |  |
| 91125 | JOHNSTONE SUPPLY OAKLAND   | SUPPLIES                      | 194.08    | OPERATIONS |  |
| 91157 | JOHNSTONE SUPPLY OAKLAND   | SUPPLIES                      | 25.53     | OPERATIONS |  |
| 91089 | KELLY MOORE PAINT CO INC   | SUPPLIES                      | 2,475.66  | OPERATIONS |  |
| 91075 | METRO LIGHTING PRODUCTS INC  | SUPPLIES                      | 2,657.21  | OPERATIONS |  |
| 91123 | METRO LIGHTING PRODUCTS INC  | SUPPLIES                      | 915.60    | OPERATIONS |  |
| 91128 | PACE SUPPLY CORP   | SUPPLIES                      | 542.69    | OPERATIONS |  |
| 91154 | PACE SUPPLY CORP   | SUPPLIES                      | 740.14    | OPERATIONS |  |
| 91155 | PACE SUPPLY CORP   | EQUIPMENT                     | 7,255.35  | OPERATIONS |  |
| 91073 | REFRIGERATION SUPPLIES DIST  | SUPPLIES                      | 88.96     | OPERATIONS |  |
| 91149 | REFRIGERATION SUPPLIES DIST  | SUPPLIES                      | 163.89    | OPERATIONS |  |
| 10110 | RUSSELL SIGLER INC   | SUPPLIES                      | 10,000.00 | OPERATIONS |  |
| 91133 | SITEONE LANDSCAPE SUPPLY   | SUPPLIES                      | 242.63    | OPERATIONS |  |
| 91151 | SITEONE LANDSCAPE SUPPLY   | SUPPLIES                      | 214.96    | OPERATIONS |  |
| 91093 | SOUND AND SIGNAL INC   | CONTRACTED SERVICE - REPAIRS  | 280.00    | OPERATIONS |  |
| 91076 | STAR ELEVATOR INC  | CONTRACTED SERVICE - REPAIRS  | 392.00    | OPERATIONS |  |
| 91159 | STAR ELEVATOR INC  | CONTRACTED SERVICE- REPAIRS   | 2,161.78  | OPERATIONS |  |
| 91087 | THYSSENKRUPP ELEVATOR  | CONTRACTED SERVICE            | 2,388.00  | OPERATIONS |  |
| 91127 | FOSTER BROS FRANCIA ENGINEERING INC GRAINGER GRAINGER HOME DEPOT CRC HY FLOOR&GAMELINE PAINTING INC IDN WILCO INC JOHNSTONE SUPPLY OAKLAND JOHNSTONE SUPPLY OAKLAND JOHNSTONE SUPPLY OAKLAND KELLY MOORE PAINT CO INC METRO LIGHTING PRODUCTS INC PACE SUPPLY CORP SITEONE LANDSCAPE SUPPLY SITEONE LANDSCAPE SUPPLY SITEONE LANDSCAPE SUPPLY SOUND AND SIGNAL INC STAR ELEVATOR INC THYSSENKRUPP ELEVATOR UNITED RENTALS (NORTH AMERICA) | EQUIPMENT RENTAL              | 51.23     | OPERATIONS |  |
|       |  |                               |           |            |  |

TOTAL FUND 68,251.91

037 SUNNYVALE SD PO BOARD REPORT

SUNNYVALE SD P.O. BOARD REP

060 RESTRICTED PROGRAMS

| P.O.# | VENDOR NAME  | DESCRIPTION  | AMOUNT                 | SITE NAMES                   |
|-------|--|--|------------------------|------------------------------|
| 91144 |  | PURCHASE OF NEW BUSES  | 923,771.50             |                              |
|       | ALLMANN, MARY BETH   |  | 892.15                 |                              |
|       | BOOKSOURCE   | 2nd / 5th Books  | 1,479.11               |                              |
|       | BOOKSOURCE<br>BROWN, BRIAN                                   | 2nd / 5th Books<br>MTSS Conference Trip<br>CALTRONICS  | 691.22                 | SPECIAL EDUCATION DEPARTMENT |
| 10106 | CATTDONICO DIICINECO OVOTEMO                                 | CATTRONTCC   | 6,000.00               | CTIMPEDI AND                 |
| 60049 | CARLSON, LAURIE  | MTTS Conference Trip   | 1,150.25               | SPECIAL EDUCATION DEPARTMENT |
|       | CHENG, PAMELA  | MTTS Conference Trip MTSS Conference Trip COOLE SCHOOL license renewal 12 month Software License                               | 657.97                 | SPECIAL EDUCATION DEPARTMENT |
|       | COOLE SCHOOL   | COOLE SCHOOL   | 1,311.00               | CUMBERLAND                   |
|       | EL ACHIEVE   | license renewal  | 2,500.00               | CURRICULUM DEPARTMENT        |
| 13002 | ESGI LLC   | 12 month Software License  | 1,050.00               | CHERRY CHASE                 |
| 15009 | FISCHER, STEPHANIE   | STAFF LUCHEON  | 667.81                 | ELLIS                        |
| 20002 | FRIENDS OF PALO ALTO CHILDRENS                               | FIELD TRIP   | 360.00                 | SAN MIGUEL                   |
|       | HEINEMANN  | books  | 22,317.75              | CURRICULUM DEPARTMENT        |
| 50021 | HEINEMANN  | books  | 44,635.50              | CURRICULUM DEPARTMENT        |
| 50022 | HEINEMANN  | books  | 44,635.50              | CURRICULUM DEPARTMENT        |
| 50023 | HEINEMANN  | books  | 22,317.75              | CURRICULUM DEPARTMENT        |
| 50024 | HEINEMANN  | books  | 22,317.75              | CURRICULUM DEPARTMENT        |
| 50025 | HEINEMANN  | books  | 7,439.25               | CURRICULUM DEPARTMENT        |
| 50026 | HEINEMANN  | books  | 22,317.75              | CURRICULUM DEPARTMENT        |
| 50031 | HEINEMANN  | books  | 3,980.72               | CURRICULUM DEPARTMENT        |
| 50035 | HEINEMANN  | materials  | 377.69                 | CURRICULUM DEPARTMENT        |
| 50036 | HEINEMANN  | materials  | 188.84                 | CURRICULUM DEPARTMENT        |
| 50038 | HEINEMANN  | books - guided reading<br>books - guided reading<br>books - guided reading<br>books - guided reading<br>books - guided reading | 14,878.50              | CURRICULUM DEPARTMENT        |
| 50039 | HEINEMANN  | books - guided reading   | 14,878.50              | CURRICULUM DEPARTMENT        |
| 50040 | HEINEMANN  | books - guided reading   | 29,757.00              | CURRICULUM DEPARTMENT        |
| 50041 | HEINEMANN  | books - guided reading   | 14,228.50              | CURRICULUM DEPARTMENT        |
| 50042 | HEINEMANN  | books - guided reading   | 29,755.70              | CURRICULUM DEPARTMENT        |
| 50043 | HEINEMANN  | books - guided reading<br>books - guided reading   | 14,878.50<br>14,878.50 | CURRICULUM DEPARTMENT        |
| 50044 | HEINEMANN  | books - guided reading   | 14,878.50              | CURRICULUM DEPARTMENT        |
| 23001 | JUSTIN FUNAMURA  | Meet new staff+build community   | 1,134.00               | SUNNYVALE MIDDLE             |
| 14000 | LEARNING WITHOUT TEARS                                       | LEARNING WITHOUT TEARS Visitor Management  | 1,528.73               | CUMBERLAND                   |
| 12001 | LOBBYGUARD SOLUTIONS LLC                                     | Visitor Management   | 4,426.76               | BISHOP                       |
| 10120 | NELSON, JUDITH   | After School Band  | 14,000.00              | CHERRY CHASE                 |
| 60060 | POO, DANIEL  | After School Band<br>Transportation<br>water for staff room  | 430.36                 | SPECIAL EDUCATION DEPARTMENT |
| 16001 | READYREFRESH   | water for staff room   | 42.96                  | FAIRWOOD                     |
| 16002 | ROMANDER, RACHELLE<br>ROMANDER, RACHELLE<br>SALAZAR, THERESA | Back To School Teacher Breakfa<br>MTSS Conference Trip<br>REIMBURSEMENT<br>BOOKS   | 316.35                 | FAIRWOOD                     |
| 60050 | ROMANDER, RACHELLE   | MTSS Conference Trip   | 1,228.01               | SPECIAL EDUCATION DEPARTMENT |
| 20000 | SALAZAR, THERESA   | REIMBURSEMENT  | 215.58                 | SAN MIGUEL                   |
| 20001 | SALAZAR, THERESA<br>SCHOLASTIC INC                           | BOOKS  | 325.92                 | SAN MIGUEL                   |
| 17007 | SCHOLASTIC INC   | Scholastic For Classrooms  | 3,096.76               | VARGAS                       |
| 10121 | SCOBY, DANA  | After School Strings   | 13,200.00              | CHERRY CHASE                 |
| 17000 | STR8 SPORTS INC  | School Spirit Shirts<br>MUSIC SUPPLIES   | 1,177.20               | VARGAS                       |
| 19006 | WEST VALLEY MUSIC  | MUSIC SUPPLIES   | 411.59                 | COLUMBIA MIDDLE              |

TOTAL FUND 1,305,848.93

037 SUNNYVALE SD PO BOARD REPORT

080 SPECIAL EDUCATION

| P.O.# | VENDOR NAME                 | DESCRIPTION                | AMOUNT     | SITE NAMES                   |
|-------|-----------------------------|----------------------------|------------|------------------------------|
| 91146 | APPLE INC                   | SpecEd iPads (5)           | 1,654.55   | TECHNOLOGY DEPARTMENT        |
| 60042 | AVID TRANSLATION            | Translations               | 10,000.00  | SPECIAL EDUCATION DEPARTMENT |
| 60058 | AVID TRANSLATION            | Translations               | 690.00     | SPECIAL EDUCATION DEPARTMENT |
| 10093 | CAMACLANG, MISCHELLE ALINA  | BIS Contracted             | 43,200.00  | SPECIAL EDUCATION DEPARTMENT |
| 60033 | FIT AND FUN PLAYSCAPES LLC  | Stencel for schools        | 1,047.20   | SPECIAL EDUCATION DEPARTMENT |
| 10094 | MENDOZA, TERESA             | Contracted Speech Services | 123,240.00 | SPECIAL EDUCATION DEPARTMENT |
| 60057 | MENDOZA, TERESA             | Speech Services for Summer | 3,041.50   | SPECIAL EDUCATION DEPARTMENT |
| 60043 | OFFICE SUPPLIES BY THE CASE | Supplies                   | 506.62     | SPECIAL EDUCATION DEPARTMENT |
| 60035 | PAR INC                     | Protocols for Psychs       | 2,072.52   | SPECIAL EDUCATION DEPARTMENT |
| 60029 | PEARSON ASSESSMENTS         | Psych Protocols            | 9,218.24   | SPECIAL EDUCATION DEPARTMENT |
| 60047 | PINE HILL SCHOOL INC        | NPS Student                | 2,684.00   | SPECIAL EDUCATION DEPARTMENT |
| 60034 | PRO- ED INC                 | Protocols -Psychs          | 2,970.00   | SPECIAL EDUCATION DEPARTMENT |
| 60048 | PRO- ED INC                 | Protocols                  | 1,318.90   | SPECIAL EDUCATION DEPARTMENT |
| 60036 | SANTA CRUZ COE              | Coaching Academy           | 500.00     | SPECIAL EDUCATION DEPARTMENT |
| 60056 | SANTA CRUZ COE              | Training                   | 500.00     | SPECIAL EDUCATION DEPARTMENT |
|       |                             |                            |            |                              |

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PO BOARD REPORT CUTOFF DATES: 08/01/2019 TO 08/31/2019

| 130 | CAFETERIA |
|-----|-----------|
|     |           |

| P.O.#                   | VENDOR NAME   | DESCRIPTION                                  |            | AMOUNT                   | SITE NAMES                   |
|-------------------------|---|--|------------|--------------------------|------------------------------|
| 90003<br>90004<br>90005 | BIDOL, RODERICK<br>KULPHAISAL, PRAPAPORN<br>NIDUMUKKULA, SREE RAMA MURTHY | LUNCH REFUND<br>LUNCH REFUND<br>LUNCH REFUND |            | 171.75<br>38.00<br>95.00 | FOOD SERVICE<br>FOOD SERVICE |
|                         |   |  | TOTAL FUND | 304.75                   |                              |

| 210   | BUILDING                      |                           |            |                              |
|-------|-------------------------------|---------------------------|------------|------------------------------|
| P.O.# | VENDOR NAME                   | DESCRIPTION               | AMOUNT     | SITE NAMES                   |
| 91116 | BASYLE INC                    | NETWORK REDUNDANCY        | 24,129.33  | BUSINESS SERVICES DEPARTMENT |
| 91102 | CAL COMPLIANCE INC            | INSPECTION FEES           | 14,110.00  | BUSINESS SERVICES DEPARTMENT |
| 91136 | CALIFORNIA GEOLOGICAL SURVEY  | FEE FOR GEOLOGICAL SURVEY | 3,600.00   | BUSINESS SERVICES DEPARTMENT |
| 91139 | DIVISION OF STATE ARCHITECT   |                           |            | BUSINESS SERVICES DEPARTMENT |
| 91140 | DIVISION OF STATE ARCHITECT   | DSA/CDE FEES              | 31,150.00  | BUSINESS SERVICES DEPARTMENT |
| 91137 | JOHN I COOPER                 | PAINTING SMS LOCKER ROOMS | 36,436.00  | BUSINESS SERVICES DEPARTMENT |
| 91100 | PACIFIC CONTRACTORS GROUP INC | BUILDING IMPROVEMENTS     | 260,165.99 | BUSINESS SERVICES DEPARTMENT |
| 91138 | PROCORE TECHNOLOGIES INC.     | SOFTWARE                  | 20,303.00  | BUSINESS SERVICES DEPARTMENT |
| 91113 | READYREFRESH                  | DRINKING WATER            | 37.01      | BUSINESS SERVICES DEPARTMENT |
| 91104 |                               |                           |            | BUSINESS SERVICES DEPARTMENT |
| 91103 | STEEL INSPECTORS OF TEXAS INC |                           |            | BUSINESS SERVICES DEPARTMENT |
| 91112 | SYSERCO INC                   | BUILDING IMPROVEMENTS     | 30,536.80  | BUSINESS SERVICES DEPARTMENT |
| 91114 | USS CAL BUILDERS INC          | IMPROVEMENT OF BUILDINGS  | 310,963.50 | BUSINESS SERVICES DEPARTMENT |
| 91115 | USS CAL BUILDERS INC          | IMPROVEMENT OF BUILDINGS  | 16,366.50  | BUSINESS SERVICES DEPARTMENT |
| 91135 | USS CAL BUILDERS INC          | IMPROVEMENT OF BUILDINGS  | 121,422.47 | BUSINESS SERVICES DEPARTMENT |

TOTAL FUND 969,260.60

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PO BOARD REPORT CUTOFF DATES: 08/01/2019 TO 08/31/2019

250 CAPITAL FACILITIES

P.O.# VENDOR NAME DESCRIPTION AMOUNT SITE NAMES

9109 101 BUILDERS INC IMPROVEMENT OF BUILDINGS 201,463.56 BUSINESS SERVICES DEPARTMENT

91101 CAL COMPLIANCE INC CONTRACTED SERVICES 3,990.00 BUSINESS SERVICES DEPARTMENT

TOTAL FUND 205,453.56

TOTAL DISTRICT 4,203,166.16

| FUND |                                | AMOUNT       |
|------|--------------------------------|--------------|
| 010  | GENERAL PUND                   | 1 100 026 34 |
| 010  | GENERAL FUND                   | 1,109,826.34 |
| 018  | GENERAL FLEXIBILITY            | 341,576.54   |
| 050  | ROUTINE REPAIR AND MAINTENANCE | 68,251.91    |
| 060  | RESTRICTED PROGRAMS            | 1,305,848.93 |
| 080  | SPECIAL EDUCATION              | 202,643.53   |
| 130  | CAFETERIA                      | 304.75       |
| 210  | BUILDING                       | 969,260.60   |
| 250  | CAPITAL FACILITIES             | 205,453.56   |
|      | TOTAL DISTRICT                 | 4,203,166.16 |

Report title: BOARD WARRANT APPROVAL LIST

With account detail: Y

Date issued range: 08/01/2019 - 08/31/2019
Warrant number range: -

Sort by: Vendor name

| Warr<br>Numb |                      | e Issue<br>Date Payee and Purpose                             | Fnd Resc Y Objt SO Goal Func CstCtr Ste Mngr                     | Expenditure          |
|--------------|----------------------|---|--|----------------------|
| 37           | 37043429             | 08/15/2019 101 BUILDERS INC                                   | 250-0000-0-5830-00-0000-8100-059000-011-0000                     | 201,463.56           |
|              | PO091099             | IMPROVEMENT OF BUILDINGS                                      | Sub total:   | 201,463.56           |
| 37           | 37043369             | 08/08/2019 95 PERCENT GROUP INC                               | 010-0000-0-5830-00-0000-2100-043800-030-0000                     | 2,433.98             |
|              | PO010084             | Dyslexia program  | Sub total:   | 2,433.98             |
| 37           | 37043370             | 08/08/2019 A-Z BUS SALES INC                                  | 018-0000-0-4360-00-0000-3600-723000-070-0000                     | 160.65               |
|              | PO091069             | SUPPLIES  | 018-0000-0-4360-00-0000-3600-723000-070-0000                     | 41.40                |
|              | PO091069             | SUPPLIES  | Sub total:   | 202.05               |
| 37           | 37043430             | 08/15/2019 A-Z BUS SALES INC                                  | 018-0000-0-4360-00-0000-3600-723000-070-0000                     | 42.71-               |
|              | CM000001             | BUS/VEHICLE SUPPLIES  | 018-0000-0-4360-00-0000-3600-723000-070-0000                     | 165.17               |
|              | PO091088             | SUPPLIES  | Sub total:   | 122.46               |
| 37           | 37043505             | 08/23/2019 A-Z BUS SALES INC                                  | 018-0000-0-4360-00-0000-3600-723000-070-0000                     | 1,083.49             |
|              | PO091124             | SUPPLIES  | 018-0000-0-4360-00-0000-3600-723000-070-0000                     | 669.67               |
|              | PO091124             | SUPPLIES  | Sub total:   | 1,753.16             |
| 37           | 37043337<br>P0010064 | 08/02/2019 ACCOUNTABLE HEALTHCARE STAFF Contract              | 080-6500-0-5830-00-5050-2100-650000-030-0000<br>Sub total:       | 840.00<br>840.00     |
| 37           | 98001395<br>PO091130 | 08/23/2019 ACE FIRE EQUIPMENT AND SERVI<br>CONTRACTED SERVICE | CE<br>050-8150-0-5830-00-0000-8100-810000-070-0000<br>Sub total: | 9,931.10<br>9,931.10 |
| 37           | 37043338             | 08/02/2019 ACSA   | 080-6500-0-5300-00-5050-2100-650000-030-0000                     | 1,625.00             |
|              | PO060027             | Renew membership  | Sub total:   | 1,625.00             |
| 37           | 37043359             | 08/06/2019 ACSA FOUNDATION FOR ED ADMIN                       | 010-0000-0-5300-00-0000-7100-071200-030-0000                     | 440.00               |
|              | PO080006             | ACSA EIS DISTRICT FEE   | Sub total:   | 440.00               |
| 37           | 37043580<br>PO050034 | 08/30/2019 AHUJA, MALA conference expenses                    | 018-0000-0-5220-00-1110-2100-709000-030-0000<br>Sub total:       | 1,433.50<br>1,433.50 |
| 37           | 37043371             | 08/08/2019 AIR FILTER SUPPLY INC                              | 050-8150-0-4380-00-0000-8100-810000-070-0000                     | 27.06                |
|              | PO091074             | SUPPLIES  | Sub total:   | 27.06                |
| 37           | 37043447             | 08/16/2019 AIR FILTER SUPPLY INC                              | 050-8150-0-4380-00-0000-8100-810000-070-0000                     | 285.14               |
|              | PO091090             | SUPPLIES  | Sub total:   | 285.14               |

| Warr<br>Numb |        | Reference<br>Number  | Issue<br>Date Payee and   | l Purpose  | Fnd Resc Y Objt SO Goal Func CstCtr Ste Mngr   | Expenditure   |
|--------------|--------|--|---|--|--|---|
| 37           | 370434 | 31<br>PV000026   | 08/15/2019 ALLMANN,<br>CLASSROOM/OFFICE SU  |  | 060-9010-0-4310-00-0000-7490-900400-025-0000<br>Sub total:   | 164.14<br>164.14  |
| 37           | 370434 | 68<br>PO060051   | 08/20/2019 ALLMANN,<br>MTSS Conference Tri  |  | 060-9010-0-5220-00-5050-2100-906200-030-0000<br>Sub total:   | 881.24<br>881.24  |
| 37           | 370434 | 88<br>PO010079   | 08/22/2019 AMERICAN<br>RENEWAL SERVICES   | FIDELITY   | 010-0000-0-5830-00-0000-7300-071500-030-0000<br>Sub total:   | 2,635.60<br>2,635.60  |
| 37           | 370433 | 39<br>PV000005   | 08/02/2019 AMERICAN<br>MEDICAL INSURANCE  | FIDELITY ASSURANCE CO                                    | 010-0000-0-9942-00-0000-0000-0000-000-0000<br>Sub total:   | 100.00<br>100.00  |
| 37           | 370433 | 40<br>PV000006   | 08/02/2019 AMERICAN<br>OTHER INSURANCE  | FIDELITY ASSURANCE CO                                    | 010-0000-0-9944-00-0000-0000-0000-000-0000<br>Sub total:   | 221.78<br>221.78  |
| 37           | 370434 | 48<br>PO050019   | 08/16/2019 AMERICAN membership  | LIBRARY ASSOCIATION                                      | 018-0000-0-5300-00-0000-2100-739500-030-0000<br>Sub total:   | 195.00<br>195.00  |
| 37           | 370433 | 41<br>PV000004<br>PV000004<br>PV000004                         | 08/02/2019 ANTHEM BI<br>HEALTH & WELFARE-CE<br>RETIREE BENEFITS-CE<br>RETIREE BENEFITS-CI<br>MEDICAL INSURANCE                          | ERTFD<br>ERTIFICATD                                      | 010-0000-0-3401-00-0000-7600-083000-030-0000<br>010-0000-0-3701-00-0000-7600-083000-030-0000<br>010-0000-0-3702-00-0000-7600-083000-030-0000<br>010-0000-0-9942-00-0000-0000-00000-0000<br>Sub total:  | 2,947.92<br>22,344.96<br>7,954.59<br>372,858.47<br>406,105.94 |
| 37           | 370435 | 07<br>PO091066   | 08/23/2019 APPLE INC<br>PreSchool ATV (10)  |  | 010-0000-0-4310-00-1110-2100-043900-030-0000<br>Sub total:   | 1,624.10<br>1,624.10  |
| 37           | 370434 | 32<br>PO050017   | 08/15/2019 ASCD<br>membership   |  | 010-0000-0-5300-00-0000-2100-041500-030-0000<br>Sub total:   | 239.00<br>239.00  |
| 37           | 370433 | 72<br>PO010013   | 08/08/2019 AT&T<br>Mnthly Billings-OPS  | 3 2019/2020  | 010-0000-0-5930-00-0000-8500-075000-070-0000<br>Sub total:   | 84.23<br>84.23  |
| 37           | 370434 | 05<br>P0010013<br>P0010013<br>P0010013<br>P0010013<br>P0010013 | 08/09/2019 AT&T Mnthly Billings-OPS Mnthly Billings-OPS Mnthly Billings-OPS Mnthly Billings-OPS Mnthly Billings-OPS Mnthly Billings-OPS | 3 2019/2020<br>3 2019/2020<br>3 2019/2020<br>3 2019/2020 | $\begin{array}{c} 010-0000-0-5930-00-0000-8500-075000-070-0000 \\ 010-0000-0-5930-00-0000-8500-075000-070-0000 \\ 010-0000-0-5930-00-0000-8500-075000-070-0000 \\ 010-0000-0-5930-00-0000-8500-075000-070-0000 \\ 010-0000-0-5930-00-0000-8500-075000-070-0000 \\ 010-0000-0-5930-00-0000-8500-075000-070-0000 \\ 010-0000-0-5930-00-0000-8500-075000-070-0000 \\ \end{array}$ | 239.02<br>192.62<br>217.50<br>145.52<br>139.64<br>519.66      |

| Warr<br>Numk |                                  | Issue<br>Date Payee and Purpose   | Fnd Resc Y Objt SO Goal Func CstCtr Ste Mngr   | Expenditure                              |
|--------------|----------------------------------|---|--|--|
|              | PO010013<br>PO010013<br>PO010013 | Mnthly Billings-OPS 2019/2020<br>Mnthly Billings-OPS 2019/2020<br>Mnthly Billings-OPS 2019/2020 | 010-0000-0-5930-00-0000-8500-075000-070-0000<br>010-0000-0-5930-00-0000-8500-075000-070-0000<br>010-0000-0-5930-00-0000-8500-075000-070-0000<br>Sub total: | 131.12<br>236.18<br>1,005.22<br>2,826.48 |
| 37           | 37043532                         | 08/27/2019 AT&T   | 010-0000-0-5830-00-0000-7700-072300-030-0000   | 1,173.83                                 |
|              | PO091020                         | ATT LD 9391052-052  | 010-0000-0-5830-00-0000-7700-072300-030-0000   | 13,428.03                                |
|              | PO091013                         | CalNet3 Ban-xxx1050-435   | Sub total:   | 14,601.86                                |
| 37           | 37043373                         | 08/08/2019 AUTOZONE INC   | 018-0000-0-4360-00-0000-3600-723000-070-0000   | 61.02                                    |
|              | PO091081                         | SUPPLIES  | 018-0000-0-4360-00-0000-3600-723000-070-0000   | 12.62                                    |
|              | PO091081                         | SUPPLIES  | Sub total:   | 73.64                                    |
| 37           | 37043556                         | 08/29/2019 AVID TRANSLATION   | 080-6500-0-5830-00-5050-2100-650000-030-0000   | 690.00                                   |
|              | PO060058                         | Translations  | Sub total:   | 690.00                                   |
| 37           | 37043489                         | 08/22/2019 BASYLE INC   | 210-0000-0-6410-00-0000-8500-054400-005-0000   | 24,129.33                                |
|              | PO091116                         | NETWORK REDUNDANCY  | Sub total:   | 24,129.33                                |
| 37           | 37043508                         | 08/23/2019 BASYLE INC   | 010-0000-0-5830-00-0000-7700-072300-030-0000   | 14,190.00                                |
|              | PO091117                         | VMware Updates-Network Support  | Sub total:   | 14,190.00                                |
| 37           | 37043328                         | 08/01/2019 BAY COUNTIES SMART   | 010-0000-0-9516-00-0000-8200-075000-070-0000   | 718.15                                   |
|              | CL900345                         | A/P - YEAR END ACCRUALS   | Sub total:   | 718.15                                   |
| 37           | 37043374<br>PO091080             | 08/08/2019 BELL ELECTRICAL SUPPLY INC SUPPLIES  | 050-8150-0-4380-00-0000-8100-810000-070-0000<br>Sub total:   | 539.55<br>539.55                         |
| 37           | 37043509                         | 08/23/2019 BELL ELECTRICAL SUPPLY INC   | 050-8150-0-4380-00-0000-8100-810000-070-0000   | 28.75                                    |
|              | PO091129                         | SUPPLIES  | Sub total:   | 28.75                                    |
| 37           | 37043433                         | 08/15/2019 BIDOL, RODERICK  | 130-5310-0-8634-00-0000-3700-531000-090-0000   | 171.75                                   |
|              | PO090003                         | LUNCH REFUND  | Sub total:   | 171.75                                   |
| 37           | 37043449                         | 08/16/2019 BOBBITT, VANESSA   | 010-0000-0-4310-00-1110-1000-041500-030-0000   | 18.51                                    |
|              | PV000027                         | CLASSROOM/OFFICE SUPPLIES   | Sub total:   | 18.51                                    |
| 37           | 37043450                         | 08/16/2019 BRIDGE WIRELESS  | 050-8150-0-5830-00-0000-8100-810000-070-0000   | 293.50                                   |
|              | PO091091                         | CONTRACTED SERVICE  | Sub total:   | 293.50                                   |
| 37           | 37043557                         | 08/29/2019 BROWN, BRIAN   | 060-9010-0-5220-00-5050-2100-906200-030-0000   | 691.22                                   |
|              | PO060055                         | MTSS Conference Trip  | Sub total:   | 691.22                                   |

| Warr<br>Numb |  | Issue<br>Date Payee and Purpose   | Fnd Resc Y Objt SO Goal Func CstCtr Ste Mngr  | Expenditure                         |
|--------------|--|---|---|-------------------------------------|
| 37           | 37043375                                     | 08/08/2019 BRUCE'S TIRE INC   | 018-0000-0-4360-00-0000-3600-723000-070-0000  | 837.41                              |
|              | P0091068                                     | SUPPLIES  | 018-0000-0-4360-00-0000-3600-723000-070-0000  | 2,435.12                            |
|              | P0091068                                     | SUPPLIES  | Sub total:  | 3,272.53                            |
| 37           | 37043469<br>P0013000<br>P0013000<br>P0013000 | 08/20/2019 BULK BOOKSTORE Books for 4th grade classes Books for 4th grade classes Books for 4th grade classes | 010-0000-0-4200-00-1110-1000-018199-009-0000<br>010-0000-0-4200-00-1110-1000-018199-009-0000<br>010-0000-0-9512-00-0000-0000-00000-0000<br>Sub total: | 12.06<br>134.05<br>12.06-<br>134.05 |
| 37           | 37043434                                     | 08/15/2019 BULKOFFICESUPPLY   | 010-0000-0-4310-00-0000-2100-043800-030-0000  | 329.98                              |
|              | P0060041                                     | Supplies  | 010-0000-0-4310-00-1110-2100-043900-030-0000  | 639.38                              |
|              | P0060041                                     | Supplies  | 010-0000-0-4310-00-1110-2100-043900-030-0000  | 329.98                              |
|              | P0060041                                     | Supplies  | Sub total:  | 1,299.34                            |
| 37           | 37043510                                     | 08/23/2019 BULKOFFICESUPPLY   | 080-6500-0-4310-00-5050-2100-650000-030-0000  | 546.80                              |
|              | PO060043                                     | Supplies  | Sub total:  | 546.80                              |
| 37           | 37043376                                     | 08/08/2019 C CRUZ SUB-SURFACE LOCATORS  | 050-8150-0-5830-00-0000-8100-810000-070-0000  | 1,000.00                            |
|              | PO091071                                     | CONTRACTED SERVICE  | 050-8150-0-5830-00-0000-8100-810000-070-0000  | 450.00                              |
|              | PO091071                                     | CONTRACTED SERVICE  | Sub total:  | 1,450.00                            |
| 37           | 37043435                                     | 08/15/2019 CAL COMPLIANCE INC   | 210-0000-0-6235-00-0000-8500-054400-005-0000  | 14,110.00                           |
|              | PO091102                                     | INSPECTION FEES   | 250-0000-0-5830-00-0000-8100-059000-011-0000  | 3,990.00                            |
|              | PO091101                                     | CONTRACTED SERVICES   | Sub total:  | 18,100.00                           |
| 37           | 37043470                                     | 08/20/2019 CALDERON, NANCY  | 018-0000-0-5865-00-5001-3600-724000-030-0000  | 111.36                              |
|              | PO060046                                     | Transportation Reimbursement  | Sub total:  | 111.36                              |
| 37           | 37043511                                     | 08/23/2019 CALIFORNIA GEOLOGICAL SURVEY   | 210-0000-0-6222-00-0000-8500-060300-070-0000  | 3,600.00                            |
|              | PO091136                                     | FEE FOR GEOLOGICAL SURVEY   | Sub total:  | 3,600.00                            |
| 37           | 37043451<br>PO091096                         | 08/16/2019 CALIFORNIA JANITORIAL SUPPLY SUPPLIES  | 010-0000-0-4380-00-0000-8200-075000-070-0000<br>Sub total:  | 697.73<br>697.73                    |
| 37           | 37043342                                     | 08/02/2019 CALTRONICS BUSINESS SYSTEMS  | 010-0000-0-4310-00-0000-2100-043800-030-0000  | 1,007.16                            |
|              | PO060026                                     | Toners for Dept Printers  | Sub total:  | 1,007.16                            |
| 37           | 37043452                                     | 08/16/2019 CALTRONICS BUSINESS SYSTEMS  | 010-0000-0-5610-00-1110-1000-018199-015-0000  | 584.76                              |
|              | PO010101                                     | CALTRONICS-ELLIS SCHOOL   | Sub total:  | 584.76                              |

| Warr<br>Numb |          | Issue Date Payee and Purpose           | Fnd Resc Y Objt SO Goal Func CstCtr Ste Mngr               | Expenditure          |  |
|--------------|----------|--|--|----------------------|--|
| 37           | 98001170 | 08/20/2019 CALTRONICS BUSINESS SYSTEMS |  |                      |  |
|              | P0060045 | Ink                                    | 010-0000-0-4310-00-0000-2100-043800-030-0000               | 207.10               |  |
|              | PO010055 | Copier Maintenance                     | 010-0000-0-5622-00-0000-7550-071800-030-0000               | 46.50                |  |
|              | PO010054 | Copier Maintenance                     | 010-0000-0-5622-00-0000-7550-071800-030-0000               | 70.59                |  |
|              | PO010053 | Copier Maintenance                     | 010-0000-0-5622-00-0000-7550-071800-030-0000               | 16.16                |  |
|              | PO010051 | Copier Maintenance                     | 010-0000-0-5622-00-0000-7550-071800-030-0000               | 8.73                 |  |
|              | PO010050 | Copier Maintenance                     | 010-0000-0-5622-00-0000-7550-071800-030-0000               | 8.64                 |  |
|              | PO010049 | Copier Maintenance                     | 010-0000-0-5622-00-0000-7550-071800-030-0000               | 226.82               |  |
|              | PO010048 | Copier Maintenance                     | 010-0000-0-5622-00-0000-7550-071800-030-0000               | 30.22                |  |
|              | PO010047 | Copier Maintenance                     | 010-0000-0-5622-00-0000-7550-071800-030-0000               | 101.41               |  |
|              | PO010046 | Copier Maintenance                     | 010-0000-0-5622-00-0000-7550-071800-030-0000               | 8.84                 |  |
|              | PO010045 | Copier Maintenance                     | 010-0000-0-5622-00-0000-7550-071800-030-0000               | 7.66                 |  |
|              | PO010044 | Copier Maintenance                     | 010-0000-0-5622-00-0000-7550-071800-030-0000               | 9.18                 |  |
|              | PO010043 | Copier Maintenance                     | 010-0000-0-5622-00-0000-7550-071800-030-0000               | 10.98                |  |
|              | PO010042 | Copier Maintenance                     | 010-0000-0-5622-00-0000-7550-071800-030-0000               | 7.68                 |  |
|              | PO010090 | YEARLY MAINTENANCE                     | 010-0000-0-5622-00-0000-7550-071800-030-0000               | 50.86                |  |
|              |          |  | Sub total:   | 811.37               |  |
| 37           | 98001342 | 08/22/2019 CALTRONICS BUSINESS SYSTEM  | IS   |                      |  |
|              | PO010092 | BLANKED PO FOR COPIER OVERAGE          | 010-0000-0-5622-00-0000-7400-071300-030-0000               | 25.84                |  |
|              |          |  | Sub total:   | 25.84                |  |
| 37           | 98001569 | 08/27/2019 CALTRONICS BUSINESS SYSTEM  | 1S   |                      |  |
|              | PO010000 | supplies                               | 010-0000-0-4310-00-0000-2100-041500-030-0000               | 59.95                |  |
|              | PO010112 | INK CARTRIDGES                         | 010-0000-0-4310-00-1110-1000-018199-026-0000               | 85.02                |  |
|              | PO010098 | toners for workroom & office           | 010-0000-0-4310-00-1110-1000-018199-080-0000               | 281.22               |  |
|              |          |  | Sub total:   | 426.19               |  |
| 37           | 98001734 | 08/29/2019 CALTRONICS BUSINESS SYSTEM  | rs   |                      |  |
| J.           | PO010032 | OFFICE SUPPLIES                        | 010-0000-0-4310-00-0000-7300-071500-030-0000               | 92.65                |  |
|              | 10010032 | 011101 00111110                        | Sub total:   | 92.65                |  |
|              |          |  |  |                      |  |
| 37           | 98001835 | 08/30/2019 CALTRONICS BUSINESS SYSTEM  |  |                      |  |
|              | PO010103 | CALTRONICS                             | 010-0000-0-4310-00-1110-1000-018199-011-0000               | 1,280.75             |  |
|              |          |  | Sub total:   | 1,280.75             |  |
| 37           | 37043377 | 08/08/2019 CAMACLANG, MISCHELLE ALINA  |  |                      |  |
|              | PO010093 | BIS Contracted                         | 080-6500-0-5830-00-5050-2100-650000-030-0000               | 3,920.00             |  |
|              |          |  | Sub total:   | 3,920.00             |  |
| 37           | 37043406 | 08/09/2019 CANNON SPORTS INC           |  |                      |  |
| 51           | PO070000 | PE equipment                           | 010-0000-0-9325-00-0000-0000-00000-000                     | 192.28               |  |
|              | PO070000 | PE equipment                           | 010-0000-0-9325-00-0000-0000-0000-000                      | 1,790.83             |  |
|              |          |  | Sub total:   | 1,983.11             |  |
|              |          |  |  |                      |  |
| 37           | 37043472 | 08/20/2019 CARLSON, LAURIE             | 0.00 0.010 0 5.020 0.0 5.050 0.200 0.000 0.20              | 1 150 05             |  |
|              | PO060049 | MTTS Conference Trip                   | 060-9010-0-5220-00-5050-2100-906200-030-0000<br>Sub total: | 1,150.25<br>1,150.25 |  |
|              |          |  | Sub total:   | 1,150.25             |  |
| 37           | 37043407 | 08/09/2019 CDW-GOVERNMENT INC          |  |                      |  |
|              | PO091052 | Monitors - Refresh                     | 060-9010-0-4310-00-1110-1000-905500-030-0000               | 1,210.93             |  |
|              |          |  | Sub total:   | 1,210.93             |  |

| Warı<br>Numl | rant Reference<br>ber Number                             | Issue<br>Date Payee and Purpose   | Fnd Resc Y Objt SO Goal Func CstCtr Ste Mngr   | Expenditure                                      |
|--------------|--|---|--|--|
| 37           | 37043414   | 08/13/2019 CDW-GOVERNMENT INC   | 010-0000-0-5846-00-0000-7700-072300-030-0000   | 89,900.00  |
|              | PO091017   | Airwatch Renewal 2019-20  | Sub total:   | 89,900.00  |
| 37           | 37043453<br>P0091022<br>P0091022<br>P0091022<br>P0091022 | 08/16/2019 CDW-GOVERNMENT INC Columbia MS Proj-Misc. Columbia MS Proj-Misc. Columbia MS Proj-Misc. Columbia MS Proj-Misc. | 010-0000-0-4310-00-1110-1000-018198-025-0000<br>010-0000-0-4310-00-1110-1000-018198-025-0000<br>010-0000-0-4400-00-1110-1000-018198-025-0000<br>010-0000-0-4400-00-1110-1000-018198-025-0000<br>Sub total: | 99.19<br>384.42<br>42.51<br>1,193.55<br>1,719.67 |
| 37           | 37043491   | 08/22/2019 CDW-GOVERNMENT INC   | 010-0000-0-4310-00-0000-2100-043800-030-0000   | 101.89   |
|              | PO091067   | Swu-Privacy Screen SpecED   | 010-0000-0-4310-00-0000-7700-072300-030-0000   | 1,417.00   |
|              | PO091053   | Extra Telephones - (10)   | Sub total:   | 1,518.89   |
| 37           | 37043534   | 08/27/2019 CDW-GOVERNMENT INC   | 010-0000-0-4310-00-1110-1000-018198-022-0000   | 1,203.31   |
|              | PO091110   | Vargas TV's75/Wall mounts   | 010-0000-0-4310-00-1110-1000-018198-022-0000   | 34.69  |
|              | PO091110   | Vargas TV's75/Wall mounts   | 010-0000-0-4400-00-1110-1000-018198-022-0000   | 11.57  |
|              | PO091110   | Vargas TV's75/Wall mounts   | 010-0000-0-4400-00-1110-1000-018198-022-0000   | 401.12   |
|              | PO091110   | Vargas TV's75/Wall mounts   | Sub total:   | 1,650.69   |
| 37           | 37043559<br>PO091118                                     | 08/29/2019 CDW-GOVERNMENT INC Cumberland Printers(3)  | 010-0000-0-4310-00-1110-1000-018199-011-0000<br>Sub total:   | 844.44<br>844.44                                 |
| 37           | 37043473   | 08/20/2019 CHAC   | 010-0000-0-5830-00-0000-2100-043800-030-0000   | 37,500.00  |
|              | PO060054   | Counseling Services   | Sub total:   | 37,500.00  |
| 37           | 37043474   | 08/20/2019 CHENG, PAMELA  | 060-9010-0-5220-00-5050-2100-906200-030-0000   | 645.97   |
|              | PO060052   | MTSS Conference Trip  | Sub total:   | 645.97   |
| 37           | 37043378   | 08/08/2019 CHOI, LINDSAY  | 018-0000-0-5220-00-1110-1000-709099-025-0000   | 252.96   |
|              | PV000016   | CONFERENCE EXPENSES   | Sub total:   | 252.96   |
| 37           | 37043454   | 08/16/2019 CIARI PLUMBING & HEATING INC   | 050-8150-0-5675-00-0000-8100-810000-070-0000   | 3,097.80   |
|              | PO091094   | CONTRACTED SERVICES - REPAIRS   | Sub total:   | 3,097.80   |
| 37           | 37043360   | 08/06/2019 CIT TECHNOLOGY FIN SERV INC  | 010-0000-0-5830-00-1110-1000-043900-030-0000   | 65.98  |
|              | PO010036   | RISO Copier Lease for Fairwood  | Sub total:   | 65.98  |
| 37           | 37043535   | 08/27/2019 CIT TECHNOLOGY FIN SERV INC  | 010-0000-0-5830-00-1110-1000-043900-030-0000   | 444.30   |
|              | PO010035   | Copiers Lease   | Sub total:   | 444.30   |

| War:<br>Numl | rant Reference<br>ber Number   | Issue<br>Date Payee and Purpose  | Fnd Resc Y Objt SO Goal Func CstCtr Ste Mngr  | Expenditure  |
|--------------|--|--|---|--|
| 37           | 37043358   | 08/02/2019 CITY OF SUNNYVALE   | 018-0000-0-9516-00-1110-1000-739400-030-0000  | 60,972.07  |
|              | CL900351   | A/P - YEAR END ACCRUALS  | Sub total:  | 60,972.07  |
| 37           | 37043368   | 08/06/2019 CITY OF SUNNYVALE   | 018-0000-0-9516-00-1110-1000-739400-030-0000  | 46,274.06  |
|              | CL900352   | A/P - YEAR END ACCRUALS  | Sub total:  | 46,274.06  |
| 37           | 37043492<br>P0010118<br>P0010118<br>P0010118<br>P0010118<br>P0010118                         | 08/22/2019 CITY OF SUNNYVALE WATER, SEWER, GARBAGE   | 010-0000-0-5515-00-0000-8200-075000-070-0000 010-0000-0-5556-00-0000-8200-075000-070-0000 010-0000-0-5556-00-0000-8200-075000-070-0000 010-0000-0-5558-00-0000-8200-075000-070-0000 010-0000-0-5558-00-0000-8200-075000-070-0000 Sub total:   | 2,850.90<br>171.95<br>75.23<br>2,595.09<br>496.08<br>6,189.25                          |
| 37           | 37043493   | 08/22/2019 COMMUNITY BANK  | 210-0000-0-6270-00-0000-8500-054400-005-0000  | 16,366.50  |
|              | PO091115   | IMPROVEMENT OF BUILDINGS   | Sub total:  | 16,366.50  |
| 37           | 37043536   | 08/27/2019 CONWAY, EILEEN  | 010-0000-0-4310-00-0000-7400-071300-030-0000  | 127.03   |
|              | PV000029   | CLASSROOM/OFFICE SUPPLIES  | Sub total:  | 127.03   |
| 37           | 98001171<br>P0014001<br>P0014001<br>P0014001<br>P0014001                                     | 08/20/2019 COOLE SCHOOL<br>COOLE SCHOOL<br>COOLE SCHOOL<br>COOLE SCHOOL  | 060-9010-0-4200-00-1110-1000-903800-011-0000<br>060-9010-0-4200-00-1110-1000-903800-011-0000<br>060-9010-0-4200-00-1110-1000-903800-011-0000<br>060-9010-0-9512-00-0000-00000-00000-0000<br>Sub total:  | 212.50<br>89.12<br>990.25<br>89.12-<br>1,202.75  |
| 37           | 37043537   | 08/27/2019 CREATIVE LEARNING CENTER  | 080-6500-0-5830-00-5050-2100-650000-030-0000  | 3,433.50   |
|              | P0010071   | Contract for NPS   | 080-6500-0-5830-00-5050-2100-650000-030-0000  | 3,776.85   |
|              | P0010071   | Contract for NPS   | 080-6500-0-5830-00-5050-2100-650000-030-0000  | 257.50   |
|              | P0010071   | Contract for NPS   | Sub total:  | 7,467.85   |
| 37           | 37043343   | 08/02/2019 CURRICULUM ASSOCIATES LLC   | 080-6500-0-4310-00-5050-2100-650000-030-0000  | 2,893.22   |
|              | PO060004   | Protocols  | Sub total:  | 2,893.22   |
| 37           | 37043329<br>CL900340<br>CL900340<br>CL900340<br>CL900340<br>CL900340<br>CL900340<br>CL900341 | 08/01/2019 DANNIS WOLIVER KELLEY A/P - YEAR END ACCRUALS | 010-0000-0-9516-00-0000-7100-071200-030-0000 010-0000-0-9516-00-0000-7100-071200-030-0000 010-0000-0-9516-00-0000-7100-071200-030-0000 010-0000-0-9516-00-0000-7100-071200-030-0000 010-0000-0-9516-00-0000-7100-071200-030-0000 010-0000-0-9516-00-0000-7100-071200-030-0000 210-0000-0-9516-00-0000-8500-075000-070-0000 Sub total: | 1,395.00<br>1,628.50<br>140.00<br>1,029.00<br>561.00<br>560.00<br>1,803.00<br>7,116.50 |

| War<br>Num | rant Reference<br>ber Number   | Issue<br>Date Payee and Purpose  | Fnd Resc Y Objt SO Goal Func CstCtr Ste Mngr  | Expenditure   |
|------------|--|--|---|---|
| 37         | <37041066> Canceled<br>PV900556  | 08/08/2019 DAO, DOMINIQUE<br>CLASSROOM/OFFICE SUPPLIES   | 010-0000-0-4310-00-1110-2100-043900-030-0000  | 29.19 ><br>29.19 >  |
| 37         | 37043415   | 08/13/2019 DAO, DOMINIQUE  | 010-0000-0-4310-00-1110-2100-043900-030-0000  | 29.19   |
|            | PV000023   | CLASSROOM/OFFICE SUPPLIES  | Sub total:  | 29.19   |
| 37         | 37043476<br>P0010038<br>P0010038<br>P0010038<br>P0010038<br>P0010038<br>P0010040                   | 08/20/2019 DE LAGE LANDEN Copiers Lease Copiers Lease Copiers Lease Copiers Lease Copiers Lease LEASE FOR COPIER HR & BUSINESS   | 010-0000-0-5622-00-0000-7550-071800-030-0000 010-0000-0-5622-00-0000-7550-071800-030-0000 010-0000-0-5622-00-0000-7550-071800-030-0000 010-0000-0-5622-00-0000-7550-071800-030-0000 010-0000-0-5622-00-0000-7550-071800-030-0000 010-0000-0-5622-00-0000-7550-071800-030-0000 Sub total:  | 888.35<br>403.30<br>403.30<br>403.30<br>403.30<br>403.30<br>2,904.85      |
| 37         | 37043538  P0010038  P0010038  P0010038  P0010038  P0010038  P0010038  P0010038  P0010038  P0010039 | O8/27/2019 DE LAGE LANDEN Copiers Lease Lease Copiers Lease Lease Lease FOR COPIER HR & BUSINESS LEASE FOR COPIER SP ED-CURRIC | $\begin{array}{c} 010-0000-0-5622-00-0000-7550-071800-030-0000 \\ 010-0000-0-5622-00-0000-750-071800-030-0000 \\ 010-0000-0-5622-00-0000-7550-071800-030-0000 \\ 010-0000-0-5622-00-0000-7550-071800-030-0000 \\ 010-0000-0-5622-00-0000-7550-071800-030-0000 \\ 010-0000-0-5622-00-0000-7550-071800-030-0000 \\ 010-0000-0-5622-00-0000-7550-071800-0000 \\ 010-0000-0-5622-00-0000-7550-071800-0000 \\ 010-0000-0-5622-00-0000-000$ | 79.73 348.88 91.33 91.33 223.22 79.72 141.56 79.73 175.46 116.16 1,602.58 |
| 37         | 37043455   | 08/16/2019 DE LAGE LANDEN FINANCIAL SERV   | 080-3310-0-5622-00-5730-1110-331000-030-0000  | 153.69  |
|            | PO010085   | COPIER LEASE FOR PRESCHOOL   | Sub total:  | 153.69  |
| 37         | 37043494   | 08/22/2019 DE LAGE LANDEN FINANCIAL SERV   | 080-3310-0-5622-00-5730-1110-331000-030-0000  | 38.16   |
|            | PO010085   | COPIER LEASE FOR PRESCHOOL   | Sub total:  | 38.16   |
| 37         | 37043512   | 08/23/2019 DELL MARKETING LP   | 010-0000-0-4310-00-1110-1000-018198-025-0000  | 8,683.62  |
|            | P0091021   | CMS Chromebooks (30)   | Sub total:  | 8,683.62  |
| 37         | 37043344   | 08/02/2019 DELTA DENTAL AB528  | 010-0000-0-3401-00-0000-7600-083000-030-0000  | 107.99  |
|            | PV000007   | HEALTH & WELFARE-CERTFD  | Sub total:  | 107.99  |
| 37         | 37043582   | 08/30/2019 DEMCO INC   | 010-0000-0-4310-00-1110-1000-018199-025-0000  | 196.12  |
|            | PO019003   | OFFICE SUPPILIES   | Sub total:  | 196.12  |

| Warı<br>Numl | rant Reference<br>ber Number                 | Issue<br>Date Payee and Purpose  | Fnd Resc Y Objt SO Goal Func CstCtr Ste Mngr  | Expenditure                         |
|--------------|--|--|---|-------------------------------------|
| 37           | 37043477                                     | 08/20/2019 DEPARTMENT OF JUSTICE   | 010-0000-0-5838-00-0000-7400-071300-030-0000  | 928.00                              |
|              | PO010062                                     | MONTHLY FINGERPRINTING CHARGES   | Sub total:  | 928.00                              |
| 37           | 37043513                                     | 08/23/2019 DIVISION OF STATE ARCHITECT   | 210-0000-0-6222-00-0000-8500-060100-009-0000  | 31,150.00                           |
|              | P0091140                                     | DSA/CDE FEES   | 210-0000-0-6222-00-0000-8500-060300-070-0000  | 42,850.00                           |
|              | P0091139                                     | DSA/CDE FEES   | Sub total:  | 74,000.00                           |
| 37           | 37043539                                     | 08/27/2019 DJMJ ENTERPRISES  | 018-0000-0-4310-00-1110-1000-739599-026-0000  | 163.50                              |
|              | PO010115                                     | PBIS BEHAVIOR REWARD PROGRAM   | Sub total:  | 163.50                              |
| 37           | 37043436                                     | 08/15/2019 DOCUMENT TRACKING SERVICES  | 010-0000-0-4310-00-0000-2100-043800-030-0000  | 1,190.70                            |
|              | PO060040                                     | Translation Parent handbook  | Sub total:  | 1,190.70                            |
| 37           | 37043478                                     | 08/20/2019 E2E EXCHANGE LLC  | 010-0000-0-5830-00-0000-7700-072300-030-0000  | 1,250.00                            |
|              | PO091111                                     | Consulting Service-Category2   | Sub total:  | 1,250.00                            |
| 37           | 37043416                                     | 08/13/2019 E3 DIAGNOSTICS INC  | 010-0000-0-4310-00-0000-2100-043800-030-0000  | 270.00                              |
|              | PO060002                                     | Calibration for machines   | Sub total:  | 270.00                              |
| 37           | 37043540                                     | 08/27/2019 ECOLAB PEST ELIM. DIV   | 010-0000-0-5530-00-0000-8200-075000-070-0000  | 1,825.76                            |
|              | PO010086                                     | PEST CONTROL   | Sub total:  | 1,825.76                            |
| 37           | 37043456                                     | 08/16/2019 EDGEWOOD PRESS INC  | 010-0000-0-4310-00-1110-1000-018199-015-0000  | 877.25                              |
|              | PO015000                                     | SCHOOL MASCOT FOLDERS  | Sub total:  | 877.25                              |
| 37           | 37043437<br>P0050018<br>P0050018<br>P0050018 | 08/15/2019 EDUCATIONAL TESTING SERVICE materials - testing materials - testing materials - testing | 010-0000-0-4310-00-0000-3160-062100-030-0000<br>010-0000-0-4310-00-0000-3160-062100-030-0000<br>010-0000-0-9512-00-0000-0000-00000-0000<br>Sub total: | 65.73<br>730.36<br>65.73-<br>730.36 |
| 37           | 37043379                                     | 08/08/2019 EL ACHIEVE  | 060-4203-0-5846-00-1110-1000-420300-030-0000  | 2,500.00                            |
|              | PO050016                                     | license renewal  | Sub total:  | 2,500.00                            |
| 37           | 37043345                                     | 08/02/2019 ELWOOD, EVELINA   | 018-0000-0-5220-00-1110-1000-709099-025-0000  | 244.00                              |
|              | PV000014                                     | CONFERENCE EXPENSES  | Sub total:  | 244.00                              |
| 37           | 37043380                                     | 08/08/2019 ELWOOD, EVELINA   | 018-0000-0-5220-00-1110-1000-709099-025-0000  | 227.96                              |
|              | PV000017                                     | CONFERENCE EXPENSES  | Sub total:  | 227.96                              |

| Warı<br>Numl | rant Refere<br>ber Number                        | ice Issue<br>Date Payee and Purpose                            | Fnd Resc Y Objt SO Goal Func CstCtr Ste Mngr  | Expenditure                                     |
|--------------|--|--|---|---|
| 37           | 37043541<br>PV0000                               | 08/27/2019 ELWOOD, EVELINA<br>CLASSROOM/OFFICE SUPPLIES        | 010-0000-0-4310-00-1110-1000-018199-025-0000<br>Sub total:  | 33.86<br>33.86                                  |
| 37           | 37043560<br>PO0190                               | 08/29/2019 ELWOOD, EVELINA<br>CONFERENCE EXPENSES              | 018-0000-0-5220-00-1110-1000-709099-025-0000<br>Sub total:  | 696.64<br>696.64                                |
| 37           | 37043361<br>P00910<br>P00910<br>P00910           | 1 SUPPLIES   | TH AMERICA  010-0000-0-4400-00-0000-8200-075000-070-0000 010-0000-0-4400-00-0000-8200-075000-070-0000 010-0000-0-9512-00-0000-00000-00000-0000 Sub total:   | 503.10<br>5,590.00<br>503.10-<br>5,590.00       |
| 37           | 37043479<br>PO0100                               | 08/20/2019 FEDEX UNION BANK, DE & CHEVRON PAYM                 | TT 010-0000-0-5910-00-0000-7300-071500-030-0000<br>Sub total:   | 20.28<br>20.28                                  |
| 37           | 37043514<br>PO0911                               | 08/23/2019 FERGUSON ENTERPRISE<br>1 SUPPLIES                   | S<br>050-8150-0-4380-00-0000-8100-810000-070-0000<br>Sub total:   | 21.45<br>21.45                                  |
| 37           | 37043542<br>PV0000                               | 08/27/2019 FISCHER, STEPHANIE<br>CLASSROOM/OFFICE SUPPLIES     | 010-0000-0-4310-00-1110-1000-018199-015-0000<br>Sub total:  | 184.11<br>184.11                                |
| 37           | 37043561<br>P00600<br>P00600<br>P00600<br>P00600 | Stencel for schools Stencel for schools                        | PES LLC  080-6500-0-4310-00-5050-2100-650000-030-0000 080-6500-0-4310-00-5050-2100-650000-030-0000 080-6500-0-4310-00-5050-2100-650000-030-0000 080-6500-0-9512-00-0000-00000-00000-0000 Sub total: | 84.15<br>935.00<br>112.20<br>84.15-<br>1,047.20 |
| 37           | 37043438<br>PO0500                               | 08/15/2019 FOLLETT SCHOOL SOLU<br>8 supplies                   | TIONS INC 018-0000-0-4310-00-1110-1000-739500-030-0000 Sub total:   | 108.14<br>108.14                                |
| 37           | 37043330<br>CL9003                               | 08/01/2019 FOUNDATION FOR EDUC<br>A/P - YEAR END ACCRUALS      | OTTIONAL 010-0000-0-9516-00-0000-7400-071300-030-0000 Sub total:  | 3,750.00<br>3,750.00                            |
| 37           | 37043515<br>PO0911                               | 08/23/2019 FRANCIA ENGINEERING CONTRACTED SERVICE - REPAIRS    | INC 050-8150-0-5675-00-0000-8100-810000-070-0000 Sub total:   | 4,500.00<br>4,500.00                            |
| 37           | 37043381<br>PV0000                               | 08/08/2019 FRANKE, DENISE<br>8 CONFERENCE EXPENSES             | 018-0000-0-5220-00-1110-1000-709099-025-0000<br>Sub total:  | 224.96<br>224.96                                |
| 37           | 37043480<br>PO0100                               | 08/20/2019 FRY'S ELECTRONICS I<br>Technology Purchases 2019-20 | NC<br>010-0000-0-4310-00-0000-7700-072300-030-0000<br>Sub total:  | 168.90<br>168.90                                |

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| 08/0  | 1/2019  | - | 08/31/20 | )19 |

| Warı<br>Numl | rant Reference<br>Der Number | e Issue<br>Date Payee and Purpose                                  | Fnd Resc Y Objt SO Goal Func CstCtr Ste Mngr               | Expenditure          |
|--------------|------------------------------|--|--|----------------------|
| 37           | 37043562                     | 08/29/2019 FRY'S ELECTRONICS INC                                   | 010-0000-0-4310-00-0000-7700-072300-030-0000               | 92.84                |
|              | PO010011                     | Technology Purchases 2019-20                                       | Sub total:   | 92.84                |
| 37           | 37043382<br>PO080008         | 08/08/2019 FULCRUM MANAGEMENT SOLUTIONS<br>THOUGHTEXCHANGE 2019-20 | 010-0000-0-5830-00-0000-7180-071400-030-0000<br>Sub total: | 20,000.00            |
| 37           | 37043417                     | 08/13/2019 G2SOLUTIONS INC   | 010-0000-0-5838-00-0000-7400-071300-030-0000               | 22.50                |
|              | PO010105                     | DOJ TRANSACTIONS BLANKET PO  | Sub total:   | 22.50                |
| 37           | 37043362                     | 08/06/2019 GARDA CL WEST   | 130-5310-0-5830-00-0000-3700-531000-090-0000               | 30.49                |
|              | PO010075                     | COURIER  | Sub total:   | 30.49                |
| 37           | 37043457<br>PO091092         | 08/16/2019 GARDENLAND POWER EQUIPMENT PAT/OPS                      | 010-0000-0-4380-00-0000-8200-075000-070-0000<br>Sub total: | 624.35<br>624.35     |
| 37           | 37043408<br>PO010069         | 08/09/2019 GATEWAY LEARNING GROUP INC Contract                     | 080-6500-0-5830-00-5050-2100-650000-030-0000<br>Sub total: | 807.75<br>807.75     |
| 37           | 98001836                     | 08/30/2019 GOPHER SPORT  | 010-0000-0-4310-00-1110-1000-018199-011-0000               | 1,579.51             |
|              | PO014005                     | GOPHER SPORT   | 010-0000-0-4310-00-1110-1000-018199-011-0000               | 264.43               |
|              | PO014003                     | GOPHER SPORT   | Sub total:   | 1,843.94             |
| 37           | 98001396                     | 08/23/2019 GRAINGER  | 050-8150-0-4380-00-0000-8100-810000-070-0000               | 944.90               |
|              | PO091134                     | SUPPLIES   | Sub total:   | 944.90               |
| 37           | 37043517                     | 08/23/2019 HAYES SOFTWARE SYSTEMS                                  | 010-0000-0-5830-00-0000-7700-072300-030-0000               | 5,940.75             |
|              | PO091119                     | Annual SW Maint.Renewal TipWeb                                     | Sub total:   | 5,940.75             |
| 37           | 37043458<br>PO050002         | 08/16/2019 HEINEMANN consultant                                    | 018-0000-0-5825-00-1110-1000-709000-030-0000<br>Sub total: | 9,490.00<br>9,490.00 |
| 37           | 98001735                     | 08/29/2019 HEINEMANN   | 060-6300-0-4310-00-1110-1000-630000-030-0000               | 2,163.11             |
|              | P0010010                     | materials  | 060-6300-0-4310-00-1110-1000-630000-030-0000               | 721.04               |
|              | P0010009                     | materials  | 060-6300-0-4310-00-1110-1000-630000-030-0000               | 2,163.11             |
|              | P0010008                     | materials  | 060-6300-0-4310-00-1110-1000-630000-030-0000               | 3,762.91             |
|              | P0010006                     | materials  | Sub total:   | 8,810.17             |
| 37           | 37043584<br>PO010005         | 08/30/2019 HEINEMANN materials                                     | 060-6300-0-4310-00-1110-1000-630000-030-0000               | 3,762.91             |

| War<br>Num | rant<br>ber | Reference<br>Number      | Issue<br>Date            | Payee and Purpose                           | Fnd Resc Y Objt SO Goal Func CstCtr Ste Mngr   | Expenditure                      |
|------------|-------------|--------------------------|--------------------------|---|--|----------------------------------|
|            |             | PO010007<br>PO010004     | materials<br>materials   |   | 060-6300-0-4310-00-1110-1000-630000-030-0000<br>060-6300-0-4310-00-1110-1000-630000-030-0000<br>Sub total: | 2,163.11<br>2,523.63<br>8,449.65 |
| 37         | 370435      | 18<br>PO091132           | 08/23/2019<br>SUPPLIES   | HOME DEPOT CREDIT SERVICES                  | 050-8150-0-4380-00-0000-8100-810000-070-0000<br>Sub total:   | 370.85<br>370.85                 |
| 37         | 370434      | 09<br>PO010018           | 08/09/2019<br>KITCHEN SI | HUBERT COMPANY<br>UPPLIES                   | 130-5310-0-4700-00-0000-3700-531000-090-0000<br>Sub total:   | 1,299.84<br>1,299.84             |
| 37         | 370434      | 18<br>PO010018           | 08/13/2019<br>KITCHEN S  | HUBERT COMPANY<br>UPPLIES                   | 130-5310-0-4700-00-0000-3700-531000-090-0000<br>Sub total:   | 2,178.56<br>2,178.56             |
| 37         | 370433      | 83<br>P0091084           | 08/08/2019<br>CONTRACTED | HY FLOOR&GAMELINE PAINTING INC<br>D SERVICE | 050-8150-0-5830-00-0000-8100-810000-070-0000<br>Sub total:   | 9,112.00<br>9,112.00             |
| 37         | 370435      | 43<br>PO070003           | 08/27/2019<br>forms      | HYBRID COMMERCIAL PRINTING INC              | 010-0000-0-9325-00-0000-0000-0000-000-0000<br>Sub total:   | 11,624.85<br>11,624.85           |
| 37         | 370433      | 84<br>PO091079           | 08/08/2019<br>SUPPLIES   | IDN WILCO INC                               | 050-8150-0-4380-00-0000-8100-810000-070-0000<br>Sub total:   | 298.97<br>298.97                 |
| 37         | 370434      | 59<br>PO091097           | 08/16/2019<br>SUPPLIES   | IDN WILCO INC                               | 050-8150-0-4380-00-0000-8100-810000-070-0000<br>Sub total:   | 293.18<br>293.18                 |
| 37         | 370433      | 85<br>PO091077           | 08/08/2019<br>SUPPLIES   | INTERSTATE ALL BATTERY CENTER               | 018-0000-0-4360-00-0000-3600-723000-070-0000<br>Sub total:   | 530.79<br>530.79                 |
| 37         | <370410     | 72> Canceled<br>PV900561 |                          | JACOBSON, LINDSAY<br>ERSONAL EXP REIMB      | 010-0000-0-5210-00-0000-2130-041500-030-0000 < Sub total: <  | 61.43 ><br>61.43 >               |
| 37         | 370434      | 19<br>PV000024           |                          | JACOBSON, LINDSAY<br>ERSONAL EXP REIMB      | 010-0000-0-5210-00-0000-2130-041500-030-0000<br>Sub total:   | 61.43<br>61.43                   |
| 37         | <370409     | 39> Canceled<br>PV900541 |                          | JENSEN, SAMANTHA<br>/OFFICE SUPPLIES        | 080-6500-0-4310-00-5750-1190-650000-030-0001 < Sub total: <  | 17.42 ><br>17.42 >               |
| 37         | 370434      | 20<br>PV000022           |                          | JENSEN, SAMANTHA<br>/OFFICE SUPPLIES        | 080-6500-0-4310-00-5750-1190-650000-030-0001<br>Sub total:   | 17.42<br>17.42                   |

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| Warr |  | e Issue<br>Date Payee and Purpose                          | Fnd Resc Y Objt SO Goal Func CstCtr Ste Mngr  | Expenditure                                      |
|------|--|--|---|--|
| 37   | 37043386                                     | 08/08/2019 JIVE COMMUNICATIONS INC                         | 010-0000-0-5830-00-0000-7700-072300-030-0000  | 10,730.68  |
|      | PO091015                                     | Jive Monthly/Data Svc Charges                              | Sub total:  | 10,730.68  |
| 37   | 37043519                                     | 08/23/2019 JOHN I COOPER                                   | 210-0000-0-6230-00-0000-8500-060400-080-0000  | 36,436.00  |
|      | PO091137                                     | PAINTING SMS LOCKER ROOMS                                  | Sub total:  | 36,436.00  |
| 37   | 37043387<br>PO091072                         | 08/08/2019 JOHNSTONE SUPPLY OAKLAND SUPPLIES               | 050-8150-0-4380-00-0000-8100-810000-070-0000<br>Sub total:  | 196.49<br>196.49                                 |
| 37   | 37043520<br>PO091125                         | 08/23/2019 JOHNSTONE SUPPLY OAKLAND SUPPLIES               | 050-8150-0-4380-00-0000-8100-810000-070-0000<br>Sub total:  | 194.08<br>194.08                                 |
| 37   | 98001570                                     | 08/27/2019 JONES SCHOOL SUPPLY CO                          | 010-0000-0-4310-00-1110-1000-018199-015-0000  | 333.54   |
|      | PO015007                                     | STUDENT OF THE MONTH                                       | Sub total:  | 333.54   |
| 37   | 37043564                                     | 08/29/2019 JOSEPH, ANGELICA                                | 010-0000-0-4310-00-1110-1000-018199-080-0000  | 37.04  |
|      | PV000037                                     | CLASSROOM/OFFICE SUPPLIES                                  | Sub total:  | 37.04  |
| 37   | 37043565                                     | 08/29/2019 JUSTIN FUNAMURA                                 | 060-9010-0-4310-00-1110-1000-900400-080-0000  | 1,134.00   |
|      | PO023001                                     | Meet new staff+build community                             | Sub total:  | 1,134.00   |
| 37   | 37043346<br>PV000008<br>PV000008<br>PV000008 | RETIREE BENEFITS-CLASSIFIED                                | 010-0000-0-3701-00-0000-7600-083000-030-0000<br>010-0000-0-3702-00-0000-7600-083000-030-0000<br>010-0000-0-9942-00-0000-0000-00000-0000<br>Sub total: | 2,522.59<br>4,475.64<br>384,017.21<br>391,015.44 |
| 37   | 37043460<br>PO091089                         | 08/16/2019 KELLY MOORE PAINT CO INC SUPPLIES               | 050-8150-0-4380-00-0000-8100-810000-070-0000<br>Sub total:  | 2,475.66<br>2,475.66                             |
| 37   | 37043566                                     | 08/29/2019 KULPHAISAL, PRAPAPORN                           | 130-5310-0-8634-00-0000-3700-531000-090-0000  | 38.00  |
|      | PO090004                                     | LUNCH REFUND   | Sub total:  | 38.00  |
| 37   | 37043388<br>PO060020                         | 08/08/2019 LAKESHORE LEARNING MATERIALS OT Supplies        | 010-0000-0-4310-00-1110-2100-043900-030-0000<br>Sub total:  | 207.00<br>207.00                                 |
| 37   | 98001736<br>PO015004                         | 08/29/2019 LAKESHORE LEARNING MATERIALS CLASSROOM SUPPLIES | 018-0000-0-4310-00-1110-1000-739599-015-0000<br>Sub total:  | 593.96<br>593.96                                 |
| 37   | 37043439                                     | 08/15/2019 LEARNING WITHOUT TEARS                          | 060-6300-0-4200-00-1110-1000-630000-030-0000  | 2,751.71   |
|      | PO060021                                     | Books for Preschool  | Sub total:  | 2,751.71   |

Warrant Reference Issue

Board Warrant Approval List J15492 WARBRDSC L.00.00 09/03/19 PAGE 14 08/01/2019 - 08/31/2019

| Numk |   | Date Payee and Purpose  | Fnd Resc Y Objt SO Goal Func CstCtr Ste Mngr   | Expenditure   |
|------|---|---|--|---|
| 37   | 98001737  | 08/29/2019 LEARNING WITHOUT TEARS   | 060-9010-0-4200-00-1110-1000-903800-011-0000   | 1,528.73  |
|      | PO014000  | LEARNING WITHOUT TEARS  | Sub total:   | 1,528.73  |
| 37   | 37043421<br>PO010104  | 08/13/2019 LEXISNEXIS RISK SOLUTIONS MONTHLY SUBSCRIPTION 19-20   | 010-0000-0-5830-00-0000-3130-076200-030-0000<br>Sub total:   | 250.00<br>250.00  |
| 37   | 37043389<br>PO010078  | 08/08/2019 LIGHTHOUSE BLUE<br>2019-20 COMMUNICATION SERVICES  | 010-0000-0-5830-00-0000-7180-071400-030-0000<br>Sub total:   | 3,000.00  |
| 37   | 37043410<br>PO010073  | 08/09/2019 MEDICAL BILLING TECHNOLOGIES MAA/Medical Billing   | 080-6500-0-5830-00-5050-2100-650000-030-0000<br>Sub total:   | 1,000.00  |
| 37   | 37043569  | 08/29/2019 MENDOZA, TERESA  | 080-6500-0-5830-00-5050-2100-650000-030-0000   | 3,041.50  |
|      | P0060057  | Speech Services for Summer  | Sub total:   | 3,041.50  |
| 37   | 37043347 P0091010 P0091005 P0091004 P0091003 P0091001 P0091005 P0091004 P0091003 P0091004 P0091002 P0091001 P0091008 P0091008 | 08/02/2019 METEOR EDUCATION LLC FURNITURE | 210-0000-0-4310-00-0000-8100-059400-030-0000 210-0000-0-4310-00-0000-8100-059400-030-0000 210-0000-0-4310-00-0000-8100-059400-030-0000 210-0000-0-4310-00-0000-8100-059400-030-0000 210-0000-0-4310-00-0000-8100-059400-030-0000 210-0000-0-4310-00-0000-8100-059400-030-0000 210-0000-0-4410-00-0000-8100-059400-030-0000 210-0000-0-4400-00-0000-8100-059400-030-0000 210-0000-0-4400-00-0000-8100-059400-030-0000 210-0000-0-4400-00-0000-8100-059400-030-0000 210-0000-0-4400-00-0000-8100-059400-030-0000 210-0000-0-4400-00-0000-8100-059400-030-0000 210-0000-0-4400-00-0000-8100-059400-030-0000 250-0000-0-4400-00-0000-8100-059400-030-0000 250-0000-0-4400-00-0000-8100-059400-030-0000 250-0000-0-4400-00-0000-8100-059000-011-0000 250-0000-0-4400-00-0000-8100-059000-011-0000 | 638.34<br>3,073.79<br>4,449.11<br>3,151.71<br>20,967.59<br>10,815.29<br>1,127.90<br>1,894.50<br>1,202.95<br>761.78<br>2,560.50<br>4,817.39<br>8,452.73<br>63,913.58 |
| 37   | 37043390  | 08/08/2019 METRO LIGHTING PRODUCTS  | 050-8150-0-4380-00-0000-8100-810000-070-0000   | 2,657.21  |
|      | PO091075  | SUPPLIES  | Sub total:   | 2,657.21  |
| 37   | 98001571  | 08/27/2019 METRO LIGHTING PRODUCTS INC  | 050-8150-0-4380-00-0000-8100-810000-070-0000   | 915.60  |
|      | PO091123  | SUPPLIES  | Sub total:   | 915.60  |
| 37   | 37043348  | 08/02/2019 MILLER, CHESSALY   | 130-5310-0-8634-00-0000-3700-531000-090-0000   | 86.80   |
|      | PO090002  | LUNCH REFUND  | Sub total:   | 86.80   |
| 37   | 37043521  | 08/23/2019 MISSION GLASS COMPANY  | 010-0000-0-5675-00-0000-8100-073200-070-0000   | 453.52  |
|      | PO091120  | VANDALISM - REPAIRS -   | Sub total:   | 453.52  |

| War: | rant Reference<br>ber Number   | Issue<br>Date Payee and Purpose  | Fnd Resc Y Objt SO Goal Func CstCtr Ste Mngr   | Expenditure   |
|------|--|--|--|---|
| 37   | 37043461   | 08/16/2019 MONARCH   | 018-0000-0-4360-00-0000-3600-723000-070-0000   | 33.21   |
|      | PO091095   | SUPPLIES   | Sub total:   | 33.21   |
| 37   | 37043422<br>P0070006<br>P0070006                                     | 08/13/2019 MORGAN HILL SUPPLY custodial paper and other item custodial paper and other item                        | 010-0000-0-9325-00-0000-0000-00000-000-0000<br>010-0000-0-9325-00-0000-0000-00000-0000<br>Sub total:   | 7,544.53<br>8,115.93<br>15,660.46                           |
| 37   | 37043546   | 08/27/2019 MYERS, REID   | 010-0000-0-5220-00-0000-7100-071100-030-0000   | 118.33  |
|      | PO080013   | EDUCATION SUMMIT   | Sub total:   | 118.33  |
| 37   | 37043391   | 08/08/2019 NAPA AUTO PARTS   | 018-0000-0-4360-00-0000-3600-723000-070-0000   | 1,063.84  |
|      | P0091083   | SUPPLIES   | 018-0000-0-4360-00-0000-3600-723000-070-0000   | 2,476.99  |
|      | P0091083   | SUPPLIES   | Sub total:   | 3,540.83  |
| 37   | 98001738<br>P0060029<br>P0060005<br>P0060005                         | 08/29/2019 NCS PEARSON INC<br>Psych Protocols<br>Test kits and protocols<br>Test kits and protocols                | 080-6500-0-4310-00-5050-2100-650000-030-0000 080-6500-0-4310-00-5050-2100-650000-030-0000 080-6500-0-4310-00-5050-2100-650000-030-0000 Sub total:  | 9,616.45<br>5,997.05<br>333.14<br>15,946.64                 |
| 37   | 37043363   | 08/06/2019 NEOFUNDS  | 010-0000-0-5910-00-0000-7300-071500-030-0000   | 425.10  |
|      | PO010037   | POSTAGE AND SUPPLIES   | Sub total:   | 425.10  |
| 37   | 37043392<br>PO050005   | 08/08/2019 NWEA software licensing   | 018-0000-0-5846-00-1110-1000-709000-030-0000<br>Sub total:   | 18,493.65<br>18,493.65                                      |
| 37   | 37043349   | 08/02/2019 OFFICE DEPOT  | 010-0000-0-4310-00-0000-7400-071300-030-0000   | 297.34  |
|      | PO040005   | OFFICE SUPPLIES  | Sub total:   | 297.34  |
| 37   | 37043393   | 08/08/2019 OFFICE DEPOT  | 130-5310-0-4310-00-0000-3700-531000-090-0000   | 333.40  |
|      | PO010017   | OFFICE SUPPLIES  | Sub total:   | 333.40  |
| 37   | 98001343<br>P0010113<br>P0015006<br>P0010017<br>P0010017<br>P0010017 | 08/22/2019 OFFICE DEPOT MISC. SUPPLIES CLASSROOM READING MATERIALS OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES | 010-0000-0-4310-00-1110-1000-018199-026-0000<br>018-0000-0-4310-00-1110-1000-739599-015-0000<br>130-5310-0-4310-00-0000-3700-531000-090-0000<br>130-5310-0-4310-00-0000-3700-531000-090-0000<br>130-5310-0-4310-00-0000-3700-531000-090-0000<br>Sub total: | 72.39<br>1,372.67<br>143.84<br>349.41<br>923.40<br>2,861.71 |
| 37   | 98001397<br>PO091121   | 08/23/2019 OFFICE DEPOT<br>OFFICE SUPPLIES   | 010-0000-0-4310-00-0000-8200-075000-070-0000   | 177.15  |

| Warı<br>Numk |  | Issue<br>Date Payee and Purpose   | Fnd Resc Y Objt SO Goal Func CstCtr Ste Mngr   | Expenditure   |
|--------------|--|---|--|---|
|              | P0010099<br>P0010099<br>P0010099<br>P0010099<br>P0010099                         | classroom & office supplies<br>classroom & office supplies<br>classroom & office supplies<br>classroom & office supplies<br>classroom & office supplies   | 010-0000-0-4310-00-1110-1000-018199-080-0000<br>010-0000-0-4310-00-1110-1000-018199-080-0000<br>010-0000-0-4310-00-1110-1000-018199-080-0000<br>010-0000-0-4310-00-1110-1000-018199-080-0000<br>010-0000-0-4310-00-1110-1000-018199-080-0000<br>Sub total:   | 202.47<br>168.32<br>54.82<br>498.21<br>39.46<br>1,140.43                          |
| 37           | 98001572<br>PO010113<br>PO010113<br>PO010113                                     | 08/27/2019 OFFICE DEPOT MISC. SUPPLIES MISC. SUPPLIES MISC. SUPPLIES  | 010-0000-0-4310-00-1110-1000-018199-026-0000<br>010-0000-0-4310-00-1110-1000-018199-026-0000<br>010-0000-0-4310-00-1110-1000-018199-026-0000<br>Sub total:   | 11.22<br>403.56<br>50.35<br>465.13  |
| 37           | 98001739   | 08/29/2019 OFFICE DEPOT   | 010-0000-0-4310-00-1110-1000-018199-080-0000   | 341.98  |
|              | PO010099   | classroom & office supplies   | 010-0000-0-4310-00-1110-1000-018199-080-0000   | 55.54   |
|              | PO010099   | classroom & office supplies   | 010-0000-0-4310-00-1110-1000-018199-080-0000   | 102.80  |
|              | PO010099   | classroom & office supplies   | Sub total:   | 500.32  |
| 37           | 98001837   | 08/30/2019 OFFICE DEPOT   | 010-0000-0-4310-00-0000-7400-071300-030-0000   | 202.78  |
|              | P0040009   | OFFICE SUPPLIES   | 010-0000-0-4310-00-1110-1000-018199-011-0000   | 153.08  |
|              | P0010102   | OFFICE DEPOT  | 010-0000-0-4310-00-1110-1000-018199-011-0000   | 25.06   |
|              | P0010102   | OFFICE DEPOT  | Sub total:   | 380.92  |
| 37           | 37043394<br>PO060032   | 08/08/2019 ONE CIRCLE FOUNDATION Registration   | 010-0000-0-5220-00-0000-2100-043800-030-0000<br>Sub total:   | 370.00<br>370.00  |
| 37           | 37043364   | 08/06/2019 ORRELL, JACQUELINE RAMSEYER  | 010-0000-0-5830-00-0000-7180-071400-030-0000   | 900.00  |
|              | PO080007   | SUMMER CLASS PHOTO SHOOT  | Sub total:   | 900.00  |
| 37           | 98001398   | 08/23/2019 PACE SUPPLY CORP   | 050-8150-0-4380-00-0000-8100-810000-070-0000   | 542.69  |
|              | PO091128   | SUPPLIES  | 050-8150-0-4380-00-0000-8100-810000-070-0000   | 9.96-   |
|              | PO091128   | SUPPLIES  | Sub total:   | 532.73  |
| 37           | 37043440   | 08/15/2019 PACIFIC CONTRACTORS GROUP INC  | 210-0000-0-6230-00-0000-8500-059900-025-0000   | 260,165.99  |
|              | PO091100   | BUILDING IMPROVEMENTS   | Sub total:   | 260,165.99  |
| 37           | 37043331<br>CL900344<br>CL900344<br>CL900344<br>CL900344<br>CL900343<br>CL900343 | 08/01/2019 PACIFIC GAS AND ELECTRIC A/P - YEAR END ACCRUALS | 010-0000-0-9516-00-0000-8200-075000-070-0000 010-0000-0-9516-00-0000-8200-075000-070-0000 010-0000-0-9516-00-0000-8200-075000-070-0000 010-0000-0-9516-00-0000-8200-075000-070-0000 010-0000-0-9516-00-0000-8200-075000-070-0000 010-0000-0-9516-00-0000-8200-075000-070-0000 010-0000-0-9516-00-0000-8200-075000-070-0000 010-0000-0-9516-00-0000-8200-075000-070-0000 Sub total: | 65.60<br>20.45<br>71.81<br>5,789.74<br>71.23<br>3,096.90<br>6,907.92<br>16,023.65 |

| Warı<br>Numl | rant Reference<br>Der Number | Issue Date Payee and Purpose           | Fnd Resc Y Objt SO Goal Func CstCtr Ste Mngr               | Expenditure            |
|--------------|------------------------------|--|--|------------------------|
| 37           | 37043350                     | 08/02/2019 PACIFIC GAS AND ELECTRIC    |  |                        |
| 31           | PO010089                     | UTILITIES - ELECTRICITY AND GA         | 010-0000-0-5522-00-0000-8200-075000-070-0000               | 3,613.61               |
|              | PO010089                     | UTILITIES - ELECTRICITY AND GA         | 010-0000-0-5522-00-0000-8200-075000-070-0000               | 4,343.03               |
|              | PO010089                     | UTILITIES - ELECTRICITY AND GA         | 010-0000-0-5524-00-0000-8200-075000-070-0000               | 15.63                  |
|              | PO010089                     | UTILITIES - ELECTRICITY AND GA         | 010-0000-0-5524-00-0000-8200-075000-070-0000               | 68.11                  |
|              | PO010089                     | UTILITIES - ELECTRICITY AND GA         | 010-0000-0-5524-00-0000-8200-075000-070-0000               | 150.29                 |
|              |                              |  | Sub total:   | 8,190.67               |
| 37           | 37043548                     | 08/27/2019 PACIFIC GAS AND ELECTRIC    |  |                        |
|              | PO010089                     | UTILITIES - ELECTRICITY AND GA         | 010-0000-0-5522-00-0000-8200-075000-070-0000               | 1,260.93               |
|              | PO010089                     | UTILITIES - ELECTRICITY AND GA         | 010-0000-0-5522-00-0000-8200-075000-070-0000               | 3,527.76               |
|              | PO010089                     | UTILITIES - ELECTRICITY AND GA         | 010-0000-0-5524-00-0000-8200-075000-070-0000               | 52.90                  |
|              |                              |  | Sub total:   | 4,841.59               |
| 37           | 37043572                     | 08/29/2019 PACIFIC GAS AND ELECTRIC    |  | 0.004.05               |
|              | PO010089                     | UTILITIES - ELECTRICITY AND GA         | 010-0000-0-5522-00-0000-8200-075000-070-0000               | 2,284.06               |
|              | PO091143                     | PG&E - ELECRICAL                       | 010-0000-0-9510-00-0000-0000-00000-000-0000<br>Sub total:  | 11,143.36<br>13,427.42 |
|              |                              |  | Sub total.   | 13,427.42              |
| 37           | 37043462                     | 08/16/2019 PACIFIC GAS AND ELECTRIC CO |  |                        |
|              | PO010089                     | UTILITIES - ELECTRICITY AND GA         | 010-0000-0-5522-00-0000-8200-075000-070-0000               | 2,287.67               |
|              | PO010089                     | UTILITIES - ELECTRICITY AND GA         | 010-0000-0-5524-00-0000-8200-075000-070-0000               | 40.85                  |
|              | PO010089                     | UTILITIES - ELECTRICITY AND GA         | 010-0000-0-5524-00-0000-8200-075000-070-0000               | 61.00                  |
|              | PO010111                     | TRANSPORTATION - PGE - CNG             | 018-0000-0-4360-00-0000-3600-723000-070-0000<br>Sub total: | 1,588.84<br>3,978.36   |
|              |                              |  | Sub total.   | 3,976.30               |
| 37           | 37043481                     | 08/20/2019 PACIFIC GAS AND ELECTRIC CO |  |                        |
|              | PO010089                     | UTILITIES - ELECTRICITY AND GA         | 010-0000-0-5522-00-0000-8200-075000-070-0000               | 10,813.37              |
|              | PO010089                     | UTILITIES - ELECTRICITY AND GA         | 010-0000-0-5522-00-0000-8200-075000-070-0000               | 2,863.40               |
|              |                              |  | Sub total:   | 13,676.77              |
| 37           | 98001740                     | 08/29/2019 PAR INC                     |  |                        |
|              | PO060035                     | Protocols for Psychs                   | 080-6500-0-4310-00-5050-2100-650000-030-0000               | 2,132.52               |
|              | PO060035                     | Protocols for Psychs                   | 080-6500-0-4310-00-5050-2100-650000-030-0000               | 191.93                 |
|              | PO060035                     | Protocols for Psychs                   | 080-6500-0-9512-00-0000-0000-00000-000-0000                | 191.93-                |
|              |                              |  | Sub total:   | 2,132.52               |
| 37           | 37043441                     | 08/15/2019 PICARD, BENJAMIN H          |  |                        |
|              | PO080012                     | PICARD NSPRA CONF. EXPENSE             | 010-0000-0-5220-00-0000-7100-071200-030-0000               | 3,948.26               |
|              |                              |  | Sub total:   | 3,948.26               |
| 37           | 37043482                     | 08/20/2019 PINE HILL SCHOOL INC        |  |                        |
|              | PO060047                     | NPS Student                            | 080-6500-0-5830-00-5050-2100-650000-030-0000               | 2,684.00               |
|              |                              |  | Sub total:   | 2,684.00               |
| 37           | 37043411                     | 08/09/2019 PINE PRESS INC              |  |                        |
|              | PV000021                     | CONTRACTED SERVICES                    | 010-0000-0-5830-00-0000-7400-071300-030-0000               | 131.89                 |
|              |                              |  | Sub total:   | 131.89                 |
| 37           | 37043442                     | 08/15/2019 PINE PRESS INC              |  |                        |
|              | PO060039                     | Hanbooks                               | 010-0000-0-4310-00-0000-2100-043800-030-0000               | 1,257.86               |
|              |                              |  | Sub total:   | 1,257.86               |

Warrant Reference Issue

| Num | ber Number   | Date Payee and Purpose  | Fnd Resc Y Objt SO Goal Func CstCtr Ste Mngr  | Expenditure  |  |
|-----|--|---|---|--|--|
| 37  | <37042699> Canceled P0940121   | 08/06/2019 PINEPRESS<br>EMPLOYEE OF THE YEAR PRINTING   | 010-0000-0-5830-00-0000-7400-071300-030-0000 < Sub total: <   | 131.89 ><br>131.89 >   |  |
| 37  | 37043574<br>PV000036<br>P0060060                                     | 08/29/2019 POO, DANIEL<br>COMFERENCE EXPENSES<br>Transportation   | 060-9010-0-5220-00-5050-2100-906200-030-0000<br>060-9010-0-5220-00-5050-2100-906200-030-0000<br>Sub total:  | 69.69<br>430.36<br>500.05  |  |
| 37  | 37043483<br>PO040007   | 08/20/2019 POWERSCHOOL GROUP LLC INV188706  | 010-0000-0-5830-00-0000-3130-076200-030-0000<br>Sub total:  | 4,217.57<br>4,217.57   |  |
| 37  | 37043365<br>PO010088<br>PO010088                                     | 08/06/2019 PREMIER RECYCLE COMPANY<br>DISPOSAL SERVICE<br>DISPOSAL SERVICE  | 010-0000-0-5515-00-0000-8200-075000-070-0000<br>010-0000-0-5515-00-0000-8200-075000-070-0000<br>Sub total:  | 679.45<br>679.45<br>1,358.90   |  |
| 37  | 98001741<br>P0060003<br>P0060003<br>P0060003<br>P0060003<br>P0060003 | 08/29/2019 PRO- ED INC Protocols Protocols Protocols Protocols Protocols Protocols  | 080-6500-0-4310-00-5050-2100-650000-030-0000 080-6500-0-4310-00-5050-2100-650000-030-0000 080-6500-0-4310-00-5050-2100-650000-030-0000 080-6500-0-4310-00-5050-2100-650000-030-0000 080-6500-0-9512-00-0000-0000-00000-000-0000 080-6500-0-9512-00-0000-0000-00000-0000-0000 Sub total: | 639.10<br>57.52<br>116.42<br>1,293.60<br>57.52-<br>116.42-<br>1,932.70 |  |
| 37  | 37043524<br>PO091138   | 08/23/2019 PROCORE TECHNOLOGIES INC. SOFTWARE   | 210-0000-0-6446-00-0000-8500-058200-030-0000<br>Sub total:  | 20,303.00  |  |
| 37  | 98001172<br>PO060044   | 08/20/2019 QBS INC<br>Training  | 010-0000-0-5220-00-0000-2100-043800-030-0000<br>Sub total:  | 2,650.00<br>2,650.00   |  |
| 37  | 37043443<br>P0010001<br>P0010001<br>P0010001<br>P0010001             | 08/15/2019 QUILL CORPORATION classroom/office supplies classroom/office supplies classroom/office supplies classroom/office supplies                      | 010-0000-0-4310-00-0000-2100-041500-030-0000<br>010-0000-0-4310-00-0000-2100-041500-030-0000<br>010-0000-0-4310-00-0000-2100-041500-030-0000<br>010-0000-0-4310-00-0000-2100-041500-030-0000<br>Sub total:  | 33.00<br>33.00<br>33.00-<br>517.05<br>550.05                           |  |
| 37  | 98001173<br>P0010001<br>P0010001<br>P0010001<br>P0010001<br>P0010114 | 08/20/2019 QUILL CORPORATION classroom/office supplies classroom/office supplies classroom/office supplies classroom/office supplies MISC.OFFICE SUPPLIES | 010-0000-0-4310-00-0000-2100-041500-030-0000<br>010-0000-0-4310-00-0000-2100-041500-030-0000<br>010-0000-0-4310-00-0000-2100-041500-030-0000<br>010-0000-0-4310-00-0000-2100-041500-030-0000<br>010-0000-0-4310-00-1110-1000-018199-026-0000<br>Sub total:                              | 17.43<br>44.67<br>50.10<br>10.89<br>235.37<br>358.46                   |  |
| 37  | 98001399<br>PO010001   | 08/23/2019 QUILL CORPORATION classroom/office supplies  | 010-0000-0-4310-00-0000-2100-041500-030-0000  | 74.96  |  |

| War:<br>Numl | rant Reference<br>ber Number     | Issue<br>Date Payee and Purpose  | Fnd Resc Y Objt SO Goal Func CstCtr Ste Mngr   | Expenditure              |  |
|--------------|----------------------------------|--|--|--------------------------|--|
|              | P0010001                         | classroom/office supplies  | 010-0000-0-4310-00-0000-2100-041500-030-0000   | 16.19<br>91.15           |  |
| 37           | 98001573                         | 08/27/2019 QUILL CORPORATION   | 010-0000-0-4310-00-1110-1000-018199-009-0000   | 6.08                     |  |
|              | PO010095                         | Quill office supplies  | 010-0000-0-4310-00-1110-1000-018199-009-0000   | 57.09                    |  |
|              | PO010095                         | Quill office supplies  | 010-0000-0-4310-00-1110-1000-018199-026-0000   | 76.81                    |  |
|              | PO010114                         | MISC.OFFICE SUPPLIES   | Sub total:   | 139.98                   |  |
| 37           | 98001742<br>PO010001<br>PO010001 | 08/29/2019 QUILL CORPORATION classroom/office supplies classroom/office supplies | 010-0000-0-4310-00-0000-2100-041500-030-0000<br>010-0000-0-4310-00-0000-2100-041500-030-0000<br>Sub total: | 53.31<br>82.60<br>135.91 |  |
| 37           | 98001174                         | 08/20/2019 READYREFRESH  | 210-0000-0-5622-00-0000-8100-054400-005-0000   | 10.88                    |  |
|              | PO091113                         | DRINKING WATER   | 210-0000-0-5622-00-0000-8100-054400-005-0000   | 26.13                    |  |
|              | PO091113                         | DRINKING WATER   | Sub total:   | 37.01                    |  |
| 37           | 98001574<br>PO016001             | 08/27/2019 READYREFRESH water for staff room                                     | 060-9010-0-4310-00-0000-7490-900400-016-0000<br>Sub total:   | 42.96<br>42.96           |  |
| 37           | 37043395                         | 08/08/2019 REFRIGERATION SUPPLIES DIST   | 050-8150-0-4380-00-0000-8100-810000-070-0000   | 88.96                    |  |
|              | PO091073                         | SUPPLIES   | 130-5310-0-5600-00-0000-3700-531000-090-0000   | 39.00-                   |  |
|              | PO010030                         | REFRIGERATION SUPPLIES   | Sub total:   | 49.96                    |  |
| 37           | 37043396                         | 08/08/2019 RELIAS LEARNING   | 010-0000-0-4310-00-1110-2100-043900-030-0000   | 10,796.98                |  |
|              | PO060031                         | Subscription Services  | Sub total:   | 10,796.98                |  |
| 37           | 37043332                         | 08/01/2019 RO HEALTH INC   | 080-6500-0-9516-00-5050-2100-650000-030-0000   | 3,887.00                 |  |
|              | CL900346                         | A/P - YEAR END ACCRUALS  | Sub total:   | 3,887.00                 |  |
| 37           | 37043487                         | 08/20/2019 ROMANDER, RACHELLE  | 060-9010-0-5220-00-5050-2100-906200-030-0000   | 1,144.11                 |  |
|              | PO060050                         | MTSS Conference Trip   | Sub total:   | 1,144.11                 |  |
| 37           | 37043397                         | 08/08/2019 SAFETY KLEEN CORPORATION  | 018-0000-0-5830-00-0000-3600-723000-070-0000   | 450.06                   |  |
|              | PO091070                         | CONTRACTED SERVICE   | Sub total:   | 450.06                   |  |
| 37           | 37043577                         | 08/29/2019 SALAZAR, THERESA  | 060-9010-0-4200-00-1110-1000-903800-026-0000   | 325.92                   |  |
|              | PO020001                         | BOOKS  | 060-9010-0-4310-00-1110-1000-903800-026-0000   | 215.58                   |  |
|              | PO020000                         | REIMBURSEMENT  | Sub total:   | 541.50                   |  |
| 37           | 37043423                         | 08/13/2019 SANTA CLARA COE   | 010-0000-0-5830-00-0000-7180-071400-030-0000   | 400.00                   |  |
|              | PO080011                         | SUMMER SCHOOL VIDEO SHOOTS   | Sub total:   | 400.00                   |  |

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| War: | rant Reference<br>ber Number                 | Issue<br>Date Payee and Purpose   | Fnd Resc Y Objt SO Goal Func CstCtr Ste Mngr  | Expenditure                               |
|------|--|---|---|---|
| 37   | 37043526                                     | 08/23/2019 SANTA CLARA COE  | 010-0000-0-4310-00-0000-2100-041500-030-0000  | 7.63                                      |
|      | PO050029                                     | materials   | Sub total:  | 7.63                                      |
| 37   | 37043586<br>PO040010                         | 08/30/2019 SBCSS<br>OMS SUBSCRIPTION  | 010-0000-0-5830-00-0000-7700-076200-030-0000<br>Sub total:  | 1,000.00                                  |
| 37   | 37043424<br>PO050014                         | 08/13/2019 SC/SVNTP conference registration   | 010-0000-0-5220-00-0000-2130-041500-030-0000<br>Sub total:  | 500.00<br>500.00                          |
| 37   | 37043412                                     | 08/09/2019 SCC SA   | 010-0000-0-5300-00-0000-7100-071200-030-0000  | 700.00                                    |
|      | PO080009                                     | 2019-2020 ASSOCIATION DUES  | Sub total:  | 700.00                                    |
| 37   | 37043496<br>P0013001<br>P0013001<br>P0013001 | 08/22/2019 SCHOOL MATE Student/Teacher Planners Student/Teacher Planners Student/Teacher Planners | 018-0000-0-4200-00-1110-1000-739599-009-0000<br>018-0000-0-4200-00-1110-1000-739599-009-0000<br>018-0000-0-9512-00-0000-0000-00000-0000<br>Sub total: | 1,650.75<br>148.57<br>148.57-<br>1,650.75 |
| 37   | 37043463                                     | 08/16/2019 SCHOOL SPECIALTY   | 010-0000-0-4310-00-1110-1000-018199-015-0000  | 1,704.76                                  |
|      | PO015002                                     | STUDENT AGENDAS   | Sub total:  | 1,704.76                                  |
| 37   | 37043444<br>PO091105                         | 08/15/2019 SFPUC - REAL ESTATE SERVICES WATER   | 010-0000-0-5558-00-0000-8200-075000-070-0000<br>Sub total:  | 242.00<br>242.00                          |
| 37   | <37041080> Cancelec<br>PV900568              | d 08/08/2019 SHAHIN, NABIL<br>BOOKS & REFERENCE MATERIALS   | 018-0000-0-4200-00-1110-1000-739599-080-0000 < Sub total: <   | 57.68 ><br>57.68 >                        |
| 37   | 37043425                                     | 08/13/2019 SHAHIN, NABIL  | 018-0000-0-4200-00-1110-1000-739599-080-0000  | 57.68                                     |
|      | PV000025                                     | BOOKS & REFERENCE MATERIALS   | Sub total:  | 57.68                                     |
| 37   | 98001575                                     | 08/27/2019 SHRED-IT USA   | 010-0000-0-5830-00-0000-7300-071500-030-0000  | 154.70                                    |
|      | P0010015                                     | SHREDDING SERVICES  | Sub total:  | 154.70                                    |
| 37   | 37043333                                     | 08/01/2019 SILICON VALLEY JPA   | 018-0000-0-9516-00-5001-3600-724000-030-0000  | 16,738.49                                 |
|      | CL900347                                     | A/P - YEAR END ACCRUALS   | Sub total:  | 16,738.49                                 |
| 37   | 37043527<br>PO091133                         | 08/23/2019 SITEONE LANDSCAPE SUPPLY SUPPLIES  | 050-8150-0-4380-00-0000-8100-810000-070-0000<br>Sub total:  | 242.63<br>242.63                          |
| 37   | 37043445                                     | 08/15/2019 SMITH AND SONS ELECTRIC INC  | 210-0000-0-6230-00-0000-8500-059800-026-0000  | 56,990.00                                 |
|      | PO091104                                     | IMPROVEMENT OF BUILDINGS  | Sub total:  | 56,990.00                                 |

037 SUNNYVALE SD Board Warrant Approval List J15492 WARBRDSC L.00.00 09/03/19 PAGE 21 BOARD WARRANT APPROVAL LIST 08/01/2019 - 08/31/2019

| Warı<br>Numb |  | nce Issue<br>Date Payee and Purpose                             | Fnd Resc Y Objt SO Goal Func CstCtr Ste Mngr   | Expenditure                          |
|--------------|--|---|--|--------------------------------------|
| 37           | 37043426<br>PO0100                     | 08/13/2019 SODEXO INC & AFFILIATES MONTHLY CONTRACT FEES        | 130-5310-0-5830-00-0000-3700-531000-090-0000<br>Sub total:   | 32,507.38<br>32,507.38               |
| 37           | 37043464<br>PO0910                     | 08/16/2019 SOUND AND SIGNAL INC<br>ONTRACTED SERVICE - REPAIRS  | 050-8150-0-5675-00-0000-8100-810000-070-0000<br>Sub total:   | 280.00<br>280.00                     |
| 37           | 37043351<br>PV0000                     | 08/02/2019 STANDARD INSURANCE COMPANY OTHER INSURANCE           | 010-0000-0-9944-00-0000-0000-00000-000-000   | 2,655.00<br>2,655.00                 |
| 37           | 37043398<br>PO0910                     | 08/08/2019 STAR ELEVATOR INC CONTRACTED SERVICE - REPAIRS       | 050-8150-0-5675-00-0000-8100-810000-070-0000<br>Sub total:   | 392.00<br>392.00                     |
| 37           | 37043446<br>PO0911                     | 08/15/2019 STEEL INSPECTORS OF TEXAS IN INSPECTIONS             | C<br>210-0000-0-6235-00-0000-8500-059600-011-0000<br>Sub total:  | 200.00<br>200.00                     |
| 37           | 37043497<br>PO0150                     | 08/22/2019 STUDIES WEEKLY<br>01 CLASSROOM WEEKLY STUDIES        | 018-0000-0-4200-00-1110-1000-739599-015-0000<br>Sub total:   | 1,926.19<br>1,926.19                 |
| 37           | 37043498<br>PV0000                     | 08/22/2019 SUMMIT PUBLIC SCHOOLS: DENAL CHARTER IN LIEU TAX     | I<br>010-0000-0-8096-00-0000-0000-00000-0000<br>Sub total:   | 12,882.11<br>12,882.11               |
| 37           | 37043334<br>CL9003<br>CL9003           | ,   | 010-0000-0-9516-00-0000-7100-071200-030-0000<br>010-0000-0-9516-00-0000-7100-071200-030-0000<br>Sub total:   | 106.50<br>116.50<br>223.00           |
| 37           | 37043427<br>P00800<br>P00800<br>P00400 | 10 PICARD/WILSON DUES/MTGS                                      | 010-0000-0-5220-00-0000-7100-071200-030-0000<br>010-0000-0-5220-00-0000-7100-071200-030-0000<br>010-0000-0-5300-00-0000-7400-071300-030-0000<br>Sub total: | 160.00<br>180.00<br>120.00<br>460.00 |
| 37           | 37043335<br>CL9003                     | 08/01/2019 SUNNYVALE SCHOOL DISTRICT<br>A/P - YEAR END ACCRUALS | 130-5310-0-9516-00-0000-3700-531000-090-0000<br>Sub total:   | 1,659.45<br>1,659.45                 |
| 37           | 37043499<br>PO0100                     | 08/22/2019 SWING EDUCATION INC<br>PAYMENT FOR SWING SUBS        | 010-0000-0-5830-00-0000-7400-071300-030-0000<br>Sub total:   | 22,000.00                            |
| 37           | 37043500<br>PO0911                     | 08/22/2019 SYSERCO INC<br>L2 BUILDING IMPROVEMENTS              | 210-0000-0-6230-00-0000-8500-054300-023-0000<br>Sub total:   | 30,536.80<br>30,536.80               |

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| War<br>Num | rant Reference<br>ber Number | Issue Date Payee and Purpose                               | Fnd Resc Y Objt SO Goal Func CstCtr Ste Mngr               | Expenditure        |
|------------|------------------------------|--|--|--------------------|
| 37         | 37043352<br>PV000012         | 08/02/2019 TAX DEFERRED SOLUTIONS MISCELLANEOUS DEDUCTIONS | 010-0000-0-9946-00-0000-0000-00000-000-0000                | 21.00              |
|            |                              |  | Sub total:   | 21.00              |
| 37         | 37043501                     | 08/22/2019 TEACHERS COLLEGE READING AND                    |  |                    |
|            | PO050015                     | Writing Institute  | 018-0000-0-5220-00-1110-1000-709000-030-0000               | 850.00             |
|            | PO050027                     | conference registration                                    | 018-0000-0-5220-00-1110-1000-709000-030-0000               | 1,700.00           |
|            | PO016000                     | Registration for TCRWP in Aug                              | 018-0000-0-5220-00-1110-1000-709099-016-0000               | 850.00             |
|            | PO016000                     | Registration for TCRWP in Aug                              | 018-0000-0-5220-00-1110-1000-709099-016-0000<br>Sub total: | 850.00<br>4,250.00 |
| 37         | 37043353                     | 08/02/2019 TECHNOLOGY CREDIT UNION                         |  |                    |
| ٥,         | PV000010                     | VOLUNTARY DEDUCTIONS                                       | 010-0000-0-9950-00-0000-0000-00000-000                     | 2,121.54           |
|            |                              |  | Sub total:   | 2,121.54           |
| 37         | 37043354                     | 08/02/2019 TEXAS LIFE INSURANCE COMPANY                    |  |                    |
|            | PV000011                     | LIFE INSURANCE   | 010-0000-0-9943-00-0000-0000-00000-000-000                 | 208.50             |
|            |                              |  | Sub total:   | 208.50             |
| 37         | 37043552<br>PV000032         | 08/27/2019 THAM, KARA<br>CLASSROOM/OFFICE SUPPLIES         | 010-0000-0-4310-00-0000-7400-071300-030-0000               | 240 17             |
|            | PV000032                     | CLASSROOM/OFFICE SUPPLIES                                  | Sub total:   | 248.17<br>248.17   |
|            |                              |  | Sub total.   | 240.17             |
| 37         | 37043528<br>PO014004         | 08/23/2019 THE RECEPTIONIST THE RECEPTIONIST               | 010-0000-0-5800-00-1110-1000-018199-011-0000               | 485.10             |
|            | F0014004                     | THE RECEPTIONIST   | Sub total:   | 485.10             |
| 37         | 37043399                     | 08/08/2019 THE TREE TEAM INC                               |  |                    |
|            | PO091085                     | CONTRACTED SERVICE   | 010-0000-0-5830-00-0000-8200-075000-070-0000               | 8,450.00           |
|            |                              |  | Sub total:   | 8,450.00           |
| 37         | 37043366                     | 08/06/2019 THERAPY SHOPPE INC                              |  |                    |
|            | PO060019                     | OT supplies  | 010-0000-0-4310-00-1110-2100-043900-030-0000               | 25.18              |
|            | PO060019                     | OT supplies  | 010-0000-0-4310-00-1110-2100-043900-030-0000               | 279.73             |
|            | PO060019                     | OT supplies  | 010-0000-0-4310-00-1110-2100-043900-030-0000               | 27.97              |
|            | PO060019                     | OT supplies  | 010-0000-0-9512-00-0000-0000-00000-000-0000<br>Sub total:  | 25.18-<br>307.70   |
|            |                              |  | Sub total.   | 307.70             |
| 37         | 37043465<br>PO091087         | 08/16/2019 THYSSENKRUPP ELEVATOR CONTRACTED SERVICE        | 050-8150-0-5830-00-0000-8100-810000-070-0000               | 2,388.00           |
|            | 10031007                     | CONTRICTED DERVICE   | Sub total:   | 2,388.00           |
| 37         | 37043355                     | 08/02/2019 TRUSTMARK INSURANCE COMPANY                     |  |                    |
|            | PV000013                     | RETIREE BENEFITS-CERTIFICATD                               | 010-0000-0-3701-00-0000-7600-083000-030-0000               | 18.72              |
|            | PV000013                     | RETIREE BENEFITS-CLASSIFIED                                | 010-0000-0-3702-00-0000-7600-083000-030-0000               | 10.53              |
|            | PV000013                     | LIFE INSURANCE   | 010-0000-0-9943-00-0000-0000-00000-000-0000                | 6,632.85           |
|            |                              |  | Sub total:   | 6,662.10           |
| 37         | 37043413                     | 08/09/2019 UNION BANK- 650349                              |  |                    |
|            | PO030005                     | CONSOLIDATED CREDIT CARD PYMT                              | 010-0000-0-4359-00-0000-7300-071500-030-0000               | 646.19             |

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|-----------------------------|--------|------------------|----------|------|----|
| 08/01/2019 - 08/31/2019     |        |                  |          |      |    |

| Warı<br>Numk |  | Issue<br>Date Payee and Purpose   | Fnd Resc Y Objt SO Goal Func CstCtr Ste Mngr   | Expenditure  |
|--------------|--|---|--|--|
|              | P0030005<br>P0030005<br>P0030005<br>P0030005<br>P0030005<br>P0030005<br>P0030005 | CONSOLIDATED CREDIT CARD PYMT | 010-0000-0-4359-00-0000-7300-071500-030-0000<br>010-0000-0-4359-00-0000-7300-071500-030-0000<br>010-0000-0-4359-00-0000-7300-071500-030-0000<br>010-0000-0-4359-00-0000-7300-071500-030-0000<br>010-0000-0-4359-00-0000-7300-071500-030-0000<br>010-0000-0-4359-00-0000-7300-071500-030-0000<br>010-0000-0-9512-00-0000-0000-00000-0000-0000<br>Sub total: | 102.70-<br>160.91<br>1,787.87<br>2,019.02<br>3,274.24<br>620.00<br>160.91-<br>8,244.62 |
| 37           | 98001400   | 08/23/2019 UNITED RENTALS (NORTH AMERICA  | 050-8150-0-5622-00-0000-8100-810000-070-0000   | 51.23  |
|              | PO091127   | EQUIPMENT RENTAL  | Sub total:   | 51.23  |
| 37           | 37043502   | 08/22/2019 USS CAL BUILDERS INC   | 210-0000-0-6270-00-0000-8500-054400-005-0000   | 310,963.50   |
|              | PO091114   | IMPROVEMENT OF BUILDINGS  | Sub total:   | 310,963.50   |
| 37           | 37043530<br>PO091135   | 08/23/2019 USS CAL BUILDERS INC IMPROVEMENT OF BUILDINGS  | 210-0000-0-6270-00-0000-8500-054400-005-0000<br>Sub total:   | 121,422.47<br>121,422.47   |
| 37           | 37043400   | 08/08/2019 VAN MOUWERIK, LINDA  | 010-0000-0-4310-00-1110-2100-043900-030-0000   | 982.44   |
|              | PO060030   | OT Materials  | Sub total:   | 982.44   |
| 37           | 37043553   | 08/27/2019 VAN MOUWERIK, LINDA  | 060-9010-0-4310-00-0000-7490-900400-030-0000   | 108.74   |
|              | PV000033   | CLASSROOM/OFFICE SUPPLIES   | 080-3310-0-4310-00-5730-1110-331000-030-0000   | 62.94  |
|              | PV000033   | CLASSROOM/OFFICE SUPPLIES   | Sub total:   | 171.68   |
| 37           | 37043356   | 08/02/2019 VERITIV OPERATING COMPANY  | 010-0000-0-4310-00-0000-7550-071800-030-0000   | 695.28   |
|              | PO030004   | SUPPLIES FOR PRINT SHOP   | 010-0000-0-4310-00-0000-7550-071800-030-0000   | 6.38-  |
|              | PO030004   | SUPPLIES FOR PRINT SHOP   | Sub total:   | 688.90   |
| 37           | 37043466<br>PO091098   | 08/16/2019 VERITIV OPERATING COMPANY SUPPLIES   | 010-0000-0-4400-00-0000-8200-075000-070-0000<br>Sub total:   | 4,346.75<br>4,346.75   |
| 37           | 98001344<br>PO070005<br>PO070005   | 08/22/2019 VERITIV OPERATING COMPANY copy papers copy papers  | 010-0000-0-9325-00-0000-0000-00000-0000<br>010-0000-0-9325-00-0000-0000-00000-0000<br>Sub total:   | 539.01<br>5,527.41<br>6,066.42   |
| 37           | 37043336   | 08/01/2019 VITTALBABU, CHANDRASHEKAR  | 080-6500-0-9516-00-5050-2100-650000-030-0000   | 3.06   |
|              | CL900350   | A/P - YEAR END ACCRUALS   | Sub total:   | 3.06   |
| 37           | 37043401   | 08/08/2019 WAXIE SANITARY SUPPLY  | 010-0000-0-4380-00-0000-8200-075000-070-0000   | 4,348.66   |
|              | PO091078   | SUPPLIES  | Sub total:   | 4,348.66   |

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| Warı<br>Numl | rant Reference<br>ber Number                 | Issue<br>Date Payee and Purpose                                     | Fnd Resc Y Objt SO Goal Func CstCtr Ste Mngr  | Expenditure                              |
|--------------|--|---|---|--|
| 37           | 37043357                                     | 08/02/2019 WEINSTOCK, JESSE   | 018-0000-0-5220-00-1110-1000-709099-025-0000  | 244.00                                   |
|              | PV000015                                     | CONFERENCE EXPENSES   | Sub total:  | 244.00                                   |
| 37           | 37043402                                     | 08/08/2019 WEINSTOCK, JESSE   | 018-0000-0-5220-00-1110-1000-709099-025-0000  | 212.96                                   |
|              | PV000019                                     | CONFERENCE EXPENSES   | Sub total:  | 212.96                                   |
| 37           | 37043587                                     | 08/30/2019 WEINSTOCK, JESSE   | 018-0000-0-5220-00-1110-1000-709099-025-0000  | 696.64                                   |
|              | PO019005                                     | CONFERENCE EXPENSE  | Sub total:  | 696.64                                   |
| 37           | 37043428<br>P0010052<br>P0010052<br>P0010052 | 08/13/2019 WEX BANK SUPPLIES - FUEL SUPPLIES - FUEL SUPPLIES - FUEL | 010-0000-0-4380-00-0000-8200-075000-070-0000<br>018-0000-0-4360-00-0000-3600-723000-070-0000<br>050-8150-0-4380-00-0000-8100-81000-070-0000<br>Sub total: | 689.96<br>459.97<br>1,149.92<br>2,299.85 |
| 37           | 37043367                                     | 08/06/2019 WILLIAM V MACGILL & CO                                   | 010-0000-0-4310-00-0000-2100-043800-030-0000  | 1,141.21                                 |
|              | PO060018                                     | Nurses Supplies   | Sub total:  | 1,141.21                                 |
| 37           | 98001345                                     | 08/22/2019 WILLIAM V MACGILL & CO                                   | 010-0000-0-4310-00-0000-2100-043800-030-0000  | 347.93                                   |
|              | PO060025                                     | Wheelchairs   | Sub total:  | 347.93                                   |
| 37           | 37043403                                     | 08/08/2019 WOWZY CREATION CORP                                      | 010-0000-0-5830-00-0000-8200-075000-070-0000  | 107.06                                   |
|              | PO091082                                     | CONTRACTED SERVICE  | Sub total:  | 107.06                                   |
| 37           | 37043531                                     | 08/23/2019 WOWZY CREATION CORP                                      | 010-0000-0-5830-00-0000-8200-075000-070-0000  | 193.62                                   |
|              | PO091122                                     | CONTRACTED SERVICE  | Sub total:  | 193.62                                   |
| 37           | 98001743                                     | 08/29/2019 WPS PUBLISH  | 080-6500-0-4310-00-5050-2100-650000-030-0000  | 1,772.68                                 |
|              | PO060006                                     | Protocols/Test kits   | Sub total:  | 1,772.68                                 |
| 37           | 37043404                                     | 08/08/2019 WU LI, SILVIA  | 010-0000-0-4310-00-0000-2100-043800-030-0000  | 22.46                                    |
|              | PV000020                                     | CLASSROOM/OFFICE SUPPLIES   | 080-6500-0-5210-00-5050-2100-650000-030-0000  | 4.98                                     |
|              | PV000020                                     | MILEAGE/PERSONAL EXP REIMB  | Sub total:  | 27.44                                    |
| 37           | 37043554                                     | 08/27/2019 WU LI, SILVIA  | 080-6500-0-5210-00-5050-2100-650000-030-0000  | 25.98                                    |
|              | PV000034                                     | MILEAGE/PERSONAL EXP REIMB  | Sub total:  | 25.98                                    |
| 37           | 37043555                                     | 08/27/2019 YBARRA, ESTEBAN  | 010-0000-0-4310-00-1110-1000-018199-025-0000  | 264.00                                   |
|              | PV000035                                     | CLASSROOM/OFFICE SUPPLIES   | Sub total:  | 264.00                                   |

Board Warrant Approval List J15492 WARBRDSC L.00.00 09/03/19 PAGE 25 08/01/2019 - 08/31/2019

| Warı<br>Numk |          | rence<br>er | Issue<br>Date | Payee and Purpose         | Fnd Resc Y Objt SO Goal Func CstCtr Ste Mngr | Expenditure  |
|--------------|----------|-------------|---------------|---------------------------|--|--------------|
| 37           | 37043467 |             | 08/16/2019    | YELLOW CHECKER CAB COMPAN | NY INC                                       |              |
|              | P006     | 0038        | Transport     | ation                     | 010-0000-0-5865-00-0000-3600-043800-030-0000 | 1,430.00     |
|              | P006     | 0038        | Transport     | ation                     | 010-0000-0-5865-00-0000-3600-043800-030-0000 | 710.00       |
|              | P006     | 0038        | Transport     | ation                     | 010-0000-0-5865-00-0000-3600-043800-030-0000 | 680.00       |
|              |          |             |               |                           | Sub total:                                   | 2,820.00     |
| 37           | 37043579 |             | 08/29/2019    | YELLOW CHECKER CAB COMPAN | NY INC                                       |              |
|              | P006     | 0059        | Transport     | ation Services            | 010-0000-0-5865-00-0000-3600-043800-030-0000 | 200.00       |
|              |          |             |               |                           | Sub total:                                   | 200.00       |
|              |          |             |               |                           | Total Warrants Issued:                       | 2,860,382.88 |
|              |          |             |               |                           | Total Warrants Canceled:                     | 297.61       |
|              |          |             |               |                           | Total Warrants (Issued - Canceled):          | 2.860.085.27 |



# BOARD OF EDUCATION Regular Board Meeting 09/19/2019 07:00 PM

Board Room 819 West Iowa Avenue, Sunnyvale, CA 94086

Printed: 9/12/2019 5:07 PM PST

# 11. B. Approval of Out-of-state Travel Request (Sarna, Seymour)

### **Contact Person**

Tasha L. Dean - Assistant Superintendent of Student Services and Special Education

## **Description**

The 2019 Reading League conference gathers experts from around the globe to share their research, knowledge, and experiences in an effort to advance the awareness, understanding, and use of the scientific evidence base in practice. Teachers, administrators, and educators of all kinds join together to elevate their learning about reading, writing, and related topics.

The keynote speakers will present on the topics improving teacher understanding of the science of reading and supporting reading for students with dyslexia and diverse learners. The presenters include Susan Hall, the author of the district-adopted 95% program for reading which addresses student skill deficits. This program is currently being used in our in grades K-8 as a phonological awareness, phonics, vocabulary, and comprehension intervention. The presenters also include Judie Caroleo, the Director of Training and Development of 95%. Presentations will include how to support working memory in the classroom.

There are also several other presentations that are very pertinent for the Sunnyvale focus on reading such as finding starting points for interventions, a case study about a focus on every student reading by third grade, benchmarks, English orthography, identifying reading disabilities, and many more.

This conference will be held in October 17-18 in The Oncenter Convention Center, Syracuse, NY. Camille Sarna and Jill Seymour, Instructional Coaches, will be attending the conference.

The total cost to the District for this trip will not exceed \$3,500 which includes airfare, hotel, conference registration, and other travel-related costs. It will be paid through the Medical Administrative Activities funds.

### Recommendation

The Superintendent recommends the Board of Education approve the out-of-state travel request for Camille Sarna and Jill Seymour to attend the 2019 Reading League Conference in Syracuse, New York.

Created on 9/9/2019 at 9:26 AM PST by Annalee Wee Last Modified on 9/10/2019 at 3:22 PM PST by Annalee Wee



Board Room 819 West Iowa Avenue, Sunnyvale, CA 94086

Printed: 9/12/2019 5:07 PM PST

# 11. C. Adoption of Revised Board Policy 5113.2 - Work Permits

#### **Contact Person**

Tasha L. Dean, Ed. D. - Assistant Superintendent of Special Education and Student Services

### **Description**

Board Policy 5113.2 - Work Permits has been updated to reflect Education Code 49160 which requires all minors to obtain a work permit issued by the proper educational officers in order to accept employment, even for periods when school is not in session.

Policy was reviewed and discussed at a regular board meeting on September 5, 2019. Dr. Dean was instructed to return the policy on consent. The board policy is available for public inspection in the Office of the Superintendent.

#### Recommendation

The Superintendent recommends that the Board of Education adopt revised Board Policy 5513.2 - Work Permits.

Created on 9/9/2019 at 12:41 PM PST by Annalee Wee Last Modified on 9/9/2019 at 12:46 PM PST by Annalee Wee



Board Room 819 West Iowa Avenue, Sunnyvale, CA 94086

Printed: 9/12/2019 5:07 PM PST

# 11. D. Adoption of Revised Board Policy 5132 - Dress and Grooming

#### **Contact Person**

Tasha L. Dean, Ed.D. - Assistant Superintendent of Special Education and Student Services

### **Description**

Board Policy 5132 - Dress and Grooming has been updated to address communication of the dress code to students and staff; grant enforcement authority to the principal or designee; prohibit discriminatory enforcement of the dress code, including, but not limited to, discrimination based on gender identity, gender expression, or religious or cultural observance; and address disciplinary action for repeated violations or refusal to comply with the dress code. Policy also provides that the determination of specific items of clothing defined as gang apparel shall be free from bias based on race, ethnicity, national origin, immigration status, or other protected characteristics.

Policy was reviewed and discussed at a regular board meeting on September 5, 2019. Dr. Dean was instructed to return the policy on consent. The board policy is available for public inspection in the Office of the Superintendent.

#### Recommendation

The Superintendent recommends that the Board of Education adopt revised Board Policy 5132 - Dress and Grooming.

Created on 9/9/2019 at 12:41 PM PST by Annalee Wee Last Modified on 9/9/2019 at 12:55 PM PST by Annalee Wee



Board Room 819 West Iowa Avenue, Sunnyvale, CA 94086

Printed: 9/12/2019 5:07 PM PST

# 11. E. Adoption of Revised Board Policy 6158- Independent Studies

#### **Contact Person**

Tasha L. Dean, Ed. D. - Assistant Superintendent of Special Education and Student Services

### **Description**

Board Policy 6158 - Independent Studies has been revised to establish independent study programs according to Education code 51745-51749.6 to meet the educational needs of students. It indicates that independent study may be offered as a program within a school, or as an alternative school of choice pursuant to Education Code 58500-58512.

Policy was reviewed and discussed at a regular board meeting on September 5, 2019. Dr. Dean was instructed to return the policy on consent. The board policy is available for public inspection in the Office of the Superintendent.

#### Recommendation

The Superintendent recommends that the Board of Education adopt revised Board Policy 6158 - Independent Studies.

Created on 9/9/2019 at 12:30 PM PST by Annalee Wee Last Modified on 9/9/2019 at 1:00 PM PST by Annalee Wee



**Board Room** 819 West Iowa Avenue, Sunnyvale, CA 94086

Printed: 9/12/2019 5:07 PM PST

# 11. F. Approval of Assignment of Credentialed Personnel 🔗



#### **Contact Person**

Michael Gallagher, Ed.D. - Deputy Superintendent of Human Resources

### **Description**

The Education Code provides authorization for school districts to annually assign credentialed personnel in areas not listed on their credentials. The District has assigned certain personnel under the following Education Codes:

Education Code Section 44256(b) authorizes the assignment of the holder of a Multiple Subject or Standard Elementary credential to teach any subject in departmentalized classes if the teacher consents to the assignment and has completed 12 semester units, or 6 upper division or graduate units, in the subject to be taught, and the Governing Board has passed a resolution approving such assignment.

Education Code 44258.2 states that the holder of a Single Subject or Standard Secondary credential may, with his/her consent, be assigned by action of the local Governing Board to teach classes in grades 5 to 8 in a middle school, provided that the teacher has a minimum of 12 semester units, or 6 upper division or graduate units of course work in an accredited institution in the subject to be taught.

Education Code 44831 states that the Governing Board of a district shall employ persons in public school service requiring certification qualifications as provided in this code, except that the Governing Board or a county office of education may contract with or employ an individual who holds a license issued by the Speech-Language Pathology and Audiology Board and has earned a master's degree in communication disorders to provide speech and language services if that individual meets the requirements of Section 44332.6 (Fingerprint clearance) before employment or execution of the contract.

The assignment list of specific credentialed personnel that have been assigned to one of the above Education Code Authorizations for the 2019-2020 school year is attached for your review.

#### Recommendation

The Superintendent recommends that the assignment of credentialed personnel under Education Codes 44256(b), 44258.2, and 44831 be approved by the Board of Education as listed.

# **Supporting Documents**

Assignment List of Credentialed Personnel 2019-2020.pdf

Created on 9/10/2019 at 6:17 PM PST by Annalee Wee Last Modified on 9/10/2019 at 6:17 PM PST by Annalee Wee Certificated Personnel assigned with the following Education Codes for 2019-2020 school year:

# **Columbia Middle School**

Ed. Code 44256(b)

Alexi Badaoui (Math)

# Sunnyvale Middle School

Ed. Code 44256(b) Ed. Code 44258.2

Connie Byun (Language Arts/Social Science)

Sophanie Gee (Science)

Sheila McKell (Social Science)

# **Speech Language Pathologists**

Ed. Code 44831

Rosann Guidry-Marks Kundan Madhav Tina Ponce Sreelatha Ponnuveettil



Board Room 819 West Iowa Avenue, Sunnyvale, CA 94086

Printed: 9/12/2019 5:07 PM PST

# 11. G. Approval of General Contractor Agreements (ACSA, Wildmind Science Learning, Mobile Ed Productions, Wildmind Science Learning)

#### **Contact Person**

Michael Gallagher, Ed.D. - Deputy Superintendent, Human Resources

### **Description**

The following agreements have been tentatively agreed to by Sunnyvale School District management, but are subject to approval or ratification by the Board of Education. A signed copy of the agreement, in its entirety, is on file in the Human Resources Department.

#### Recommendation

The Superintendent recommends that the Board of Education approve the proposed agreement(s) with the contractor(s) as listed.

### **Supporting Documents**

General Contract Agenda 9.19.19 attachment.pdf

Created on 9/11/2019 at 9:01 AM PST by Annalee Wee Last Modified on 9/11/2019 at 9:01 AM PST by Annalee Wee

# Sunnyvale School District Board of Education

| <u>Contractor</u>   | Amount/Date   | <u>Services</u>   |  |
|---|---|---|--|
| Association of California School Administrators (ACSA)  Funding Sources: 0713074K5800  CON 19-20-87 | Not to exceed:<br>\$45,000.00<br>July 1, 2019 thru<br>June 30, 2021         | Will provide a two year Clear<br>Administrative Credential Program<br>for five (5) newly hired<br>administrators.                 |  |
| Wildmind Science Learning Funding Sources: 6010010G5830 CON 19-20-88                                | Not to exceed:<br>\$550.00<br>September 19, 2019 thru<br>October 4, 2019    | Will provide Animals of the<br>Rainforest enrichment assembly<br>for Lakewood Elementary KLAS<br>students during conference week. |  |
| Mobile Ed Productions, Inc Funding Sources: 6010010G5830 CON 19-20-89                               | Not to exceed:<br>\$695.00<br>September 19, 2019 thru<br>September 30, 2019 | Will provide "The Magic of<br>Science" assembly for Lakewood<br>Elementary KLAS students during<br>conference week.               |  |
| Wildmind Science Learning Funding Sources: 9038010R5830 CON 19-20-92                                | Not to exceed:<br>\$1000.00<br>September 19, 2019 thru<br>November 26, 2019 | Will provide 2 in school assemblies "Predators and Prey" on November 26, 2019 at Cumberland Elementary School.                    |  |

MG:lmd



Board Room 819 West Iowa Avenue, Sunnyvale, CA 94086

Printed: 9/12/2019 5:07 PM PST

# 11. H. Approval of Consultant Contracts (Girlstart-Wamsted, Guevara, Zorio)

#### **Contact Person**

Michael Gallagher, Ed.D. - Deputy Superintendent, Human Resources

#### **Description**

The following agreements have been tentatively agreed to by Sunnyvale School District management, but are subject to approval or ratification by the Board of Education. A signed copy of the agreement, in its entirety, is on file in the Human Resources Department.

#### Recommendation

The Superintendent recommends that the Board of Education approve the consultant contract(s) as listed.

### **Supporting Documents**

ConsultantContract Agenda 09.19.19 attachment.pdf

Created on 9/11/2019 at 9:01 AM PST by Annalee Wee Last Modified on 9/11/2019 at 9:01 AM PST by Annalee Wee

# Sunnyvale School District Board of Education

|                                    |                            |  |                              | Time/   |                                 |
|------------------------------------|----------------------------|--|------------------------------|---|---------------------------------|
| <u>Consultant</u>                  | School/Dept                | <u>Function</u>  | <u>Qualifications</u>        | <u>Date</u>                                   | Amt.                            |
| Girlstart/Katelyn<br>Wamsted       | Bishop                     | Will provide after school<br>STEM program using<br>the Girlstart program.                                      | Known program and volunteer. | Sept. 19,<br>2019<br>thru<br>June 10,<br>2020 | No<br>charge<br>to<br>District. |
| Funding Source: N                  | I/A                        |  |                              |   |                                 |
| OON: 10 20 00                      |                            |  |                              | Time/   |                                 |
| Consultant                         | School/Dept                | <u>Function</u>  | Qualifications               | <u>Date</u>                                   | Amt.                            |
| Deigo Guevara                      | Sunnyvale Middle<br>School | Will provide DJ Services<br>for Sunnyvale Middle<br>School Dances and<br>Promotion.                            | Known local DJ.              | Sept. 19,<br>2019<br>thru<br>June 10,<br>2020 | Not to exceed \$2,410.          |
| Funding Source: S<br>CON: 18-19-91 | tudent Activity Fund       | ds.  |                              |   | •                               |
|                                    |                            |  |                              | Time/   |                                 |
| <u>Consultant</u>                  | School/Dept                | <u>Function</u>  | <u>Qualifications</u>        | <u>Date</u>                                   | Amt.                            |
| Marybarbara Zorio                  | Human Resources            | Will provide Administrative leadership coaching along with department coaching for the Ed Services department. | Known in her field           | Sept. 19,<br>2019<br>thru<br>June 30,<br>2019 | Not to<br>exceed<br>\$25,500    |
| Funding Source: 7<br>CON: 19-20-73 | 013074K5800                |  |                              |   | <u> </u>                        |



**Board Room** 819 West Iowa Avenue, Sunnyvale, CA 94086

Printed: 9/12/2019 5:07 PM PST

# 11. I. Approval of Personnel Assignment Order 19-04



### **Contact Person**

Michael Gallagher, Ed. D. - Deputy Superintendent of Human Resources

# **Description**

Support information is attached.

#### Recommendation

The Superintendent recommends that the Board of Education approve Personnel Assignment Order 19-04 as presented.

# **Supporting Documents**

CE PAO 19-04 091919.pdf CL PAO 19-04 091919.pdf

> Created on 9/6/2019 at 1:21 PM PST by Annalee Wee Last Modified on 9/10/2019 at 10:46 AM PST by Annalee Wee

# TO THE BOARD OF EDUCATION FROM THE SUPERINTENDENT

September 19, 2019

Personnel Assignment Order 19-04

**COMMENTS** 

**PURPOSE** 

# 1. Certificated

# a. Employment

Amy Romero, Probationary Instructional Coach Educational Services Column A, Step 1 SACS=7090010K1133

Effective: September 12, 2019

#11061

Vacant Position

#### TO THE BOARD OF EDUCATION FROM THE SUPERINTENDENT

September 19, 2019

Kimberly Carvallison

Personnel Assignment Order 19-04

COMMENTS

**PURPOSE** 

#### 1. Classified

#### a. **Employment**

Vi Dinh, SELPA II Behavior Services Supervisor #10976 Range II, Step 5, 8 hrs/day, 11 mts/yr, District Office Replaces

SACS=6500E21K2370 Effective: August 26, 2019

Juan Andrade, 4/5 Para Educator #11190 Range 9, Step d, 2.1 hrs/day, 10 mts/yr, Ellis School Replaces SACS=0129010E2110 DeAnna Effective: August 23, 2019 Bradford

#11633 Shirley Doria, Noon Aide Range 18, Step C, 3 hrs/day, San Miguel School Replaces SACS=5310037B2230 Yuriko **Jerkins** 

Effective: September 3, 2019

Graciela Gomez, Noon Aide #11518 Range N, Step 2, 1.5 hrs/day, Bishop School Replaces SACS=0199010A2915 Mohana

Effective: August 29, 2019

Sarah Castro, Bilingual Para Educator #10753 Range 23, Step C, 2 hrs/day, Sunnyvale Middle School Replaces

SACS=4203010S2110 Effective: September 5, 2019 Tiffany Arcininega

#11085

#11085

Balasubramanian

#### b. Change in Assignment

Juan Andrade, KLAS Site Coordinator

From: 6 hrs/day, Ellis School To: 5.5 hrs/day, KLAS Site Coordinator

Range 29, Step D, Ellis School

SACS=6010010E2110 Effective: August 23, 2019

#### 2. Classified

#### Resignation C.

Azadeh Rahbari, Noon Aide, Cherry Chase School #10972 Range N, Step 2, 1.5 hrs/day Personal

Effective: August 21, 2019

Michelle Agreda, Noon Aide, Cumberland #11534 Range N, Step 2, 1.5 hrs/day Personal

Effective: August 8, 2019

### TO THE BOARD OF EDUCATION FROM THE SUPERINTENDENT

September 19, 2019

Personnel Assignment Order 19-04

<u>COMMENTS</u>

**PURPOSE** 

Resignations Continued

Shellina Medeiros, Noon Aide, Vargas School #11567
Range N, Step 2, 1.5 hrs/day Personal

Effective: June 5, 2019

Kevin Nguyen, Noon Aide, San Miguel School #11572 Range N, Step 2, 1.5 hrs/day Personal

Effective: August 1, 2019

Mamatha Paluru, Noon Aide, Cherry Chase School #11527
Range N. Step 2. 1.5 hrs/day Personal

Range N, Step 2, 1.5 hrs/day Effective: June 5, 2019

Michelle Agreda, Noon Aide, Cumberland School #11534
Range N, Step 2, 1.5 hrs/day New Job

Effective: August 8, 2019

d. For Information Only

**Employment as Food Service Assistant Sub** 

Caroline Morrison

Employment as Substitute Noon Aide

Aileen Gonzalez



Board Room 819 West Iowa Avenue, Sunnyvale, CA 94086

Printed: 9/12/2019 5:07 PM PST

# 11. J. Acceptance of Donations to the District

#### **Contact Person**

Benjamin H. Picard, Ed.D. - Superintendent

### **Description**

The District has received the following donation(s):

• Alpha Delta Kappa donated outdoor education scholarships in the amount of \$3,125.00 to Bishop Elementary School for the 2019-2020 school year.

#### Recommendation

The Superintendent recommends that the Board of Education accept the donation(s) to the District as listed, with a letter of appreciation sent to the donor(s).

Created on 9/10/2019 at 5:55 PM PST by Annalee Wee Last Modified on 9/10/2019 at 5:58 PM PST by Annalee Wee



Board Room 819 West Iowa Avenue, Sunnyvale, CA 94086

Printed: 9/12/2019 5:07 PM PST

# 12. PUBLIC COMMENTS ON CLOSED SESSION ITEMS

Created on 9/6/2019 at 1:21 PM PST by Annalee Wee Last Modified on 9/6/2019 at 1:21 PM PST by Annalee Wee



Board Room 819 West Iowa Avenue, Sunnyvale, CA 94086

Printed: 9/12/2019 5:07 PM PST

#### 13. ADJOURN TO CLOSED SESSION

# **Quick Summary / Abstract**

Public Employment (GC 54957)
Instructional Coach
4/5 Para Educator
Bilingual Para Educator
Noon Aide
SELPA II Behavior Services Supervisor

Public Employee Discipline/Dismissal/Release (GC 54957)

<u>Conference with Legal Counsel - Anticipated Litigation (GC 54956.9(b))</u> Significant exposure to litigation - 3 cases

Created on 9/6/2019 at 1:21 PM PST by Annalee Wee Last Modified on 9/12/2019 at 4:56 PM PST by Annalee Wee



Board Room 819 West Iowa Avenue, Sunnyvale, CA 94086

Printed: 9/12/2019 5:07 PM PST

# 14. RECONVENE TO OPEN SESSION

Created on 9/6/2019 at 1:21 PM PST by Annalee Wee Last Modified on 9/6/2019 at 1:21 PM PST by Annalee Wee



Board Room 819 West Iowa Avenue, Sunnyvale, CA 94086

Printed: 9/12/2019 5:07 PM PST

# 14. A. Report From Closed Session

Created on 9/6/2019 at 1:21 PM PST by Annalee Wee Last Modified on 9/6/2019 at 1:21 PM PST by Annalee Wee



Board Room 819 West Iowa Avenue, Sunnyvale, CA 94086

Printed: 9/12/2019 5:07 PM PST

### 15. FUTURE MEETINGS/ADJOURNMENT

# **Quick Summary / Abstract**

Wednesday, October 2, 2019, 7:00 p.m. Regular Board Meeting District Office Board Room

Created on 9/6/2019 at 1:21 PM PST by Annalee Wee Last Modified on 9/10/2019 at 5:59 PM PST by Annalee Wee